

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

## 

| City Stickers:   |  |                                    |                            |   |              |            |                      |                          |  | !                     |                              |   |  |                        |                               |        |  |
|--|--|------------------------------------|----------------------------|---|--------------|------------|----------------------|--------------------------|--|-----------------------|------------------------------|---|--|------------------------|-------------------------------|--------|--|
| NEW OR CURRENT TITLE NUMBER 92791827   |  |                                    |                            |   | TE.          | CODE CODE  |                      | REGISTRATION ONLY NUMBER |  |                       |                              |   |  |                        |                               |        |  |
| OWNER INFORMATION *LEG/  | AL STATUS: 1 (AND) 2 (   |                                    |                            | ODE IN BO   | X 1 (SAM     | E) 2(DIFFE | RENT) 3(N            | ULTIPLE LAS              | ************************************** | HCOMPAN               | Y) S(OVE)                    | t 28 CHARAC                               | rens) 4  |                        | MAC N IN                      | N      |  |
| LAST NAME  BOWMAN TRA  | (MULTIPLE LAST NAMES) «(COMPANY) 5(OVER 25 CHARACTERS) 1 1 ST<br>T NAME FIRST NAME |                                    |                            |   |              |            |                      | MIDDLE INITIAL           |  |                       |                              |   |  |                        |                               |        |  |
| ADDRESS 1 (MAILING) 10233 GOVERNOR LN BLVD   |  |                                    |                            |   |              |            |                      | ADDRESS 2 (PHYSICAL)     |  |                       |                              |   |  |                        |                               |        |  |
| CITY STATE   |  |                                    |                            |   | IP CODE      |            | CITY                 | CITY                     |  |                       |                              | STATE                                     |  |                        | ZIP CODE                      |        |  |
| WILLIAMSPORT  ENTY OF RESIDENCE/PRINCIPAL BUS OR INCOMP LOCATION   E               |  | MD<br>PURCHASE DATE                |                            | 21795   |              |            |                      | TELEPHONE # 1 *PLAC      |  |                       | CARD/HEARING IMPAIRED CLS/YR |   |  | R I *INSURANCE POLICY# |                               |        |  |
| HAMILTON 033   |  | 10/01/2013                         |                            | *LEASED O *SERVICE OPTION:<br>SEE REVERSE SIDE FOR INSTRUCTIONS |              |            |                      |                          |  |                       |                              |   |  |                        |                               |        |  |
| VEHICLE INFORMATION VIN  |  | MAKE                               | MOD                        | EL N  | EAR          | BODY       | TITL                 | E BRAND - tr             | ensistion                              |                       |                              | CODE                                      | TYPE OF  | FUEL - tra             | nsiation                      | CODE   |  |
| 1JJV532T3VL424222  |  | WABA S                             |                            | A1 1  | 1997         |            | E USED               |                          | ļ                                      |                       | U                            |   |  |                        |                               | 9      |  |
| SURRENDERED TITLE #  |  | STATE PREVIOUS                     |                            | TATES TITLED  |              | VEHICLE    | 0000                 |                          | PE CURRENT MILE                        |                       | AGE CDOMETER                 |   | R ACTUAL (0) NOT ACTUAL<br>OVER 10 YRS / 16,000 LBS<br>IN EXCESS OF MECHANICAL |                        | TUAL (8)<br>LBS (1)           | CODE   |  |
| 53916656   |  | TN                                 |                            |   |              | F          |                      | S                        |  |                       |                              | (List one)                                |  |                        |                               | 1      |  |
| COLOR CODE (enter appropriate of UPPER LOWER                                       | MOBILE HOI   | ME<br>WDTH                         | *                          | AXLES   | GRO          | OSS VEHIC  | LE WEIGH             | ıτ                       | *VEHIC                                 | CLE TRADE             | IN DESC                      | RIPTION                                   |  | COMP                   | ANY VEHICLE #                 | 32374  |  |
| PLATE INFORMATION *(require  | ed for Title and Registrat   | ion and Regist                     | ration Only                | [rensections  | ) SEE RF     | VERSE BIT  | E FOR C              | OMPLETE INS              | TRUCTION                               | )                     |                              |   |  |                        | 33                            | -2014  |  |
| PLATE #(1) CLASSCODE/ISSUEYR(1   |  | (3) VALIDATION #(1)                |                            | COUNTY STIC   |              |            |                      | KER #(1)(2)              | *PLATE #(TRADE IN)(2)                  |                       | ·                            |   |  |                        |                               |        |  |
| U478348 TDR STICKER #(4)   | 8020/1994<br>TEMP OPERATOR PER   |                                    | # OF SEA                   | TS(5)   2   | ONE(CO       | NAM YTMU   | E)(6)                |                          | USDOT / RE                             | GISTRANT              | <b>F</b> (7)                 |   | 1,   | MOTOR CA               | PERM/                         | ANENI  |  |
| ,,   | 10.000   |                                    |                            |   |              |            | oobo i ricaio iloiti |                          |  | <u> </u>              |                              |   |  | <b>\-</b> •            |                               |        |  |
| LIEN INFORMATION (If lien one  |  |                                    |                            |   |              |            |                      |                          |  |                       |                              |   |  |                        | LUENDA                        | TE     |  |
|  | NTRUST BAI   | NK                                 |                            |   |              |            |                      |                          |  |                       |                              |   |  |                        | 10/0                          | 1/2013 |  |
| STREET CITY  |  |                                    |                            |   |              |            |                      | STATE ZIP CODE           |  |                       |                              |   |  |                        | .,20.0                        |        |  |
| 120 E BALTIMORE ST 25 FL BALTIMORE LIEN CODE SECOND LIENHOLDER                     |  |                                    |                            |   |              |            |                      |                          |  | MD 21202<br>LIEN DATE |                              |   |  |                        |                               |        |  |
|  |  |                                    |                            |   |              |            |                      |                          |  |                       |                              |   | _  |                        |                               |        |  |
| STREET CITY  |  |                                    |                            |   |              |            |                      |                          |  |                       | i                            | STA                                       | TE   |                        | ZIP CODE                      |        |  |
| "LESSEE / REGISTRANT INFO  | RMATION(OWNER OF   | PLATE)                             | U                          | EGAL STAT   | us 🔲         | NAM        | IE CODE              |                          | MAC [                                  | ıu 🗆                  |                              |   |  |                        |                               |        |  |
| NAME NAME  |  |                                    |                            |   |              |            |                      |                          |  |                       |                              |   |  |                        |                               |        |  |
| ADDRESS  |  |                                    |                            |   | спу          |            |                      |                          |  |                       |                              |   | STATE ZIP CODE   |                        |                               |        |  |
| VEHICLE COST / TAX INFORM  | fille & Registration Transactions)   |                                    |                            |   |              |            |                      |                          |  |                       |                              |   |  |                        |                               |        |  |
| SALE PRICE   | TRADE IN ALLO  |                                    |                            |   |              | BLE AMOU   | NT                   | SALESTAX PAID            |  |                       |                              | TAXE                                      |  |                        | KEMPTION REASON / SALES TAX # |        |  |
| DEALER NAME  | DEALER ADD   |                                    |                            |   | RESS         |            |                      | <u> </u>                 |  |                       | <u>,</u>                     |   |  | DEALER#                |                               |        |  |
| *Required for Durolloute Title - T.  | C.A. 55-3-115 (submit II   | legible or eller                   | ed Certificat              | o of Title)   |              |            |                      |                          |  | 1—                    |                              |   |  |                        |                               |        |  |
| LOST   | STOLEN   |                                    | ויטא                       | ILATED  | [            | _] ,       | RTN'O DUI            | E TO NON DE              | LIEVERY                                |                       | ALTER                        | RED                                       | ļ  |                        | ILLEGIBLE                     |        |  |
| Under penalties of perjury, I here or its assignees to determine the               |  | provided is tru<br>tion provided b | e and correctly me or on r |   |              |            |                      |                          |  |                       | no Motor \                   | ehicle Division                           |  |                        |                               |        |  |
| SIGNATURE OF CERTIFIER/OWNER POWER OF ATTORNEY/AUTHORIZED SIGNATURE(IF APPLICABLE) |  |                                    |                            |   |              |            |                      |                          |  |                       | i                            |   | DA   |                        | 2/04/2013                     | 3      |  |
|  | COUNTY NAME  |                                    |                            | CO NUI  |              | DATE OF    | APPLICA:             |                          |  |                       |                              | REGISTRAR OF MOTOR VEHICLES(COUNTY CLERK) |  |                        |                               |        |  |
| 13338 @<br>OFFICE USE ONLY   | HAMILTO<br>EMISSION: YE  | aller                              |                            |   | 33           | 1          | 2/04/2               |                          | (total                                 | fees called           | ted Indica                   | NOWLE:                                    | his form at  | s a valid re           | gistration)                   | ICM27  |  |
| REGISTRATION FEE 79.75   | CREDIT   | LEA                                | SE FEE                     |   | TRA          | NS FEE     | CI                   | ERK FEE                  | ISSUAI                                 | ICE FEE               | TITLE                        |   | TO   | .00                    | COLLECTED                     |        |  |
| COMPUTATION OF   | SALES OR USE TAX   | SA TA                              | ×                          | LOCAL TAX   | C A          | DDITIONAL  | .TAX                 | COLL                     | ECTED IN S                             |                       |                              | Y WHEEL TAX                               | <del>c a</del>   | TYSTICK                | R FEE                         |        |  |
| SALES TAX USE TAX  | ORGAN DONOR  | POS                                | STAGE                      |   | VER          |            | - ID                 | / RESIDENC               | Y VERIFICAT                            | TON                   | 1                            |   |  |                        | S COLLECTED                   |        |  |
|  | <br>B/DR27/8020  | Cash:                              | 0.00                       | <u> </u>  | )<br>3:: 0.0 | 00         | Check                | 4.                       | Gradit:                                | 0.00                  | A                            | th#:                                      |  | <b>97.25</b><br>ge: 0. |                               |        |  |