



# OFFICIAL VEHICLE REGISTRATION

562307

**Vehicle Stickers:**

|  |                                |                          |
|--|--------------------------------|--------------------------|
| VEHICLE OR CURRENT TITLE NUMBER<br><b>84179550</b> | TRANSACTION CODE<br><b>N01</b> | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

|  |                                    |                                    |   |
|--|------------------------------------|------------------------------------|---|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>5</b> |                                    | MAO <input type="checkbox"/>       | ILU <input type="checkbox"/>                |
| OWNER NAME<br><b>30WMAN SALES AND EQUIPMENT INC</b>  | FIRST NAME<br><b>30WMAN</b>        | MIDDLE INITIAL                     | LAST NAME<br><b>SALES AND EQUIPMENT INC</b> |
| ADDRESS 1 (MAILING)<br><b>PO BOX 433 % 10233 GOVENOR LN BLVD</b>   | ADDRESS 2 (PHYSICAL)               |                                    |   |
| CITY<br><b>WILLIAMSPORT</b>  | STATE<br><b>MD</b>                 | ZIP CODE<br><b>21795</b>           | CITY<br><b>WILLIAMSPORT</b>                 |
| PHONE<br><b>HAMILTON 033</b>   | PURCHASE DATE<br><b>06/30/2011</b> | TELEPHONE #<br><b>301 582 1793</b> | *INSURANCE POLICY #                         |

|   |                     |                        |                         |                          |   |   |   |                                    |
|---|---------------------|------------------------|-------------------------|--------------------------|---|---|---|------------------------------------|
| VEHICLE INFORMATION                     | MAKE<br><b>GDAN</b> | MODEL<br><b>1PN</b>    | YEAR<br><b>1999</b>     | BODY<br><b>SE</b>        | TITLE BRAND - list the appropriate code<br>(N) NEW (1) RECONSTRUCTED VEHICLE<br>(U) USED (2) FLOOD DAMAGE<br>(D) DEMO (3) SPECIALLY CONSTRUCTED<br>(B) PARTS ONLY | CODE<br><b>U</b>  | TYPE OF FUEL - list the appropriate code<br>GAS (1) ELECTRIC/HYBRID (3)<br>DIESEL (2) PROPANE (4) | CODE<br><b>9</b>                   |
| REGISTERED TITLE #<br><b>9815278436</b> | STATE<br><b>OR</b>  | PREVIOUS STATES TITLED | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE   | ODOMETER ACTUAL (3) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br><b>1</b>  | COMPANY VEHICLE #<br><b>562307</b> |

|  |                                      |                      |                        |                          |                           |   |
|--|--------------------------------------|----------------------|------------------------|--------------------------|---------------------------|---|
| CLASS CODE / ISSUE YR (1)(3)<br><b>U330414</b> | VALIDATION # (1)<br><b>8020/1994</b> | COUNTY STICKER # (1) | CITY STICKER # (1)(2)  | *PLATE # (TRADE IN) (2)  | CLASS CODE / ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
| REGISTRATION STICKER # (4)                     | TEMP OPERATOR PERMIT # (3)           | # OF SEATS (5)       | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)       |   |

|   |  |                                |
|---|--|--------------------------------|
| LIEN INFORMATION (if lien present)        | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>06/30/2011</b> |
| ADDRESS<br><b>120 E BALTIMORE 25TH FL</b> | CITY<br><b>BALTIMORE</b>                 | STATE<br><b>MD</b>             |
| ZIP CODE<br><b>21202</b>                  |  |                                |
| SECOND LIENHOLDER                         |  | LIEN DATE                      |

|   |                                       |                                    |                              |                              |
|---|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| ISSUE / REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| OWNER NAME                                      | NAME                                  |                                    |                              |                              |
| ADDRESS   | CITY                                  |                                    |                              |                              |
|   | STATE                                 |                                    |                              |                              |
|   | ZIP CODE                              |                                    |                              |                              |

|   |                    |                |                |                                    |
|---|--------------------|----------------|----------------|------------------------------------|
| VEHICLE COST / TAX INFORMATION * (required for Title & Registration Transactions) | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME   | DEALER ADDRESS     |                |                | DEALER #                           |

|                               |                                 |                                    |   |                                  |                                    |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|

|   |  |                           |
|---|--|---------------------------|
| I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to determine the accuracy of the information provided by me or on my behalf. |  | DATE<br><b>10/28/2011</b> |
| SIGNATURE OF CERTIFIER/OWNER  | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) |                           |

|                                  |                                |                          |  |  |                  |
|----------------------------------|--------------------------------|--------------------------|--|--|------------------|
| COUNTY NUMBER<br><b>11301 @</b>  | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b>   | DATE OF APPLICATION<br><b>10/28/2011</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>HJC27</b>     |
| REGISTRATION FEE<br><b>79.75</b> | ISSUANCE FEE<br><b>12.00</b>   | TITLE FEE<br><b>5.50</b> | TOTAL TAX COLLECTED<br><b>.00</b>        |  |                  |
| SALES TAX                        | SALES TAX                      | LOCAL TAX                | ADDITIONAL TAX                           | COLLECTED IN STATE OF  | CITY STICKER FEE |
| ORGAN DONOR                      | POSTAGE                        | VER                      | ID / RESIDENCY VERIFICATION              | TOTAL FEES COLLECTED<br><b>97.25</b>   |                  |