



# OFFICIAL VEHICLE REGISTRATION

561029

**City Stickers:**

|                             |                                 |                          |
|-----------------------------|---------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER | TRANSACTION CODE*<br><b>001</b> | REGISTRATION ONLY NUMBER |
|-----------------------------|---------------------------------|--------------------------|

|  |   |
|--|---|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>5</b> MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |   |
| OWNER NAME<br><b>BOWMAN SALES AND EQUIPMENT INC</b>  | OWNER ADDRESS<br><b>PO BOX 433 % 10233 GOVENOR LN BLVD</b>                            |
| CITY<br><b>WILLIAMSPORT MD 21795</b>   | PHONE #<br><b>301 582 1793</b>  |
| PURCHASE DATE<br><b>06/30/2011</b>   | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> |

|                                 |                        |                         |                          |                   |  |                  |   |                  |
|---------------------------------|------------------------|-------------------------|--------------------------|-------------------|--|------------------|---|------------------|
| VEHICLE INFORMATION             | MAKE<br><b>MONO</b>    | MODEL                   | YEAR<br><b>1998</b>      | BODY<br><b>SE</b> | TITLE BRAND - list the appropriate code<br>(N)NEW (1)RECONSTRUCTED VEHICLE<br>(U)USED (2)FLOOD DAMAGE<br>(D)DEMO (3)SPECIALLY CONSTRUCTED<br>(B)PARTS ONLY | CODE<br><b>U</b> | TYPE OF FUEL - list the appropriate code<br>GAS (1) ELECTRIC/HYBRID (3)<br>DIESEL (2) PROPANE (4) | CODE<br><b>9</b> |
| VIN<br><b>1NNVA5325WM308166</b> | PREVIOUS STATES TITLED | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE   | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9)                              | CODE<br><b>1</b> | COMPANY VEHICLE #<br><b>561029</b>  |                  |

|  |  |                  |                      |                       |                         |                         |   |
|--|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |  |                  |                      |                       |                         |                         |   |
| PLATE # (1)<br><b>U330899</b>  | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |

|   |  |                                |
|---|--|--------------------------------|
| FINANCIAL INFORMATION (if lien present) |  |                                |
| FIN CODE<br><b>0</b>                    | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>06/30/2011</b> |
| REET<br><b>120 E BALTIMORE 25TH FL</b>  | CITY<br><b>BALTIMORE</b>                 | STATE<br><b>MD</b>             |
| FIN CODE                                | SECOND LIENHOLDER                        | LIEN DATE                      |

|   |                                       |                                    |                              |                              |
|---|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| ESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME  | CITY STATE ZIP CODE                   |                                    |                              |                              |

|  |                    |                |                |                                     |
|--|--------------------|----------------|----------------|-------------------------------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |                    |                |                |                                     |
| VEHICLE PRICE  | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME  | DEALER ADDRESS     |                | DEALER #       |                                     |

|   |                                 |                                    |  |                                    |
|---|---------------------------------|------------------------------------|--|------------------------------------|
| required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title) |                                 |                                    |  |                                    |
| <input type="checkbox"/> LOST   | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED   |
|   |                                 |                                    |  | <input type="checkbox"/> ILLEGIBLE |

I, the undersigned, under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

|                              |  |                           |
|------------------------------|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>11/07/2011</b> |
|------------------------------|--|---------------------------|

|   |                                |                        |  |  |                                       |
|---|--------------------------------|------------------------|--|--|---------------------------------------|
| VOICE NUMBER<br><b>11311</b>  | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>11/07/2011</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>HJC27</b>                          |
| VEHICLE USE ONLY EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration) |                                |                        |  |  |                                       |
| REGISTRATION FEE<br><b>79.75</b>  | CREDIT                         | LEASE FEE              | TRANS FEE                                | CLERK FEE  | ISSUANCE FEE<br><b>12.00</b>          |
| COMPUTATION OF SALES OR USE TAX   |                                | SA TAX                 | LOCAL TAX                                | ADDITIONAL TAX   | TITLE FEE<br><b>5.50</b>              |
| SALES TAX <input type="checkbox"/> USE TAX <input type="checkbox"/>   |                                | COLLECTED IN STATE OF  |  | COUNTY WHEEL TAX   | TOTAL TAX COLLECTED<br><b>.00</b>     |
| SERVICE OPT FEE   | ORGAN DONOR                    | POSTAGE                | VER                                      | ID / RESIDENCY VERIFICATION  | CITY STICKER FEE                      |
|   |                                |                        |  |  | *TOTAL FEES COLLECTED<br><b>97.25</b> |