

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

MAKE <b>HYTR</b>	YEAR <b>2004</b>	UNIT # <b>831480</b>	COLOR	TLR <b>18-72535</b>
STYLE <b>SE</b>	Vehicle Identification No. (Serial No.) <b>3H3V532CX4T131828</b>		TITLE NO. <b>ME</b>	NET WGT.
NAME	<b>BOWMAN SALES &amp; EQUIPMENT</b>			
MAILING ADDRESS	<b>P.O. BOX 433</b>			
	<b>WILLIAMSPORT</b>	<b>MD</b>	ZIP CODE <b>21785</b>	
LEGAL RESIDENCE	<b>MMTA SERVICES INC. 44004</b>			
R <b>08/29/2012</b>	CR	FEE	<b>TRANSFER</b>	

- TO APPLICANT -  
ANSWER ALL  
QUESTIONS ON BACK  
OF THIS  
APPLICATION  
  
MAIL TO THE  
SECRETARY OF STATE  
AUGUSTA, MAINE  
04333

Start Year: 2012  
Expires 02/28/2016

OFFICE COPY

STATE OF ALABAMA

LONG TRAILER REGISTRATION

MADE BY REGISTRATION UNIT

PLT	GROUP	UNIT #	YEAR	MAKE
TITLE NO	Vehicle Identification No. (Serial No.)		TYPE	

TO APPLICANT ADDRESS QUESTIONNAIRE COUNTY ADDRESS FOR MAIL OF THE SECRETARY OF STATE ALBANY, ALABAMA 36801	NAME	
	ADDRESS	
	LEGAL	POST OFFICE
	REGISTRATION FEE	CH

OFFICE OF THE

STATE OF ALABAMA