



# OFFICIAL VEHICLE REGISTRATION

586654

**City Stickers:**

|  |                                |                          |
|--|--------------------------------|--------------------------|
| VEHICLE OR CURRENT TITLE NUMBER<br><b>84179826</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

|  |   |   |  |
|--|---|---|--|
| OWNER INFORMATION: LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>5</b> |   | MAO <input checked="" type="checkbox"/> <b>N</b>  | ILU <input checked="" type="checkbox"/> <b>N</b>   |
| OWNER NAME<br><b>30WMAN SALES AND EQUIPMENT INC</b>  | FIRST NAME<br><b>30WMAN SALES AND EQUIPMENT INC</b> | MIDDLE INITIAL  | LAST NAME<br><b>30WMAN SALES AND EQUIPMENT INC</b> |
| ADDRESS 1 (MAILING)<br><b>PO BOX 433 % 10233 GOVERNOR LN BLVD</b>  |   | ADDRESS 2 (PHYSICAL)  |  |
| CITY<br><b>WILLIAMSPORT</b>  | STATE<br><b>MD</b>                                  | ZIP CODE<br><b>21795</b>  | CITY<br><b>WILLIAMSPORT</b>                        |
| OFFICE RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b>   | PURCHASE DATE<br><b>06/30/2011</b>                  | LEASED <input type="checkbox"/> SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE #<br><b>301 582 1793</b>                 |

|  |                    |                                     |                         |                          |                   |   |                  |  |                  |
|--|--------------------|-------------------------------------|-------------------------|--------------------------|-------------------|---|------------------|--|------------------|
| VEHICLE INFORMATION                                  |                    | MAKE<br><b>HYTR</b>                 | MODEL<br><b>V12</b>     | YEAR<br><b>2002</b>      | BODY<br><b>SE</b> | TITLE BRAND - list the appropriate code<br>(N) NEW (1) RECONSTRUCTED VEHICLE<br>(U) USED (2) FLOOD DAMAGE<br>(D) DEMO (3) SPECIALLY CONSTRUCTED<br>(8) PARTS ONLY | CODE<br><b>U</b> | TYPE OF FUEL - list the appropriate code<br>GAS (1) DIESEL (2) ELECTRIC/HYBRID (3) PROPANE (4) | CODE<br><b>9</b> |
| VEHICLE IDENTIFICATION #<br><b>3H3V532C32T039481</b> | STATE<br><b>TN</b> | PREVIOUS STATES TITLED<br><b>TN</b> | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE   | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>IN EXCESS OF MECHANICAL LIMITS (9)  | CODE<br><b>1</b> | COMPANY VEHICLE #<br><b>586654</b>   |                  |

|  |                                      |                      |                        |                          |                         |   |
|--|--------------------------------------|----------------------|------------------------|--------------------------|-------------------------|---|
| CLASS CODE/ISSUE YR (1)(3)<br><b>U330494</b> | VALIDATION # (1)<br><b>8020/1994</b> | COUNTY STICKER # (1) | CITY STICKER # (1)(2)  | PLATE # (TRADE IN) (2)   | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
| STICKER # (4)                                | TEMP OPERATOR PERMIT # (3)           | # OF SEATS (5)       | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)     |   |

|   |                          |                                |
|---|--------------------------|--------------------------------|
| LIEN INFORMATION (if lien present)        |                          | LIEN DATE<br><b>06/30/2011</b> |
| LIEN HOLDER<br><b>SUNTRUST BANK</b>       | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b>             |
| ADDRESS<br><b>120 E BALTIMORE 25TH FL</b> | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b>             |
| LIEN HOLDER                               | CITY                     | STATE                          |

|   |  |                                     |                               |                               |
|---|--|-------------------------------------|-------------------------------|-------------------------------|
| REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS: <input type="checkbox"/> | NAME CODE: <input type="checkbox"/> | MAO: <input type="checkbox"/> | ILU: <input type="checkbox"/> |
| NAME                                    | CITY                                   | STATE                               | ZIP CODE                      |                               |

|   |                    |                |                |                                    |
|---|--------------------|----------------|----------------|------------------------------------|
| VEHICLE COST / TAX INFORMATION (required for Title & Registration Transactions) | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME   | DEALER ADDRESS     |                | DEALER #       |                                    |

|                               |                                 |                                    |  |                                  |                                    |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RT'ND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|

|                           |  |                           |
|---------------------------|--|---------------------------|
| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>10/31/2011</b> |
|---------------------------|--|---------------------------|

|  |                                |                        |  |  |                                      |
|--|--------------------------------|------------------------|--|--|--------------------------------------|
| COUNTY NUMBER<br><b>11304 @</b>            | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>10/31/2011</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>HJC27</b>                         |
| REGISTRATION FEE<br><b>79.75</b>           | EMISSION: Trailer              | LEASE FEE              | TRANS FEE                                | CLERK FEE<br><b>12.00</b>  | TITLE FEE<br><b>5.50</b>             |
| SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX               | SA TAX                 | LOCAL TAX                                | ADDITIONAL TAX   | TOTAL TAX COLLECTED<br><b>.00</b>    |
| SERVICE OPT FEE                            | ORGAN DONOR                    | POSTAGE                | VER                                      | ID / RESIDENCY VERIFICATION  | TOTAL FEES COLLECTED<br><b>97.25</b> |