



OFFICIAL VEHICLE REGISTRATION

562226

City Stickers:

| | | |
|---|--------------------------------|--------------------------|
| WORK OR CURRENT TITLE NUMBER 31440270 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER |
|---|--------------------------------|--------------------------|

OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) **4** MAO ILU

| | | | | | |
|---|-----------------------------|----------------|---|------------|----------------|
| OWNER NAME BOWMAN TRAILER LEASING LLC | FIRST NAME BOWMAN | MIDDLE INITIAL | LAST NAME TRAILER LEASING LLC | FIRST NAME | MIDDLE INITIAL |
|---|-----------------------------|----------------|---|------------|----------------|

| | |
|---|----------------------|
| ADDRESS 1 (MAILING) PO BOX 433 % 10233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) |
|---|----------------------|

| | | | | | |
|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY WILLIAMSPORT | STATE MD | ZIP CODE 21795 | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

| | | | | | |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|
| TYPE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 12/14/2012 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE # 301 582 1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|

VEHICLE INFORMATION

| | | | | | | | | |
|---|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|
| VEHICLE IDENTIFICATION NUMBER 1PNV532B8XK215719 | MAKE GDAN | MODEL 1GR | YEAR 1999 | BODY SE | TITLE BRAND - translation USED | CODE U | TYPE OF FUEL - translation | CODE 9 |
|---|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|

| | | | | | | | |
|---------------------------------------|--------------------|------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| REGISTERED TITLE # 11639995 | STATE ME | PREVIOUS STATES TITLED | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 |
|---------------------------------------|--------------------|------------------------|-------------------------|--------------------------|-----------------|---|------------------|

| | | | | | | |
|--|------------------------------|-------------------|---------|----------------------|-------------------------------|------------------------------------|
| VEHICLE REGISTRATION CODE (enter appropriate code) D | MOBILE HOME LGTH 0 | MOBILE HOME WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # 562226 |
|--|------------------------------|-------------------|---------|----------------------|-------------------------------|------------------------------------|

PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

| | | | | | | | |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| PLATE # (1) U409252 | CLASS CODE/ISSUE YR (1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|

| | | | | | |
|----------------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| REGISTRATION STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|----------------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

LIEN INFORMATION (If lien present)

| | | |
|-----------|--|--------------------------------|
| LIEN CODE | FIRST LIENHOLDER SUNTRUST BANK | LIEN DATE 12/14/2012 |
|-----------|--|--------------------------------|

| | | | |
|--|--------------------------|--------------------|--------------------------|
| ADDRESS 120 E BALTIMORE ST 25 FL | CITY BALTIMORE | STATE MD | ZIP CODE 21202 |
|--|--------------------------|--------------------|--------------------------|

| | | |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

| | | | |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

| | | | | |
|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| REGISTRANT INFORMATION (OWNER OF PLATE) ME | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|

| | | | |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions)

| | | | | |
|---------------|--------------------|----------------|----------------|-------------------------------------|
| VEHICLE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|---------------|--------------------|----------------|----------------|-------------------------------------|

| | | |
|-------------|----------------|----------|
| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

| | | | | | |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to determine the accuracy of the information provided by me or on my behalf.

| | | |
|------------------------------|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 01/11/2013 |
|------------------------------|--|---------------------------|

| | | | | | |
|---------------------------------|--------------------------------|------------------------|--|--|--------------|
| COUNTY NUMBER 13011 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 01/11/2013 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
|---------------------------------|--------------------------------|------------------------|--|--|--------------|

| | | | | | | | |
|----------------------------------|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|
| REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 | TITLE FEE 5.50 | TOTAL TAX COLLECTED .00 |
|----------------------------------|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|

| | | | | | | | |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| IMPUTATION OF SALES TAX <input type="checkbox"/> USE TAX <input type="checkbox"/> | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|

| | | | | | |
|-----------------|-------------|---------|-----|-----------------------------|---------------------------------------|
| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 97.25 |
|-----------------|-------------|---------|-----|-----------------------------|---------------------------------------|