



# OFFICIAL VEHICLE REGISTRATION

551668

**City Stickers:**

|   |                                |                          |
|---|--------------------------------|--------------------------|
| WORK OR CURRENT TITLE NUMBER<br><b>34176602</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER |
|---|--------------------------------|--------------------------|

|  |                             |                            |   |
|--|-----------------------------|----------------------------|---|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>5</b> |                             | MAO <b>N</b>               | ILU <b>N</b>                                |
| OWNER NAME<br><b>BOWMAN SALES AND EQUIPMENT INC</b>  | FIRST NAME<br><b>BOWMAN</b> | MIDDLE INITIAL<br><b>S</b> | LAST NAME<br><b>SALES AND EQUIPMENT INC</b> |

|   |                             |
|---|-----------------------------|
| ADDRESS 1 (MAILING)<br><b>PO BOX 433 % 10233 GOVERNOR LN BLVD</b> | ADDRESS 2 (PHYSICAL)        |
| CITY<br><b>WILLIAMSPORT</b>                                       | STATE<br><b>MD</b>          |
| ZIP CODE<br><b>21795</b>  | CITY<br><b>WILLIAMSPORT</b> |

|   |                                    |  |                                    |                                  |                     |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|
| TYPE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b> | PURCHASE DATE<br><b>06/30/2011</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE #<br><b>301 582 1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|

|                                       |                     |                        |                         |                          |   |   |  |                                    |
|---------------------------------------|---------------------|------------------------|-------------------------|--------------------------|---|---|--|------------------------------------|
| VEHICLE INFORMATION                   | MAKE<br><b>WABA</b> | MODEL<br><b>1JJ</b>    | YEAR<br><b>1998</b>     | BODY<br><b>SE</b>        | TITLE BRAND - list the appropriate code<br>(N) NEW (1) RECONSTRUCTED VEHICLE<br>(U) USED (2) FLOOD DAMAGE<br>(D) DEMO (3) SPECIALLY CONSTRUCTED<br>(8) PARTS ONLY | CODE<br><b>U</b>  | TYPE OF FUEL - list the appropriate code<br>GAS (1) DIESEL (2) ELECTRIC/HYBRID (3) PROPANE (4) | CODE<br><b>9</b>                   |
| REGISTERED TITLE #<br><b>62788423</b> | STATE<br><b>TN</b>  | PREVIOUS STATES TITLED | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE   | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br><b>1</b>   | COMPANY VEHICLE #<br><b>551668</b> |

|  |   |                                     |                         |                      |                       |                        |   |
|--|---|-------------------------------------|-------------------------|----------------------|-----------------------|------------------------|---|
| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | CLASS CODE/ISSUE YR(1)(3)<br><b>U328656</b> | VALIDATION #(1)<br><b>8020/1994</b> | COUNTY STICKER #(1)     | CITY STICKER #(1)(2) | *PLATE #(TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
| TEMP OPERATOR PERMIT #(3)  | # OF SEATS(5)                               | ZONE(COUNTY NAME)(6)                | USDOT / REGISTRANT #(7) | MOTOR CARRIER #(8)   |                       |                        |   |

|                                    |                          |  |                                |
|------------------------------------|--------------------------|--|--------------------------------|
| LIEN INFORMATION (if lien present) | LIEN CODE                | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>06/30/2011</b> |
| REET                               | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b>                       | ZIP CODE<br><b>21202</b>       |
| REET                               | CITY                     | STATE                                    | ZIP CODE                       |

|   |                                       |                                    |                              |                              |
|---|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME                                    | NAME                                  |                                    |                              |                              |
| ADDRESS                                 | CITY                                  |                                    | STATE                        | ZIP CODE                     |

|  |                |                    |                |                |                                     |
|--|----------------|--------------------|----------------|----------------|-------------------------------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) | VEHICLE PRICE  | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME  | DEALER ADDRESS |                    |                | DEALER #       |                                     |

|                               |                                 |                                    |  |                                  |                                    |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|

|                              |  |                           |
|------------------------------|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>10/19/2011</b> |
|------------------------------|--|---------------------------|

|                                  |                                |                        |  |  |                                      |
|----------------------------------|--------------------------------|------------------------|--|--|--------------------------------------|
| VOICE NUMBER<br><b>11292</b>     | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>10/19/2011</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>HJC27</b>                         |
| REGISTRATION FEE<br><b>79.75</b> | CREDIT                         | LEASE FEE              | TRANS FEE                                | CLERK FEE  | ISSUANCE FEE<br><b>12.00</b>         |
| SALES TAX                        | SA TAX                         | LOCAL TAX              | ADDITIONAL TAX                           | COLLECTED IN STATE OF  | TITLE FEE<br><b>5.50</b>             |
| SALES TAX                        | USE TAX                        | POSTAGE                | VER                                      | ID / RESIDENCY VERIFICATION  | TOTAL TAX COLLECTED<br><b>.00</b>    |
| SALES TAX                        | USE TAX                        | POSTAGE                | VER                                      | ID / RESIDENCY VERIFICATION  | TOTAL FEES COLLECTED<br><b>97.25</b> |