



# OFFICIAL VEHICLE REGISTRATION

## Stickers:

|                                 |                  |                          |
|---------------------------------|------------------|--------------------------|
| VEHICLE OR CURRENT TITLE NUMBER | TRANSACTION CODE | REGISTRATION ONLY NUMBER |
| 0488352                         | 001              | 675075                   |

|                                                                                                                                                                                                                       |  |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <input checked="" type="checkbox"/> |  | MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |
| FIRST NAME<br>BOWMAN TRAILER LEASING LLC                                                                                                                                                                              |  | LAST NAME<br>BOWMAN TRAILER LEASING LLC                                         |
| MIDDLE INITIAL                                                                                                                                                                                                        |  | MIDDLE INITIAL                                                                  |
| ADDRESS 1 (MAILING)<br>10233 GOVERNOR LN BLVD                                                                                                                                                                         |  | ADDRESS 2 (PHYSICAL)                                                            |
| CITY<br>WILLIAMSPORT MD 21795                                                                                                                                                                                         |  | STATE<br>MD 21795                                                               |
| OFFICE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br>HAMILTON 033                                                                                                                                                  |  | PURCHASE DATE<br>06/29/2012                                                     |
| *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS                                                                                            |  | TELEPHONE #<br>301 582 1793                                                     |
| *PLACARD/HEARING IMPAIRED CLS/YR                                                                                                                                                                                      |  | *INSURANCE POLICY #                                                             |

|                                              |                                                   |                              |                  |                      |                                   |                                                                                                                               |                            |           |
|----------------------------------------------|---------------------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|
| VEHICLE INFORMATION                          | MAKE<br>WABA                                      | MODEL<br>1JJ                 | YEAR<br>2004     | BODY<br>SE           | TITLE BRAND - translation<br>USED | CODE<br>U                                                                                                                     | TYPE OF FUEL - translation | CODE<br>9 |
| VEHICLE IDENTIFICATION #<br>JJV532W54L876133 | STATE<br>TN                                       | PREVIOUS STATES TITLED<br>TN | VEHICLE USE<br>F | VEHICLE TYPE<br>S    | CURRENT MILEAGE                   | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br>1                  |           |
| VEHICLE REGISTRATION #<br>6955722            | OR CODE (enter appropriate code)<br>ER LOWER<br>0 | MOBILE HOME<br>LGTH WIDTH    | # AXLES          | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION     | COMPANY VEHICLE #<br>675075                                                                                                   |                            |           |

|                                                                                                                                           |                                         |                  |                        |                          |                         |                         |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------|------------------------|--------------------------|-------------------------|-------------------------|----------------------------------------|
| VEHICLE INFORMATION * (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                                         |                  |                        |                          |                         |                         |                                        |
| VEHICLE # (1)<br>J383736                                                                                                                  | CLASS CODE/ISSUE YR (1)(3)<br>8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br>PERMANENT |
| STICKER # (4)                                                                                                                             | TEMP OPERATOR PERMIT # (3)              | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)     |                         |                                        |

|                                    |                                   |                         |
|------------------------------------|-----------------------------------|-------------------------|
| LIEN INFORMATION (If lien present) |                                   | LIEN DATE<br>06/29/2012 |
| LIEN CODE                          | FIRST LIENHOLDER<br>SUNTRUST BANK |                         |
| REET                               | CITY<br>BALTIMORE                 | STATE<br>MD             |
| 120 E BALTIMORE ST 25 FL           |                                   | ZIP CODE<br>21202       |
| LIEN CODE                          | SECOND LIENHOLDER                 | LIEN DATE               |
| REET                               | CITY                              | STATE                   |
|                                    |                                   | ZIP CODE                |

|                                                |  |                                       |                                    |                              |                              |
|------------------------------------------------|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| SSEE / REGISTRANT INFORMATION (OWNER OF PLATE) |  | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME                                           |  |                                       |                                    |                              |                              |
| ADDRESS                                        |  | CITY                                  | STATE                              | ZIP CODE                     |                              |

|                                                                                   |                    |                |                |                                     |
|-----------------------------------------------------------------------------------|--------------------|----------------|----------------|-------------------------------------|
| VEHICLE COST / TAX INFORMATION * (required for Title & Registration Transactions) |                    |                |                |                                     |
| VEHICLE PRICE                                                                     | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME                                                                       | DEALER ADDRESS     |                |                | DEALER #                            |

|                                                                                                       |                                 |                                    |                                                   |                                  |                                    |
|-------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|---------------------------------------------------|----------------------------------|------------------------------------|
| * (required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title)) |                                 |                                    |                                                   |                                  |                                    |
| <input type="checkbox"/> LOST                                                                         | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

For penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

|                           |                                                        |                    |
|---------------------------|--------------------------------------------------------|--------------------|
| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br>09/24/2012 |
|---------------------------|--------------------------------------------------------|--------------------|

|                                                                                |                         |                       |                                   |                                                                                 |                                |
|--------------------------------------------------------------------------------|-------------------------|-----------------------|-----------------------------------|---------------------------------------------------------------------------------|--------------------------------|
| OFFICE NUMBER<br>12268 @                                                       | COUNTY NAME<br>HAMILTON | CO NUMBER<br>33       | DATE OF APPLICATION<br>09/24/2012 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES/COUNTY CLERK<br>W.F. (BILL) KNOWLES | HJC27                          |
| * (total fees collected indicated certifies this form as a valid registration) |                         |                       |                                   |                                                                                 |                                |
| REGISTRATION FEE<br>79.75                                                      | CREDIT                  | LEASE FEE             | TRANS FEE                         | CLERK FEE                                                                       | ISSUANCE FEE<br>12.00          |
| SALES OR USE TAX                                                               |                         | SA TAX                | LOCAL TAX                         | ADDITIONAL TAX                                                                  | TITLE FEE<br>5.50              |
| SALES TAX <input type="checkbox"/> USE TAX                                     |                         | COLLECTED IN STATE OF |                                   | COUNTY WHEEL TAX                                                                | TOTAL TAX COLLECTED<br>.00     |
| SERVICE OPT FEE                                                                |                         | ORGAN DONOR           | POSTAGE                           | VER                                                                             | ID / RESIDENCY VERIFICATION    |
|                                                                                |                         |                       |                                   |                                                                                 | *TOTAL FEES COLLECTED<br>97.25 |