

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

MAKE <b>WANC</b>	YEAR <b>2002</b>	UNIT # <b>61377</b>	COLOR	TLR <b>16-4302B</b>
STYLE <b>SE</b>	Vehicle Identification No. (Serial No.) <b>1JJV532W12L818551</b>		TITLE NO. <b>ME</b>	NET WGT.
NAME	<b>BOWMAN SALES &amp; EQUIPMENT, INC.</b>			
MAILING ADDRESS	<b>P.O. BOX 857</b>			ZIP CODE
	<b>AUGUSTA, ME 04332-0857</b>			
LEGAL RESIDENCE				
R	CR <b>TRANSFER</b>	FEE		

- TO APPLICANT -  
ANSWER ALL  
QUESTIONS ON BACK  
OF THIS  
APPLICATION

MAIL TO THE  
SECRETARY OF STATE  
AUGUSTA, MAINE  
04333

**04/30/2012**

**Start Year: 2011**

**OFFICE COPY Expires: 02/29/2016**

STATE OF MARYLAND

LONG TERM SEMI TRAILER REGISTRATION

NAME OF REGISTRANT (Last, First, Middle Initial) \_\_\_\_\_

PLATE NO. (Last 4 digits)	PLATE TYPE	COLOR	UNIT NO. (Last 4 digits)	YEAR	MAKE
_____	_____	_____	_____	_____	_____
REG. NO.	VEHICLE IDENTIFICATION NO. (Serial No.)	TITLE NO.	REG. FEE		
_____	_____	_____	_____		

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 ZIP CODE \_\_\_\_\_

REGISTRATION FEE \_\_\_\_\_  
 SALES TAX \_\_\_\_\_  
 TITLE FEE \_\_\_\_\_  
 TOTAL \_\_\_\_\_

REGISTRATION PERIOD \_\_\_\_\_  
 FROM \_\_\_\_\_ TO \_\_\_\_\_

TO APPLICANT - ANSWER ALL QUESTIONS ON BACK OF THIS APPLICATION MAIL TO THE SECRETARY OF STATE AUGUST 15, 1974