OFFICIAL VEHICLE REGISTRATION

| City Stickers: | | | | | | | | | | | | 5872 | 71 |
|--|--|---------------------------------|-------------------------------|---------------------|------------------|---------------|--|---------------|---------------------|----------------------|--|--------------------------|--------------|
| 90487840 | MBER | | | | | ODE* | | TRATION ONL | | | | | _ |
| OWNER INFORMATION *LEGA | AL STATUS: 1 (AND) | 2 (OR) | ENTER NAM | ME CODE IN B | OX 1 (SAMI | E) 2(DIFFEREN | NT) 3(MULTIPLE LAS | ST NAMES) 4(| COMPANY) 5(OVE | ER 28 CHARACTER | (AS) 4 | MAO N ILU | |
| BOWMAN TRA | ILER LEASI | FIRST IVAL | VII. | MID | DLE INITIAL | | LAST NAME | | | FIRST NAME | | MIDDLE INITIA | L |
| ADDRESS 1 (MAILING) | | | | | | | ADDRESS 2 (PHYS | SICAL) | | | | | |
| 10233 GOVERN | OR LN BL | VD | STATE | | ZIP CODE | | CITY | | | STA | re | ZIP CODE | |
| WILLIAMSPORT | | MD : | | | 21795 | | | | | | G IMPAIRED CLS/YR "INSURANCE POLICY # | | |
| HAMILTON 03 | | 06/29 | 9/2012 | *LEASED SEE REVE | | VICE OPTION: | | 582 179 | | EARING IMPAIRE | D GES/TH | INSUTANCE FOLIOT | |
| VEHICLE INFORMATION VIN | | MAKE | | MODEL | YEAR | BODY | TITLE BRAND - tr | anslation | | CODE T | YPE OF FUE | L - translation | CODE |
| 1PNV532B1XK213911 | | | | 1PN | 1999 | SE | USED U | | | 9 | | | |
| SURRENDERED TITLE # | | | | JS STATES TI | | VEHICLE US | | | | ODOMETER A | | | CODE |
| 66170652 | | TN KS | | | | F | s | IND | | (List one) IN | DICATOR OVER 10 YRS / 16,000 LBS (1) it one) IN EXCESS OF MECHANICAL LIMITS | | 1 |
| COLOR CODE (enter appropriate code)* UPPER LOWER O MOBILE H LGTH | | HOME # AXLES | | # AXLES | GROSS VEHICLE WE | | | | | SCRIPTION : | | COMPANY VEHICLE # 587271 | |
| PLATE INFORMATION *(requir | ad for Title and Regis | tration and P | onistration C | John Transaction | os) SEE DE | VEDSE SIDE I | FOR COMPLETE IN | STRUCTIONS | | A STATE OF THE | | 30 | 1211 |
| PLATE #(1) CLA | SSCODE/ISSUEYR(| 1)(3) VAL | IDATION #(| | NTY STICK | | TY STICKER #(1)(2) | | RADE IN)(2) | CLASS CODE/ISS | SUE YR(2) | EXPIRATION DATE | |
| U383480 | 8020/199 | | | | I | | | | | | Lucz | PERMA | ANENI |
| TDR STICKER #(4) | TEMP OPERATOR P | ERMIT #(3) | # OF | SEATS(5) | ZONE(CO | OUNTY NAME)(| 6) | USDOT / REG | SISTRANT #(7) | | MOTO | OR CARRIER #(8) | |
| LIEN INFORMATION (If lien pro- LIEN CODE FIRST LIEN SU STREET | | ANK | | | | | CITY | | | STATE | | UIEN DA 06/29 | 7E 9/2012 |
| | LTIMORE S | ST 25 F | L | | | | BALTII | MORE | | | MD | 21202 | |
| LIEN CODE SECOND LII | ENHOLDER | | | | | | | | | | | LIEN DA | TE |
| STREET | | | | | | | CITY | | | STATE | | ZIP CODE | |
| *LESSEE / REGISTRANT INFO | DEMATION/OWNER | DE DI ATEV | | LEGAL STA | ATIIS T | NAME | CODE | мао 🗌 | ILU 🗌 | | | | |
| NAME | ANNA HON (OVINCE) | or reale) | | ELOAL OT | 1100 | 147 Miles | NAME | MAO LLL | The Comment | | | | |
| ADDRESS | | | | | | CIT | I | | | STAT | E | ZIP CODE | |
| VELUCIE COST (TAY INFOCU | | Tu - 0 D - 1 | - | | | | | | | | | | Market N |
| VEHICLE COST / TAX INFORM SALE PRICE | TRADE IN A | | | sactions) | TAXA | BLE AMOUNT | The State of | SALESTA | X PAID | | *TAX EXEMP | PTION REASON / SALES | STAX# |
| DEALER NAME | | | DEALER | ADDRESS | 2 | | | | | DEALER # | | | |
| *Required for Duplicate Title - T | C.A. 55-3-115 (subm | it Illegible or | altered Certi | ificate of Title) | | | | | | | | | |
| LOST | STOLEN | ı | | MUTILATED | | RTI | N'D DUE TO NON DE | ELIEVERY | ALTE | ERED | | ILLEGIBLE | |
| Under penalties of perjury, I here or its assignees to determine the | | ion provided mation provided | is true and c ded by me or | | | | | | | Vehicle Division | | | |
| SIGNATURE OF CERTIFIER/C | OWNER | | | POW | ER OF ATT | TORNEY/AUTH | IORIZED SIGNATUR | RE(IF APPLICA | ABLE) | | DATE | 09/21/2012 | 2 |
| 12265 @ | HAMILT | ON | | CON | UMBER 33 | DATE OF AP | PLICATION /21/2012 | | HORITY OF REGI | | R VEHICLES | (COUNTY CLERK) | HJC27 |
| OFFICE USE ONLY REGISTRATION FEE | EMISSION: | | LEASE FEE | = | | ANS FEE | CLERK FEE | (total t | fees collected Indi | cated certifies this | s form as a v | | |
| | 5 | | | - | 1 1111/ | - the table | water it's I to be | - COUNTY | | FEE | LIUIAL | . TAX COLLECTED | |
| 79.75 | | | | | | | | 12. | .00 | 5.50 | .00 | 0 | |
| 79.75 COMPUTATION OF | SALES OR USE TA | AX S | A TAX | LOCALT | AX A | DDITIONAL TA | AX COL | 12. | | | .00 | | |
| 79.75 | The second secon | AX S | | | AX A | DDITIONAL TA | AX COL | LECTED IN ST | TATE OF COUN | 5.50 | CITY S | 0 | |