TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

| City Sticke | | | | | | | | | | | | | | | 674 | 841 |
|--|------------------------------|---------------------------|------------------------------|----------------------------|-------------|--------------------|----------------------------|--|----------------------------|-----------------------------------|----------------|---|----------------------------|------------------------------|--|-------------|
| 90485682 | | MBEH | | | | | l'c | ODE OD1 | | HEGISTHA | ATION ONLY N | IOMBEH | | | | |
| OWNER INFORMAT | | AL STATUS | S-1 (AND) 2 | (0B) | ENTER I | NAME CODE | IN BOX 1 (SAM | | NT\ 3/MULTI | DIELAST | VAMES) 4/CO | MPANY) 5/OVE | ER 28 CHARACT | ERS) 4 | MAO N ILL | N |
| LAST NAME | | | | TINOT IVA | IVIL | | MIDDLE INITIAL | L | LAST NAME | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | FIRST NAME | | MIDDLE INIT | |
| BOWMAN ADDRESS 1 (MAILII | | ILEK | LEASII | NG LL | .C | | | | ADDRESS 2 | (PHYSICA | W.) | | | | | |
| 10233 GC | | NOR L | N BLV | /D | | | | | ADDITION | . (11110107 | (1) | | | | | |
| CITY WILLIAMSPORT | | | | | | | | 795 | | СІТУ | | | ST | ATE | ZIP CODE | |
| ENTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | | | | 16/90/9119 | | | - | O *SERVICE OPTIONS SE SIDE FOR INSTRUCTIONS | | 209 | | | RD/HEARING IMPAIRED CLS/YR | | *INSURANCE POLICY # | |
| VEHICLE INFORMA | ATION | | | MAKE | | MODEL | YEAR | BODY | TITLE DD | AND - trans | lotica | | CODE | TYPE OF FUI | - translation | CODE |
| 1GRAA06208T546498 | | | 20.000 | | 1GR | 2008 | SE | | AND - trans | ation | U | | TYPE OF FUEL - translation | | 9 | |
| SURRENDERED TITLE # | | | | STATE PREVIOUS STATES TITL | | | , | | | USED USE VEHICLE TYPE CURRENT MII | | | ODOMETER | ACTUAL (0) | TUAL (0) NOT ACTUAL (8) CODE | |
| 74699823 | | | | TN TN | | | | F | s | | | (List one) IN EX | | OVER 10 YRS / N EXCESS OF | ER 10 YRS / 16,000 LBS (1) EXCESS OF MECHANICAL LIMITS (9) | |
| COLOR CODE (enter appropriate code)* UPPER LOWER MOBILE H LGTH | | | | HOME # AXLES | | | S GRO | DSS VEHICLE | WEIGHT *VEHICLE TRADE-IN D | | | RADE-IN DES | CRIPTION | | COMPANY VEHICLE # 674841 | |
| PLATE INFORMATI | | | | | | | | | | | | | 0 | | Trypipation par | T (4)(0)(0) |
| U382896 | CL | | 20/1994 | | IDATION | (1) | COUNTY STICK | EH #(1) CI | TY STICKER | #(1)(2) | PLATE #(TRAD | E IN)(2) | CLASS CODE/IS | SSUE YH(2) | PERM | IANENT |
| TDR STICKER #(4) TEMP OPERATOR F | | | | | ZONE(CO | ZONE(COUNTY NAME)(| | (6) USDOT / REGISTRAL | | RANT #(7) | #(7) | | MOTOR CARRIER #(8) | | | |
| LIEN INFORMATIO | N (If lien or | esent) | | | | | | | | Nessons. | | | | | | |
| | IRST LIEN | HOLDER | | | | | | | | | | | | | LIEN D | |
| STREET | SU | INTRU | IST BA | INK | | | | | CITY | | | | STAT | E | ZIP CODE | 29/2012 |
| 120 | | | ORE S | T 25 F | L | | | | | LTIMO | ORE | | | MD | 21202 | |
| LIEN CODE S | SECOND L | ENHOLDE | R | | | | | | | | | | | | LIEN D | DATE |
| STREET | | | | | | | | | CITY | | | | STAT | E | ZIP CODE | |
| | | | | | | | | | П | | | | | | | |
| *LESSEE / REGIST | RANT INFO | ORMATION | (OWNER O | F PLATE) | 77.84 | LEGAL | STATUS L | NAME | NAME | MA | 10 [] | u 🗀 💮 | | | | |
| ADDRESS | | | | | | | | Ci | TY | | | | STA | TE | ZIP COD | E |
| | | NUMBER OF | | | | | | | | | ag green da | | | | | |
| SALE PRICE | AX INFOR | | equired for T RADE IN ALI | | | ransactions) | TAXA | BLE AMOUNT | | | SALESTAX P | AID | | *TAX EXEM | PTION REASON / SALE | ES TAX # |
| DEALER NAME DEALER ADI | | | | | LER ADDRESS | | | | | | | | DEALER# | | | |
| | | | | | | | | | | 74 TO SEC. 100 | | | | A.317-45-L3077 | | |
| *Required for Duplic | cate Title - | T.C.A. 55-3 | 115 (submit | Illegible or | altered C | Certificate of Ti | 1 | RT | N'D DUE TO | NON DELIE | EVERY | ALTE | ERED | | ILLEGIBLE | |
| Under penalties of por its assignees to de | erjury, I her etermine th | eby certify e accuracy | all informatio | on provided | is true ar | nd correct to the | ne best of my kni half. | owledge, and a | acknowledge t | hat it is not | the responsibi | lity of the Motor | Vehicle Division | | | |
| SIGNATURE OF CE | | | | | | | POWER OF ATT | | | | F APPLICABLE | Ξ) | | DATE | 09/14/201 | 2 |
| 12258 @ | | COUNTY | NAME |)NI | | C | O NUMBER | | /14/201 | 2 | | | STRAR OF MOT | | (COUNTY CLERK) | KAR46 |
| OFFICE USE ONLY | , | | ISSION: T | | LEASE | FFF | | ANS FEE | CLERK | | | collected Indi | icated certifies th | nis form as a | valid registration) | 1171170 |
| 79.75 | | | | | | | | | | | 12.0 | 0 | 5.50 | .0 | 0 | |
| COMPUTATION OF | F | CARCELO - CO. 1900. | OR USE TA | X S | A TAX | LOC | AL TAX A | DDITIONAL T | AX | COLLEC | TED IN STAT | E OF COUN | NTY WHEEL TAX | CITY | STICKER FEE | |
| | USETA | X | | | | | 1 | | | | | | | | | |
| *SERVICE OPT FE | | | DONOR | | POSTA | GE | VER | | ID / RES | SIDENCY V | ERIFICATION | | | | AL FEES COLLECTED | |