



OFFICIAL VEHICLE REGISTRATION

6027290

City Stickers:

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| VEHICLE OR CURRENT TITLE NUMBER 0469611 | TRANSACTION CODE 001 | REGISTRATION ONLY NUMBER |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) 4 | | MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |
| OWNER FIRST NAME BOWMAN TRAILER LEASING LLC | MIDDLE INITIAL | LAST NAME FIRST NAME MIDDLE INITIAL |
| ADDRESS 1 (MAILING) 10233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) | |
| CITY MILLIAMSPORT | STATE MD | ZIP CODE 21795 |
| CITY HAMILTON | STATE 033 | ZIP CODE |
| DATE OF PURCHASE 02/27/2012 | TELEPHONE # 301 582 1793 | *PLACARD/HEARING IMPAIRED CLS/YR *INSURANCE POLICY # |

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| VEHICLE IDENTIFICATION NUMBER 1PT01JAH3W9005561 | MAKE TRIM | MODEL 1PT | YEAR 1998 | BODY SE | TITLE BRAND - list the appropriate code (N)NEW (1)RECONSTRUCTED VEHICLE (U)USED (2)FLOOD DAMAGE (D)DEMO (3)SPECIALLY CONSTRUCTED (8)PARTS ONLY | CODE U | TYPE OF FUEL - list the appropriate code (1) GAS (2) DIESEL (3) ELECTRIC/HYBRID (4) PROPANE | CODE 9 |
| REGISTERED TITLE # 70476939 | STATE TN | PREVIOUS STATES TITLED MO | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (8) NOT ACTUAL (9) INDICATOR OVER 10 YRS / 16,000 LBS (1) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 | |
| VEHICLE OR CODE (enter appropriate code) *LOWER 3 | MOBILE HOME LGTH WIDTH | # AXLES | GROSS VEHICLE WEIGHT | VEHICLE TRADE-IN DESCRIPTION | | COMPANY VEHICLE # 6 027290 | | |

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| VEHICLE INFORMATION *required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | CLASS CODE/ISSUE YR(1)(3) J360740 | VALIDATION # (1) 8020/1994 | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
| TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | | MOTOR CARRIER # (8) | | |

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| LIEN INFORMATION (If lien present) | | LIEN DATE 02/27/2012 |
| LIEN HOLDER SUNTRUST BANK | CITY 120 E BALTIMORE ST 25 FL | STATE BALTIMORE |
| LIEN HOLDER | CITY | STATE MD |
| | | ZIP CODE 21202 |

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|---|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME | NAME | | | |
| ADDRESS | CITY STATE ZIP CODE | | | |

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| VEHICLE COST / TAX INFORMATION *required for Title & Registration Transactions) | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME | DEALER ADDRESS | | DEALER # | |

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|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RT'ND DUE TO NON DELIEVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
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I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to determine the accuracy of the information provided by me or on my behalf.

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| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 07/27/2012 |
|---------------------------|--|---------------------------|

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| COUNTY NUMBER 12209 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 07/27/2012 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
| VEHICLE USE ONLY *EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration) | | | | | |
| REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | ISSUANCE FEE 12.00 | TITLE FEE 5.50 |
| SALES TAX | SALES TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX |
| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 97.25 |