

## OFFICIAL VEHICLE REGISTRATION

| ity Stickers:  | 250                       |  |              |  |                      | ANGACTION          |                          | DECIGE           | ATION ONLY                  | MINDED          |  |                |   | 5886                   | 45          |  |
|--|---------------------------|--|--------------|--|----------------------|--------------------|--------------------------|------------------|-----------------------------|-----------------|--|----------------|---|------------------------|-------------|--|
| N OR CURRENT TITLE NUMBER  |                           |  |              |  |                      | ANSACTION<br>ODE   | REGISTRATION ONLY NUMBER |                  |                             |                 |  |                |   |                        |             |  |
| NER INFORMATION *LEGAL<br>T NAME<br>30WMAN TRAIL                       |                           | 11101111111                                  |              | E CODE IN  | N BOX 1 (SAMI        | E) 2(DIFFERI       | ENT) 3(MUL<br>LAST NAI   | TIPLE LAST<br>ME | NAMES) 4(CC                 | OMPANY) 5(      | OVER 28 CHARA<br>FIRST NAM                       | CTERS)         | 1 N   | MIDDLE INITIA          |             |  |
| 0233 GOVERN  | ORINBIV                   | D  |              |  |                      |                    | ADDRES                   | S 2 (PHYSIC      | CAL)                        |                 |  |                |   |                        |             |  |
| Y STATE ZIP CODE   |                           |  |              |  |                      |                    | CITY                     |                  |                             |                 |  | STATE ZIP CODE |   |                        |             |  |
| VILLIAMSPORT OF RESIDENCEPRINCIPAL BUS OR INCORP LOCATION 1AMILTON 033 |                           | IRCHASE (                                    | MD           | 21795  |                      |                    |                          | ELEPHONE         | #                           | *PLACAR         | D/HEARING IMP/                                   | AIRED CLS      | S/YR   *INSU  | JRANCE POLICY          | Y #         |  |
|  |                           | 06/29/2012                                   |              | *LEASED 0 *SERVICE OPTION<br>SEE REVERSE SIDE FOR INSTRUCTIONS |                      |                    | 301 582 1793             |                  |                             |                 |  |                |   |                        |             |  |
| IICLE INFORMATION  |                           | MAKE   | T v          | ODEL   | YEAR                 | BODY               | TITLED                   | BAND, tran       | elation                     |                 | CODE   | Type o         | OF FUEL - trans                                       | alation                | CODE        |  |
| CD A A06262T002719   |                           | GDAN   |              |  |                      | SE                 | TITLE BRAND - to         |                  | an isolation                |                 | U  |                | OF POLE - translation                                 |                        | 9           |  |
| GRAA06262T008718 RENDERED TITLE #                                      |                           |  |              | 741 2002   |                      | VEHICLE            | USE VEHICLE TY           |                  | PE CURRENT MILEAGE          |                 | ODOMETER ACTUAL (0                               |                |   | (0) NOT ACTUAL (8) COL |             |  |
| 34155079   |                           | TN TN  |              |  |                      | F                  | s                        |                  |                             |                 | (List one) IN EXCES                              |                | 0 YRS / 16,000 LBS (1)<br>SS OF MECHANICAL LIMITS (9) |                        | 1           |  |
| OR CODE (enter appropriate co  | de)* MOBILE HO            | ME<br>WDTH                                   |              | # AXLES  | S GRO                | SS VEHICLE         | WEIGHT                   |                  | *VEHICLE                    | TRADE-IN (      | DESCRIPTION                                      | 151            | COMPA   | NY VEHICLE #           | 38645       |  |
| TE INFORMATION *(required) TE #(1) CLAS                                | d for Title and Registral |  | gistration O |  | ctions) SEE RE       |                    | FOR COM                  |                  | RUCTIONS *PLATE #(TRA       | DE IN)(2)       | CLASS COD  | E/ISSUE Y      | R(2) EX   | PIRATION DATE          | E (1)(2)(3) |  |
| J383430  | 8020/1994                 | CAL 14                                       | DATION W(1   | ,  | OUT TO TION          | 211 #(1)           | TT OTIONE                | (1)(2)           | TEXTE STITUTE               | .o.c • )(L)     | 02.00000   |                | . (2)   | PERM                   |             |  |
| R STICKER #(4)   | EMP OPERATOR PER          | OPERATOR PERMIT #(3) # OF SEATS(5)           |              |  |                      | ZONE(COUNTY NAME)( |                          |                  | (6) USDOT / REGISTRANT #(7) |                 |  |                | MOTOR CAF   | OR CARRIER #(8)        |             |  |
| N INFORMATION (If lien pres  |                           | NK   |              |  |                      |                    |                          |                  |                             |                 |  |                |   |                        | 9/2012      |  |
| 120 E BALTIMORE ST 25 FL   |                           |  |              |  |                      |                    | СІТҮ                     | BALTIMORE        |                             |                 | S  | MD             | 2   | 21202                  |             |  |
| N CODE SECOND LIE  | NHOLDER                   |  |              |  |                      |                    |                          |                  |                             |                 |  | 6.7            |   | LIEN DA                | ATE         |  |
| REET   |                           |  |              |  | CITY                 |                    |                          |                  |                             |                 |  | TATE ZIP CODE  |   | ZIP CODE               |             |  |
| SSEE / REGISTRANT INFOF  | RMATION(OWNER OF          | PLATE)                                       |              | LEGAL  | STATUS               | NAME               | CODE                     | ] "              | IAO 🗌                       | ILU 🗀           |  |                |   |                        |             |  |
| WE   | 17                        |  |              |  |                      |                    | NAME                     |                  |                             |                 |  |                |   |                        |             |  |
| DRESS  |                           |  |              |  |                      | C                  | ITY                      | Υ                |                             |                 | 5  | STATE          |   | ZIP CODE               |             |  |
| HICLE COST / TAX INFORMATION *(required to                             |                           | Title & Registration Transactions)  LLOWANCE |              |  | TAXA                 | BLE AMOUN          | т                        | SALESTAX PAID    |                             |                 | TAX EXEMPTION REASON                             |                |   | REASON / SALE          | S TAX #     |  |
| ALER NAME  |                           |  |              | DEAL   | ER ADDRESS           |                    |                          |                  |                             |                 |  |                | DEALE   | R#                     |             |  |
| guired for Duplicate Title - T.C                                       | C.A. 55-3-115 (submit I   | llegible or a                                |              | icate of Tit   | - 11                 | n R                | TN'D DUE T               | O NON DEL        | JEVERY                      |                 | ALTERED  |                |   | ILLEGIBLE              |             |  |
| er penalties of perjury, I hereb<br>s assignees to determine the       |                           | provided is                                  | _            |  |                      | owledge, and       | acknowledg               | e that it is no  | ot the responsi             | bility of the M | Notor Vehicle Divis                              | ion            |   |                        |             |  |
| s assignees to determine the a<br>iNATURE OF CERTIFIER/OV              |                           | ation provide                                | ed by me or  | on my beh  | nalf.<br>OWER OF ATT | TORNEY/AUT         | HORIZED S                | SIGNATURE        | (IF APPLICAB                | LE)             |  |                | DATE O  | 9/21/201:              | 2           |  |
|  | COUNTY NAME               |  |              | C  | O NUMBER             | DATE OF A          | 100                      |                  |                             |                 | EGISTRAR OF M                                    |                | HICLES(COUN   |                        | H ICOZ      |  |
| I2265 @ ICE USE ONLY GISTRATION FEE                                    | HAMILTO<br>EMISSION: T    | railer                                       | LEASE FEE    |  | 33 TR                | ANS FEE            | 0/21/20                  | NK FEE           |                             | es collected    | KNOWLI<br>Indicated certifie<br>ITLE FEE<br>5.50 |                | n as a valid reg                                      | istration)             | HJC27       |  |
| 79.75  MPUTATION OF  | SALES OR USE TAX          | SA   | TAX          | LOCA   | AL TAX               | DDITIONAL          | TAX                      | COLLE            | CTED IN STA                 |                 | OUNTY WHEEL T                                    | TAX            | CITY STICKE   | R FEE                  |             |  |
| SALES TAX USE TAX  |                           |  |              |  |                      |                    |                          |                  |                             |                 |  |                |   | COLLECTED              |             |  |