



## OFFICIAL VEHICLE REGISTRATION

## Title Stickers:

|   |                                |   |
|---|--------------------------------|---|
| VEHICLE OR CURRENT TITLE NUMBER<br><b>0488424</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER<br><b>675114</b> |
|---|--------------------------------|---|

|  |  |                                    |   |                                    |
|--|--|------------------------------------|---|------------------------------------|
| VEHICLE INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>4</b> |  |                                    | MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |                                    |
| TITLE NAME<br><b>LOWMAN TRAILER LEASING LLC</b>  |  | LAST NAME<br><b>LOWMAN</b>         |   |                                    |
| FIRST NAME<br><b>LOWMAN</b>  |  | MIDDLE INITIAL<br><b>TRAILER</b>   |   |                                    |
| ADDRESS 1 (MAILING)<br><b>0233 GOVERNOR LN BLVD</b>  |  | ADDRESS 2 (PHYSICAL)               |   |                                    |
| STATE<br><b>MD</b>   |  | ZIP CODE<br><b>21795</b>           |   | CITY<br><b>VILLIAMSPORT</b>        |
| OFFICE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b>  |  | PURCHASE DATE<br><b>06/29/2012</b> |   | TELEPHONE #<br><b>301 582 1793</b> |
| *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/>  |  | *PLACARD/HEARING IMPAIRED CLS/YR   |   | *INSURANCE POLICY #                |

|  |  |  |                     |                         |                          |  |   |                                    |                  |
|--|--|--|---------------------|-------------------------|--------------------------|--|---|------------------------------------|------------------|
| VEHICLE INFORMATION                                      |  | MAKE<br><b>WABA</b>                    | MODEL<br><b>1JJ</b> | YEAR<br><b>2004</b>     | BODY<br><b>SE</b>        | TITLE BRAND - translation<br><b>USED</b> | CODE<br><b>U</b>  | TYPE OF FUEL - translation         | CODE<br><b>9</b> |
| VEHICLE IDENTIFICATION NUMBER<br><b>JJV532W44L876172</b> |  | PREVIOUS STATES TITLED<br><b>TN TN</b> |                     | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE                          | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br><b>1</b>                   |                  |
| VEHICLE TITLE #<br><b>6955621</b>                        |  | STATE<br><b>TN</b>                     |                     | GROSS VEHICLE WEIGHT    |                          | *VEHICLE TRADE-IN DESCRIPTION            |   | COMPANY VEHICLE #<br><b>675114</b> |                  |
| OR CODE (enter appropriate code)<br><b>0</b>             |  | MOBILE HOME<br>LGTH WIDTH              |                     | # AXLES                 |                          | GROSS VEHICLE WEIGHT                     |   | COMPANY VEHICLE #<br><b>675114</b> |                  |

|  |                                      |                      |                        |                          |                        |   |  |
|--|--------------------------------------|----------------------|------------------------|--------------------------|------------------------|---|--|
| VEHICLE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                                      |                      |                        |                          |                        |   |  |
| CLASS CODE/ISSUE YR(1)(3)<br><b>J383775</b>  | VALIDATION # (1)<br><b>8020/1994</b> | COUNTY STICKER # (1) | CITY STICKER # (1)(2)  | *PLATE # (TRADE IN) (2)  | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |  |
| STICKER # (4)  | TEMP OPERATOR PERMIT # (3)           | # OF SEATS (5)       | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)    |   |  |

|  |  |                          |                                |
|--|--|--------------------------|--------------------------------|
| VEHICLE INFORMATION (if lien present)              |  |                          |                                |
| VEHICLE CODE<br><b>0</b>                           | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> |                          | LIEN DATE<br><b>06/29/2012</b> |
| VEHICLE ADDRESS<br><b>120 E BALTIMORE ST 25 FL</b> |  | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b>             |
| ZIP CODE<br><b>21202</b>                           |  | LIEN DATE                |                                |
| SECOND LIENHOLDER                                  |  | LIEN DATE                |                                |
| VEHICLE ADDRESS                                    |  | CITY                     | STATE                          |
| ZIP CODE   |  | ZIP CODE                 |                                |

|  |  |                                       |                                    |                              |                              |
|--|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| SSEE / REGISTRANT INFORMATION (OWNER OF PLATE) |  | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME   |  | NAME                                  |                                    |                              |                              |
| ADDRESS  |  | CITY                                  |                                    | STATE                        | ZIP CODE                     |

|  |                    |                |               |                                    |
|--|--------------------|----------------|---------------|------------------------------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |                    |                |               |                                    |
| VEHICLE PRICE  | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME  |                    | DEALER ADDRESS |               | DEALER #                           |

|  |                                 |                                    |  |                                  |                                    |
|--|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| VEHICLE INFORMATION *(required for Duplicate Title - T.C.A. 55-3-115 (submit Illegible or altered Certificate of Title)) |                                 |                                    |  |                                  |                                    |
| <input type="checkbox"/> LOST  | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

|   |  |                           |
|---|--|---------------------------|
| I, the undersigned, do hereby certify that the information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to determine the accuracy of the information provided by me or on my behalf. |  |                           |
| NATURE OF CERTIFIER/OWNER   | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>09/24/2012</b> |

|  |                                |                        |  |  |                             |                                      |                          |
|--|--------------------------------|------------------------|--|--|-----------------------------|--------------------------------------|--------------------------|
| COUNTY NUMBER<br><b>12268 @</b>  | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>09/24/2012</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> |                             |                                      | <b>HJC27</b>             |
| VEHICLE INFORMATION *(required for Duplicate Title - T.C.A. 55-3-115 (submit Illegible or altered Certificate of Title)) |                                |                        |  |  |                             |                                      |                          |
| VEHICLE TYPE<br><b>EMISSION: Trailer</b>   |                                |                        |  |  |                             |                                      |                          |
| ISSUANCE FEE<br><b>79.75</b>   |                                | CREDIT                 | LEASE FEE                                | TRANS FEE  | CLERK FEE                   | ISSUANCE FEE<br><b>12.00</b>         | TITLE FEE<br><b>5.50</b> |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                    |                                | SALES OR USE TAX       | SA TAX                                   | LOCAL TAX  | ADDITIONAL TAX              | COLLECTED IN STATE OF                | COUNTY WHEEL TAX         |
| SERVICE OPT FEE  |                                | ORGAN DONOR            | POSTAGE                                  | VER  | ID / RESIDENCY VERIFICATION | TOTAL FEES COLLECTED<br><b>97.25</b> |                          |