

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION



Change: 0.00

Auth#:

| City Stickers:  |                          |                 |                          |                                 |                  |                           |                          |                             |                   |                          |   |                   |  | STATE     |
|---|--------------------------|-----------------|--------------------------|---------------------------------|------------------|---------------------------|--------------------------|-----------------------------|-------------------|--------------------------|---|-------------------|--|-----------|
| NEW OR CURRENT TITLE NUMBER  94499546   |                          |                 |                          |                                 | Č                | RANSACTION<br>ODE*        | REGISTRATION ONLY NUMBER |                             |                   |                          |   |                   |  |           |
|   |                          |                 |                          |                                 |                  |                           |                          |                             |                   |                          |   | 4                 | MAO N ILU                                  | N         |
| OWNER INFORMATION *LEGAL<br>LAST NAME   | AL STATUS: 1 (AND)       | FIRST NA        | ENTER NA<br>ME           | AME CODE I                      | MIDDLE INITIA    | E) 2(DIFFERE<br>L         | NT) 3(MULTIPLE LAS       | NAMES) 4(                   | COMPANY) 5        | OVER                     | 28 CHARACT<br>FIRST NAME  | ERS)              | MAO LU ILU<br>MIDDLE INITI/                |           |
| BSE TRAILER   | LEASING L                | LC              |                          |                                 |                  |                           |                          |                             |                   |                          |   |                   |  |           |
| ADDRESS 1 (MAILING)  10233 GOVERN   | NOD I N BI               | VD              |                          |                                 |                  |                           | ADDRESS 2 (PHYSI         | CAL)                        |                   |                          |   |                   |  |           |
| CITY STATE  |                          |                 |                          |                                 | ZIP CODE         |                           | CITY                     |                             |                   | STATE                    |   |                   | ZIP CODE                                   |           |
| WILLIAMSPORT  |                          | MD              |                          | 21795                           |                  |                           |                          |                             |                   |                          |   |                   | 4  |           |
| CHTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION  HAMILTON 033                                      |                          | 12/02/201       |                          | 4 LEAS                          | SED 0 -SER       | VICE OPTION:              |                          |                             |                   | RD/HEA                   | ARING IMPAIR  | ED CLS/Y          | R *INSURANCE POLICY                        | ( #       |
| VEHICLE INFORMATION VIN   |                          | MAKE            |                          | MODEL                           | YEAR             | BODY                      | TITLE BRAND - tra        | nslation                    |                   |                          | CODE  | TYPE OF           | FUEL - translation                         | CODE      |
| 1JJV532D7CL693801   |                          | WABA            |                          |                                 | 1JJ 2012 SE      |                           | USED                     |                             |                   |                          | u   |                   |  | 9         |
|   |                          |                 |                          | DUS STATES                      | 1,550,50         | VEHICLE US                |                          | VEHICLE TYPE CURRENT MILEAG |                   |                          |   | ACTUAL (C         | D) NOT ACTUAL (8)                          | CODE      |
| 69870711001 PA  |                          |                 |                          |                                 |                  | F                         | s                        |                             |                   |                          | ODOMETER ACTUAL (0) NO<br>INDICATOR OVER 10 YRS / 1<br>(List one) IN EXCESS OF MI |                   | OF MECHANICAL LIMITS (9)                   | 1         |
| COLOR CODE (enter appropriate code)*  UPPER  LOWER  MOBILE HOME  LGTH  WDTH                           |                          |                 |                          | # AXLES                         | S GRO            | OSS VEHICLE               | VEIGHT *VEHICLE TRADE-IN |                             |                   | DESCR                    | RIPTION   |                   | COMPANY VEHICLE #                          |           |
| 0   |                          |                 |                          |                                 |                  |                           |                          |                             |                   |                          |   |                   | 54   | 17        |
| PLATE INFORMATION *(require PLATE #(1) CL/  | red for Title and Regis  |                 | egistration              |                                 | ctions) SEE RE   |                           | FOR COMPLETE INST        | RUCTIONS                    |                   | Tci                      | LASS CODE/IS  | SSUE YR(2         | 2) EXPIRATION DATE                         | (1)(2)(3) |
| U555600   | 8020/19                  |                 |                          | ,,                              |                  | .                         |                          |                             |                   |                          |   |                   | PERMA                                      |           |
| TDR STICKER #(4) TEMP OPERATOR PERMIT #(3) #  |                          |                 | #0                       | OF SEATS(5) ZONE(COUNTY NAME)(6 |                  |                           | 6) U                     | ) USDOT / REGISTRANT #(7    |                   |                          |   | N                 | MOTOR CARRIER #(8)                         |           |
|   |                          |                 |                          |                                 |                  |                           |                          |                             |                   |                          |   |                   |  |           |
| LIEN INFORMATION (If lien pro   |                          |                 |                          |                                 |                  |                           |                          |                             |                   |                          |   |                   | LIEN DA                                    | TE        |
| SU  | INTRUST B                | ANK             |                          |                                 |                  |                           |                          |                             |                   |                          |   |                   | 12/02                                      | 2/2014    |
| 120 E BALTIMORE ST 25 FL  |                          |                 |                          | CITY<br>BALTIMORE               |                  |                           |                          |                             |                   | STATE ZIP CODE  MD 21202 |   |                   |  |           |
| LIEN CODE SECOND LII  |                          | 71 20 1         |                          |                                 |                  |                           | DALIN                    | OIL                         |                   |                          |   | IVID              | LIEN DA                                    | TE        |
|   |                          |                 |                          |                                 |                  |                           |                          |                             |                   |                          |   |                   |  |           |
| STREET  |                          |                 |                          | CITY                            |                  |                           |                          |                             |                   | STATE ZIP CODE           |   |                   |  |           |
| *LESSEE / REGISTRANT INFO   | DEMATION/OWNER           | OE DI ATEX      |                          | LECAL                           | STATUS           | NAME (                    | cone                     | лао 🔲                       | ILU 🔲             |                          |   |                   |  |           |
| NAME  | NAMATIONIOWNER           | OF FLATE)       |                          | LEGAL                           | SIAIUS           | IVAME                     | NAME                     | AAO LLI                     | 100 1             |                          |   |                   |  |           |
| ADDRESS   |                          |                 |                          | CITY                            |                  |                           |                          |                             |                   | STATE ZIP CODE           |   |                   |  |           |
|   |                          |                 |                          |                                 |                  |                           |                          |                             |                   |                          |   |                   |  |           |
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration T<br>SALE PRICE TRADE IN ALLOWANCE |                          |                 |                          | nsactions)                      | TAXA             | BLE AMOUNT                | SALESTAX PAID            |                             |                   |                          |   | *TAX EX           | KEMPTION REASON / SALES                    | S TAX#    |
| DEALER NAME   |                          |                 |                          | DEAL                            | ER ADDRESS       |                           |                          |                             |                   |                          |   |                   | DEALER#                                    |           |
| DEALER NAME   |                          |                 |                          | DEAL                            | EK ADDRESS       |                           |                          |                             |                   |                          |   |                   | DEFECT #                                   |           |
| *Required for Duplicate Title - T   | C.A. 55-3-115 (subm      | it Illegible or | altered Ce               | rtificate of Tit                | tie)             |                           |                          |                             |                   |                          |   |                   |  |           |
| LOST  | STOLE                    | ١               |                          | MUTILATE                        | :D [             | RTI                       | OD DUE TO NON DEI        | IEVERY                      | Ш                 | ALTERE                   | ED  |                   | ILLEGIBLE                                  |           |
| Under penalties of perjury, I here<br>or its assignees to determine the                               | eby certify all informat | ion provided i  | is true and<br>led by me | correct to the                  | e best of my kno | owledge, and a            | cknowledge that it is n  | ot the respon               | sibility of the I | Motor Ve                 | ehicle Division   |                   |  |           |
| SIGNATURE OF CERTIFIER/O  | WNER                     |                 |                          | P                               | OWER OF ATT      | ORNEY/AUTH                | ORIZED SIGNATURE         | (IF APPLICA                 | BLE)              |                          |   | DA                | 12/12/2014                                 | 4         |
| INVOICE NUMBER COUNTY NAME  14346 @ HAMILTON  |                          |                 | Co                       | 33                              | DATE OF AP       | 12/2014                   |                          |                             |                   |                          |   | LES(COUNTY CLERK) | HCM27                                      |           |
| DFFICE USE ONLY REGISTRATION FEE  | EMISSION:                | Trailer         | LEASE FE                 | E                               |                  | ANS FEE                   | CLERK FEE                | (total f                    | ees collected     |                          | ted certifies th  | nis form as       | s a valid registration) DTAL TAX COLLECTED |           |
| 79.75   |                          |                 |                          |                                 |                  | - Walter and Control from |                          | 12.                         | .00               | 5.                       | .50   | 1952              | .00  |           |
| COMPUTATION OF  SALES TAX USE TAX   | SALES OR USE TO          | AX SA           | A TAX                    | LOCA                            | AL TAX           | DDITIONAL TA              | X COLLE                  | CTED IN ST                  | ATE OF            | YTNUO                    | WHEEL TAX   | C                 | ITY STICKER FEE                            |           |
| *SERVICE OPT FEE  | ORGAN DONOR              |                 | POSTAGI                  | E                               | VER              |                           | ID / RESIDENCY           | VERIFICATI                  | ON                | 1                        |   | 1 100             | 97 25                                      |           |