



OFFICIAL VEHICLE REGISTRATION

584618

City Stickers:

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| NEW OR CURRENT TITLE NUMBER 10492567 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER |
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| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) 4 | | MAO <input checked="" type="checkbox"/> N | ILU <input checked="" type="checkbox"/> N |
| OWNER NAME BOWMAN TRAILER LEASING LLC | FIRST NAME BOWMAN | MIDDLE INITIAL | LAST NAME TRAILER LEASING LLC |

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| ADDRESS 1 (MAILING) 10233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) |
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| CITY MILLIAMSPORT | STATE MD | ZIP CODE 21795 | CITY | STATE | ZIP CODE |
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| ADDRESS OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 06/29/2012 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> <small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE # 301-582-1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|--|------------------------------------|---|------------------------------------|----------------------------------|---------------------|

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| VEHICLE INFORMATION | MAKE HYTR | MODEL 3H3 | YEAR 2002 | BODY SE | TITLE BRAND - translation USED | CODE U | TYPE OF FUEL - translation | CODE 9 |
|---------------------|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|

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| VEHICLE IDENTIFICATION NUMBER 1H3V532C12T039060 | STATE CA | PREVIOUS STATES TITLED | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) <small>(List one) IN EXCESS OF MECHANICAL LIMITS (9)</small> | CODE 1 |
| VEHICLE OR CODE (enter appropriate code)* *ER LOWER 0 | MOBILE HOME LGTH WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # 584618 | | |

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| VEHICLE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | |
| STICKER #(1) J398943 | CLASSCODE/ISSUEYR(1)(3) 8020/1994 | VALIDATION #(1) | COUNTY STICKER #(1) | CITY STICKER #(1)(2) | *PLATE #(TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) PERMANENT |

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|--------------|---------------------------|---------------|----------------------|-------------------------|--------------------|
| STICKER #(4) | TEMP OPERATOR PERMIT #(3) | # OF SEATS(5) | ZONE(COUNTY NAME)(6) | USDOT / REGISTRANT #(7) | MOTOR CARRIER #(8) |
|--------------|---------------------------|---------------|----------------------|-------------------------|--------------------|

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| LIEN INFORMATION (If lien present) | | | |
| LIEN CODE | FIRST LIENHOLDER SUNTRUST BANK | CITY BALTIMORE | LIEN DATE 06/29/2012 |
| STREET 120 E BALTIMORE ST 25 FL | STATE MD | ZIP CODE 21202 | |
| LIEN CODE | SECOND LIENHOLDER | CITY | LIEN DATE |
| STREET | STATE | ZIP CODE | |

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| REGISTRANT / REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME | CITY | | | |
| ADDRESS | STATE | | | |
| | ZIP CODE | | | |

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| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) | | | | |
| VEHICLE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME | DEALER ADDRESS | | | DEALER # |

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|---|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title) | | | | | |
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

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| I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf. | | DATE 10/08/2012 |
| SIGNATURE OF CERTIFIER/OWNER | | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) |

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|---|-----------------------------------|------------------------|--|--|---------------------------------------|
| COUNTY NUMBER 12282 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 10/08/2012 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | KAR46 |
| *TOTAL FEES COLLECTED INDICATED CERTIFIES THIS FORM AS A VALID REGISTRATION | | | | | |
| REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 |
| TITLE FEE 5.50 | TOTAL TAX COLLECTED .00 | | | | |
| SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF |
| COUNTY WHEEL TAX | CITY STICKER FEE | | | | |
| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 97.25 |