



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION

City Stickers:

|                                                                                                                                                                                                                                                                                                      |                                              |                                                                   |                                                                                                                                           |                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>90485688</b>                                                                                                                                                                                                                                                       |                                              | TRANSACTION CODE<br><b>001</b>                                    | REGISTRATION ONLY NUMBER<br><b>674843</b>                                                                                                 |                                                                                          |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>4</b> MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/>                           |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| LAST NAME<br><b>BOWMAN TRAILER LEASING LLC</b>                                                                                                                                                                                                                                                       |                                              | FIRST NAME<br><b></b>                                             |                                                                                                                                           |                                                                                          |
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b>                                                                                                                                                                                                                                                 |                                              | ADDRESS 2 (PHYSICAL)<br><b></b>                                   |                                                                                                                                           |                                                                                          |
| CITY<br><b>WILLIAMSPORT</b>                                                                                                                                                                                                                                                                          |                                              | STATE<br><b>MD</b>                                                | ZIP CODE<br><b>21795</b>                                                                                                                  | CITY<br><b></b>                                                                          |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b>                                                                                                                                                                                                                            |                                              | PURCHASE DATE<br><b>06/29/2012</b>                                | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>301 582 1793</b>                                                       |
| *PLACARD/HEARING IMPAIRED CLS/YR<br><b></b>                                                                                                                                                                                                                                                          |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| *INSURANCE POLICY #<br><b></b>                                                                                                                                                                                                                                                                       |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| VEHICLE INFORMATION                                                                                                                                                                                                                                                                                  |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| VIN<br><b>1GRAA06258T546500</b>                                                                                                                                                                                                                                                                      | MAKE<br><b>GDAN</b>                          | MODEL<br><b>1GR</b>                                               | YEAR<br><b>2008</b>                                                                                                                       | BODY<br><b>SE</b>                                                                        |
| TITLE BRAND - translation<br><b>USED</b>                                                                                                                                                                                                                                                             |                                              | CODE<br><b>U</b>                                                  | TYPE OF FUEL - translation<br><b>9</b>                                                                                                    |                                                                                          |
| SURRENDERED TITLE #<br><b>74699825</b>                                                                                                                                                                                                                                                               | STATE<br><b>TN</b>                           | PREVIOUS STATES TITLED<br><b>TN</b>                               | VEHICLE USE<br><b>F</b>                                                                                                                   | VEHICLE TYPE<br><b>S</b>                                                                 |
| COLOR CODE (enter appropriate code)*<br>UPPER<br><b>O</b>                                                                                                                                                                                                                                            | MOBILE HOME<br>LGTH<br><b></b>               | WIDTH<br><b></b>                                                  | # AXLES<br><b></b>                                                                                                                        | GROSS VEHICLE WEIGHT<br><b></b>                                                          |
| *VEHICLE TRADE-IN DESCRIPTION<br><b></b>                                                                                                                                                                                                                                                             |                                              |                                                                   | COMPANY VEHICLE #<br><b>674843</b>                                                                                                        |                                                                                          |
| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS                                                                                                                                                               |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| PLATE # (1)<br><b>U382898</b>                                                                                                                                                                                                                                                                        | CLASSCODE/ISSUEYR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1)<br><b></b>                                       | COUNTY STICKER # (1)<br><b></b>                                                                                                           | CITY STICKER # (1)(2)<br><b></b>                                                         |
| *PLATE # (TRADE IN) (2)<br><b></b>                                                                                                                                                                                                                                                                   |                                              | CLASS CODE/ISSUE YR (2)<br><b></b>                                |                                                                                                                                           | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b>                                            |
| TDR STICKER # (4)<br><b></b>                                                                                                                                                                                                                                                                         | TEMP OPERATOR PERMIT # (3)<br><b></b>        | # OF SEATS (5)<br><b></b>                                         | ZONE (COUNTY NAME) (6)<br><b></b>                                                                                                         | USDOT / REGISTRANT # (7)<br><b></b>                                                      |
| MOTOR CARRIER # (8)<br><b></b>                                                                                                                                                                                                                                                                       |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| LIEN INFORMATION (if lien present)                                                                                                                                                                                                                                                                   |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| LIEN CODE<br><b></b>                                                                                                                                                                                                                                                                                 | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b>     |                                                                   |                                                                                                                                           | LIEN DATE<br><b>06/29/2012</b>                                                           |
| STREET<br><b>120 E BALTIMORE ST 25 FL</b>                                                                                                                                                                                                                                                            | CITY<br><b>BALTIMORE</b>                     |                                                                   |                                                                                                                                           | STATE<br><b>MD</b>                                                                       |
| ZIP CODE<br><b>21202</b>                                                                                                                                                                                                                                                                             |                                              |                                                                   | LIEN DATE<br><b></b>                                                                                                                      |                                                                                          |
| LIEN CODE<br><b></b>                                                                                                                                                                                                                                                                                 | SECOND LIENHOLDER<br><b></b>                 |                                                                   |                                                                                                                                           | LIEN DATE<br><b></b>                                                                     |
| STREET<br><b></b>                                                                                                                                                                                                                                                                                    | CITY<br><b></b>                              |                                                                   |                                                                                                                                           | STATE<br><b></b>                                                                         |
| ZIP CODE<br><b></b>                                                                                                                                                                                                                                                                                  |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| *LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE)                                                                                                                                                                                                                                                    |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| NAME<br><b></b>                                                                                                                                                                                                                                                                                      |                                              | LEGAL STATUS <input type="checkbox"/>                             | NAME CODE <input type="checkbox"/>                                                                                                        | MAO <input type="checkbox"/> ILU <input type="checkbox"/>                                |
| ADDRESS<br><b></b>                                                                                                                                                                                                                                                                                   |                                              | CITY<br><b></b>                                                   |                                                                                                                                           |                                                                                          |
| STATE<br><b></b>                                                                                                                                                                                                                                                                                     |                                              | ZIP CODE<br><b></b>                                               |                                                                                                                                           |                                                                                          |
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions)                                                                                                                                                                                                                     |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| SALE PRICE<br><b></b>                                                                                                                                                                                                                                                                                | TRADE IN ALLOWANCE<br><b></b>                | TAXABLE AMOUNT<br><b></b>                                         | SALESTAX PAID<br><b></b>                                                                                                                  | TAX EXEMPTION REASON / SALES TAX #<br><b></b>                                            |
| DEALER NAME<br><b></b>                                                                                                                                                                                                                                                                               |                                              | DEALER ADDRESS<br><b></b>                                         |                                                                                                                                           | DEALER #<br><b></b>                                                                      |
| *Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title)                                                                                                                                                                                                   |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| <input type="checkbox"/> LOST                                                                                                                                                                                                                                                                        | <input type="checkbox"/> STOLEN              | <input type="checkbox"/> MUTILATED                                | <input type="checkbox"/> RTND DUE TO NON DELIVERY                                                                                         | <input type="checkbox"/> ALTERED                                                         |
| <input type="checkbox"/> ILLEGIBLE                                                                                                                                                                                                                                                                   |                                              |                                                                   |                                                                                                                                           | <b></b>                                                                                  |
| Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf. |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| SIGNATURE OF CERTIFIER/OWNER<br><b></b>                                                                                                                                                                                                                                                              |                                              | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE)<br><b></b> |                                                                                                                                           | DATE<br><b>09/20/2012</b>                                                                |
| INVOICE NUMBER<br><b>12258 @</b>                                                                                                                                                                                                                                                                     | COUNTY NAME<br><b>HAMILTON</b>               | CO NUMBER<br><b>33</b>                                            | DATE OF APPLICATION<br><b>09/14/2012</b>                                                                                                  | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> |
| OFFICE USE ONLY<br>EMISSION: Trailer                                                                                                                                                                                                                                                                 |                                              |                                                                   |                                                                                                                                           |                                                                                          |
| REGISTRATION FEE<br><b>79.75</b>                                                                                                                                                                                                                                                                     | CREDIT<br><b></b>                            | LEASE FEE<br><b></b>                                              | TRANS FEE<br><b></b>                                                                                                                      | CLERK FEE<br><b></b>                                                                     |
| ISSUANCE FEE<br><b>12.00</b>                                                                                                                                                                                                                                                                         |                                              | TITLE FEE<br><b>5.50</b>                                          |                                                                                                                                           | TOTAL TAX COLLECTED<br><b>.00</b>                                                        |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                                                                                                                                                                                                | SALES OR USE TAX<br><b></b>                  | SA TAX<br><b></b>                                                 | LOCAL TAX<br><b></b>                                                                                                                      | ADDITIONAL TAX<br><b></b>                                                                |
| COLLECTED IN STATE OF<br><b></b>                                                                                                                                                                                                                                                                     |                                              | COUNTY WHEEL TAX<br><b></b>                                       |                                                                                                                                           | CITY STICKER FEE<br><b></b>                                                              |
| *SERVICE OPT FEE<br><b></b>                                                                                                                                                                                                                                                                          | ORGAN DONOR<br><b></b>                       | POSTAGE<br><b></b>                                                | VER<br><b></b>                                                                                                                            | ID / RESIDENCY VERIFICATION<br><b></b>                                                   |
| *TOTAL FEES COLLECTED<br><b>97.25</b>                                                                                                                                                                                                                                                                |                                              |                                                                   |                                                                                                                                           | <b></b>                                                                                  |