

# STATE OF MAINE

## LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? ☐ YES ☒ NO

|                                                   |                                                                                                                                                                                                    |                         |                        |                        |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|------------------------|
| MAKE<br><b>GDAN</b>                               | YEAR<br><b>2000</b>                                                                                                                                                                                | UNIT #<br><b>5196RT</b> | COLOR                  | TLR<br><b>20-35468</b> |
| STYLE<br><b>VN</b>                                | Vehicle Identification No. (Serial No.)<br><b>1GRAA0627YB141311</b>                                                                                                                                |                         | TITLE NO.<br><b>ME</b> | NET WGT.               |
| NAME<br><b>BOWMAN SALES &amp; EQUIPMENT, INC.</b> | <p>- TO APPLICANT -<br/><br/><u>ANSWER ALL</u><br/><u>QUESTIONS ON BACK</u><br/><u>OF THIS</u><br/><u>APPLICATION</u><br/><br/>MAIL TO THE<br/>SECRETARY OF STATE<br/>AUGUSTA, MAINE<br/>04333</p> |                         |                        |                        |
| MAILING ADDRESS                                   |                                                                                                                                                                                                    |                         |                        |                        |
| LEGAL RESIDENCE                                   |                                                                                                                                                                                                    |                         |                        |                        |
| R                                                 | CR                                                                                                                                                                                                 | FEE                     |                        |                        |

MVRT-10 9/09

**06/18/2010**

**Start Year: 2010**

**Expires: 02/29/2020**

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