

## OFFICIAL VEHICLE REGISTRATION

| Citv Stickers:   |                          |                 |                     |                     |                                 |                             |                    |  |                                |   | 57210                | 23_     |  |
|--|--------------------------|-----------------|---------------------|---------------------|---------------------------------|-----------------------------|--------------------|--|--------------------------------|---|----------------------|---------|--|
| NEW OR CURRENT TITLE NUM   | BER                      |                 |                     | 7                   | RANSACTION<br>CODE*             | REGI                        | STRATION ONLY      | NUMBER   |                                |   |                      |         |  |
| 91489179   |                          |                 |                     |                     | N01                             |                             |                    |  |                                |   |                      |         |  |
| OWNER INFORMATION *LEGA  | STATIS: 1 (AND) 2        | (0B) F          | NTER NAME CO        | DE IN BOX 1 (SA     | ME) 2(DIFFERE                   | ENT) 3(MULTIPLE L           | AST NAMES) 4(CO    | OMPANY) 5(OVE                                  | R 28 CHARACTER                 | as) <b>4</b>                            | MAO N ILU            | N       |  |
| LAST NAME  |                          | FIRST NAM       | ic                  | MIDDLE INITI        | AL                              | LAST NAME                   |                    |  | FIRST NAME                     |   | MIDDLE INITIAL       | L       |  |
| BOWMAN TRAI  | LER LEASI                | NG LL           | <u> </u>            |                     |                                 |                             |                    |  |                                |   |                      |         |  |
| ADDRESS 1 (MAILING)  |                          |                 |                     |                     |                                 | ADDRESS 2 (PHY              | 'SICAL)            |  |                                |   |                      |         |  |
| . • = = = = =  | <b>%</b> 10233           |                 | RNOR LI             | ZIP COE             | ne                              | CITY                        |                    |  | STA                            | TE                                      | ZIP CODE             |         |  |
| CITY<br>WILLIAMSPOR  | STATE ZIP C              |                 |                     | <i>,</i>            | 9                               |                             |                    |  |                                |   |                      |         |  |
| NTY OF RESIDENCE PRINCIPAL BUS OR I                                    |                          | PURCHASE (      |                     |                     |                                 | TELEPHO                     | ONE #              | *PLACARD/H                                     | EARING IMPAIRE                 | D CLS/YA                                | *INSURANCE POLICY    |         |  |
| HAMILTON 033   | 3                        | 03/26           | /2013               | SEE REVERSE SIDE PO | RVICE OPTION<br>OR INSTRUCTIONS | 301                         | 592 1793           | 3  |                                |   |                      |         |  |
| VEHICLE INFORMATION  |                          | MAKE            | MODE                | L YEAR              | BODY                            | TITLE BRAND -               | translation        |  | CODE 1                         | YPE OF FUE                              | L - translation      | CODE    |  |
| VIN  |                          | FONA 13N        |                     |                     |                                 |                             |                    |  | U                              | 9                                       |                      |         |  |
| 13N145308T157  | STATE                    |                 | N 1996              | VEHICLE             | USED<br>USE VEHICLE T           | YPE CURRE                   | NT MILEAGE         | ODOMETER                                       | ACTUAL (0) N                   | OT ACTUAL (8)                           | CODE                 |         |  |
| SURRENDERED TITLE #  | l l                      | I HEALOUS ST    | co mcco             | F                   | S                               |                             |                    | INDICATOR C<br>(List one) IN                   | OVER 10 YRS /<br>I EXCESS OF M | 16,000 LBS (1)<br>(ECHANICAL LIMITS (9) | 1                    |         |  |
| 08350075026 COLOR CODE (enter appropriate c                            | IN                       | 1 */            | AXLES G             | ROSS VEHICLE        |                                 | *VEHICLE                    | TRADE-IN DES       | CRIPTION                                       |                                | COMPANY VEHICLE #                       |                      |         |  |
| UPPER LOWER  | WDTH                     |                 |                     |                     |                                 |                             |                    |  |                                | 57                                      | 2123                 |         |  |
| PLATE INFORMATION *(require  | ed for Title and Racist  | ration and Re   | egistration Only T  | ransactions) SEE I  | REVERSE SIDE                    | FOR COMPLETE                | NSTRUCTIONS        |  |                                |   |                      |         |  |
|  | SSCODE/ISSUEYR(1         |                 | DATION #(1)         | COUNTY STI          | CKER #(1) C                     | CITY STICKER #(1)(2         | PLATE #(TR/        | ADE IN)(2)                                     | CLASS CODE/IS                  | SUE YR(2)                               | EXPIRATION DATE      |         |  |
| U438878  | 8020/199                 | 94              |                     |                     |                                 |                             |                    |  |                                | Tuor                                    | PERMA                | ANENI   |  |
| TDR STICKER #(4)   | TEMP OPERATOR PE         | ERMIT #(3)      | # OF SEAT           | rs(5) ZONE(         | COUNTY NAME                     | £)(6)                       | USDOT / REGIS      | STRANT #(7)                                    |                                | MOI                                     | OR CARRIER #(8)      |         |  |
| <u> </u>   |                          |                 |                     |                     |                                 |                             | <u></u>            |  |                                |   |                      |         |  |
| LIEN INFORMATION (If lien pro  |                          |                 |                     |                     |                                 |                             |                    |  |                                |   | LIEN DA              | TE      |  |
| Su   | NTRUST B                 | ANK             |                     |                     |                                 |                             |                    |  |                                |   | 04/0                 | 5/2013  |  |
| STREET   | . TIMODE C               | T 05 F          | •                   |                     |                                 | CITY                        | IMORE              |  | STATI                          | MD                                      | ZIP CODE<br>21202    |         |  |
| LIEN CODE SECOND LII   | LTIMORE S                | ) 1 25 F        | <u> </u>            |                     |                                 | DALI                        | INONE              |  |                                | 1110                                    | LIEN DA              | NTE     |  |
|  |                          |                 |                     |                     |                                 |                             |                    |  |                                |   |                      |         |  |
| STREET   |                          |                 |                     |                     |                                 | CITY                        |                    |  | STATI                          | E                                       | ZIP CODE             |         |  |
|  |                          |                 |                     |                     |                                 |                             |                    |  |                                |   |                      |         |  |
| LESSEE / REGISTRANT INFO   | PRMATION(OWNER           | OF PLATE)       | L                   | EGAL STATUS         | NAME                            | E CODE                      | MAO L              | <u> 110                                   </u> | ·                              |   |                      |         |  |
| NAME   |                          |                 |                     |                     |                                 | NAME                        |                    |  |                                |   |                      |         |  |
| ADDRESS  |                          |                 |                     |                     | C                               | CITY                        |                    |  | STAT                           | re                                      | ZIP CODE             | į.      |  |
|  |                          |                 |                     | 1                   |                                 |                             |                    |  |                                |   |                      |         |  |
| SALE PRICE   |                          | Title & Regis   |                     |                     | XABLE AMOUN                     | iT .                        | SALESTAX           | PAID   |                                | TAX EXEM                                | PTION REASON / SALES | S TAX # |  |
| DEALER NAME  |                          |                 |                     | DEALER ADDRE        | SS                              |                             |                    |  |                                |   | DEALER #             |         |  |
| DEALER NAME  |                          |                 |                     | DEALCH ADDITE       |                                 |                             |                    |  |                                |   |                      |         |  |
| "Required for Duplicate Title - 1                                      | F.C.A. 55-3-115 (subm    | it lilegible or | altered Certificate | e of Title)         | r                               |                             |                    |  |                                |   |                      |         |  |
| LOST   | STOLE                    | V               | м.บา                | TILATED             | □                               | TN'D DUE TO NON             | DELIEVERY          | ALT  | ERED                           | L                                       | ILLEGIBLE            |         |  |
| Under penalties of perjury, I her<br>or its assignees to determine the | eby certify all informat | tion provided   | is true and correc  | t to the best of my | knowledge, and                  | d acknowledge that it       | is not the respons | ability of the Moto                            | r Vehicle Division             |   |                      |         |  |
| or its assignees to determine the<br>SIGNATURE OF CERTIFIER/O          |                          | mation provid   | ded by me or on r   | POWER OF            | ATTORNEY/AU                     | THORIZED SIGNAT             | URE(IF APPLICA     | BLE)   |                                | DATE                                    |                      |         |  |
|  |                          |                 |                     |                     |                                 |                             |                    |  |                                |   | 05/02/201            | 3       |  |
| INVOICE NUMBER   | COUNTY NAME              | ·OV:            |                     | CO NUMBER           |                                 | APPLICATION                 |                    |  |                                |   | S(COUNTY CLERK)      | HJC27   |  |
| 13122 @<br>OFFICE USE ONLY   | HAMILT<br>EMISSION:      |                 |                     | 33                  |                                 | 5/02/2013                   | (total fo          | es collected inc                               |                                | is form as a                            | valid registration)  | 17502/  |  |
| REGISTRATION FEE   | CREDIT                   |                 | LEASE FEE           |                     | TRANS FEE                       | CLERK FEE                   |                    | E FEE TITL                                     | 5.50                           | TOTA                                    | TAX COLLECTED        |         |  |
| COMPUTATION OF   | SALES OR USE T           | AX S            | A TAX               | LOCAL TAX           | ADDITIONAL                      | TAX C                       | OLLECTED IN ST     |  | NTY WHEEL TAX                  |   | STICKER FEE          |         |  |
| SERVICE OPT FEE ORGAN DONOR POSTAGE                                    |                          |                 |                     | VE                  | <u></u>                         | ID / RESIDENCY VERIFICATION |                    |  |                                | 701                                     | TOTAL FEES COLLECTED |         |  |
| SERVICE OF THE UNDER CONTON  |                          |                 |                     |                     |                                 |                             |                    |  | 9                              | 7.25                                    |                      |         |  |
| Dont. 10/1/  | 48/DB27/8020             | Ca              | sh- 0.00            | Check               | 0.00                            | Check#                      | Cradit:            | 0.00   | Auth#:                         | Change                                  | e; 0.00 noa          | 207     |  |