

X

STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? YES NO

| | | | | |
|------------------------|---|-------------------------|--------------------------|------------------------|
| MAKE HYTR | YEAR 2004 | UNIT # 630069 | COLOR | TLR 16-86130 |
| STYLE SE | Vehicle Identification No. (Serial No.) 3H3V532C74T080070 | | TITLE NO. ME | NET WGT. |
| NAME | BOWMAN SALES & EQUIPMENT | | | |
| MAILING ADDRESS | P.O. BOX 433 | | | |
| | WILLIAMSPORT | MD | ZIP CODE 21795 | |
| LEGAL RESIDENCE | MMTA SERVICES INC. 44004 | | | |
| R 09/24/2012 | CR | FEE TRANSFER | | |

- TO APPLICANT -
ANSWER ALL
QUESTIONS ON BACK
OF THIS
APPLICATION

MAIL TO THE
 SECRETARY OF STATE
 AUGUSTA, MAINE
 04333

Start Year: 2012
 Expires 02/29/2016

OFFICE COPY

STATE OF MAINE

LONG TERM SEMI-ANNUAL REGISTRATION

MAINE REGISTRATION: YES NO

| | | | |
|------|------|--------|-------|
| MAKE | YEAR | UNIT # | COLOR |
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|------|---------|-----------------|-----------------|
| NAME | ADDRESS | MAILING ADDRESS | LEGAL RESIDENCE |
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MAIL TO THE
SECRETARY OF STATE
AUGUSTA MAINE
04330

APPLICATION
DETAILS
QUESTIONS ON BACK
ANSWER ALL
- TO APPLICANT -

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