

## **OFFICIAL VEHICLE REGISTRATION**

| City Stic   | kers:              |            |                                   |                         |                          |                |  |  |       |  |              |                   |                      |   | 67                       | 741   | 4_              |
|---|--------------------|------------|-----------------------------------|-------------------------|--------------------------|----------------|--|--|-------|--|--------------|-------------------|----------------------|---|--------------------------|---|-----------------|
| NEW OR CURRENT TITLE NUMBER  90486950   |                    |            |                                   |                         |                          |                | 75   | ANSACTION<br>ODE   |       | REGIS                                  | TRATION ONL  | Y NUMBER          |                      |   |                          |   |                 |
|   |                    |            | - 4 (AND) 0 (6                    | .П.                     | AFFED MA                 | NE CODE        | IN BOY 1 (CAN                              |  | 1     | WHILL LIGHT ET VO                      | et Names) al | COMPANY SIO       | VER 28 CHARACT       | <sub>ERS)</sub> 4   | MAO                      | ] <sub>ILU</sub> [                            | N               |
| OWNER INFORM<br>LAST NAME   |                    |            | F                                 | INOI IVAN               | nE.                      | WIE CODE       | MIDDLE INITIA                              | L<br>L   | LAS   | TNAME                                  | or manco, m  | 50m: 7417 0(0     | FIRST NAME           | <u>,</u>  | MIDD                     | LE INITIAL                                    |                 |
| BOWMA   |                    | LER        | LEASIN                            | G LL                    | C                        |                |  |  | ADD   | DRESS 2 (PHYS                          | SICAL)       |                   |                      |   |                          |   |                 |
| ADDRESS 1 (MA<br><b>10233 G</b>   |                    | IOR L      | N BLVI                            | )                       |                          |                |  |  |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | olone,       |                   |                      |   |                          |   | ļ               |
| CITY  |                    |            |                                   | STATE                   |                          | ZIP CODE       | <u> </u>                                   | CITY   | Y     | -                                      |              | S1                | TATE                 | ZIP CO  | DDE                      |   |                 |
| WILLIAMSPORT MD   |                    |            |                                   |                         |                          | 21795          |  | TELEPHONE #   "PLACARD/HEARING IMPAIRED CLS/YR   "INSURANCE POLICY # |       |  |              |                   |                      |   | #                        |   |                 |
| CHTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION PURCHASE DATE  HAMILTON 033 06/29/2012 |                    |            |                                   |                         | 2 LEA                    | SED O SEF      | RVICE OPTION                               | 301 582 1793   |       |  |              |                   |                      |   |                          |   |                 |
| VEHICLE INFOR   | MATION             |            | T                                 | MAKE                    |                          | MODEL          | YEAR                                       | BODY   | TIT   | TLE BRAND - tr                         | ranslation   |                   | CODE                 |   | FUEL - translation       | <u>- ^</u>                                    | CODE            |
| 1GRAA06208T547165   |                    |            | 5                                 | GDAN                    |                          | 1GR            | 2008                                       | SE   | us    | USED                                   |              |                   | U                    |   |                          |   | 9               |
| SURRENDERED TITLE # STATE   |                    |            |                                   | STATE                   | E PREVIOUS STATE         |                | ES TITLED                                  | LED VEHICLE U  |       | VEHICLE TYP                            | PE CURP      | CURRENT MILEAGE   |                      | ODOMETER ACTUAL (0) INDICATOR OVER 10 YR (List one) IN EXCESS 0 |                          | 0) NOT ACTUAL (8) COE<br>(RS / 16,000 LBS (1) |                 |
| 76936216  |                    |            |                                   | TN TN                   |                          |                |  | F  | S     |  |              |                   |                      | (List one) IN EXCESS C  |                          | 1   |                 |
| COLOR CODE (enter appropriate code)* UPPER LOWER  MOBILE HI LGTH                          |                    |            |                                   | OME # AZ<br>WDTH        |                          |                | LES GROSS VEHICLE                          |  |       | SHT                                    | *VEHIC       | LE TRADE-IN DI    | SCRIPTION            |   | COMPANY VEHICLE # 677414 |   |                 |
| PLATE INFORM  |                    |            |                                   |                         | egistration              | Only Trans     | actions) SEE RI                            | EVERSE SIDE  | FOR   | COMPLETE IN                            | STRUCTIONS   | PADE INVO         | CLASS CODE/          | ICCLIE VD   | 2) EXPIRATION            | ON DATE (                                     | 11/21/31        |
| PLATE #(1)<br>U38326  |                    |            | ISSUEYR(1)(3<br><b>20/1994</b>    | ′   · · ·               | IDATION                  | (1)            | COUNTYSTICE                                | (I) C  | 11751 | FICKER #(1)(2)                         | POATE #(III  | HADE INJ(2)       | COSSCODE             | ISSUL THE   |                          |   | NENT            |
| TOR STICKER #   |                    |            | RATOR PERI                        |                         | *0                       | F SEATS(5      | ZONE(CO                                    | UNTY NAME  | )(6)  |  | USDOT / REG  | ISTRANT #(7)      |                      |   | MOTOR CARRIER            | #(8)  |                 |
|   |                    |            |                                   |                         | _                        |                |  |  |       |  |              |                   |                      | 1   |                          |   | <del>7-1/</del> |
| LIEN INFORMAT   | FIRST LIEN         |            |                                   |                         |                          |                |  |  |       |  |              |                   |                      |   | ,                        | LIEN DAT                                      | ΓE              |
|   | SU                 | NTRU       | JST BA                            | NK                      |                          |                |  |  |       |  |              |                   |                      |   |                          | 06/29   | /2012           |
| STREET  | 20 E BA            | LTIM       | ORE ST                            | 25 F                    | L                        |                |  |  | CITY  | BALTII                                 | MORE         |                   | STA                  | MD  | ZIP CI<br>2120           |   |                 |
| LIEN CODE   | SECOND LI          |            |                                   |                         |                          |                |  |  |       |  |              |                   |                      |   |                          | LIEN DAT                                      | ΓE              |
|   |                    | CITY STA   |                                   |                         |                          |                |  |  |       |  | TE           | ZIP C             | 205                  |   |                          |   |                 |
| STREET  |                    |            |                                   |                         |                          |                |  |  | CITY  |  |              |                   | 317                  |   | 211 01                   |   |                 |
| "LESSEE / REG   | ISTRANT INFO       | RMATION    | (OWNER OF                         | PLATE)                  |                          | LEGA           | L STATUS                                   | NAME   | COD   | £ 🗌                                    | мао 🗌        | ILU 🔲             |                      |   |                          |   |                 |
| NAME  |                    |            |                                   | -                       |                          |                |  |  | NA    | ME                                     | -            |                   |                      |   |                          |   |                 |
| ADDRESS   |                    |            |                                   |                         |                          |                |  | C  | iΤΥ   |  |              |                   | ST                   | ATE   |                          | IP CODE                                       |                 |
| VEHICLE COST  | /TAV INFORM        | AATION %   | maniford for Til                  | io & Docin              | tration Ter              | accetione)     |  |  | -     |  | <del></del>  |                   |                      | <del>,</del>  | V                        |   |                 |
| SALE PRICE  | / IAX INFORM       |            | RADE IN ALL                       |                         |                          | usacions)      | TAX  | ABLE AMOUN   | T     |  | SALESTA      | X PAID            |                      | TAXE  | XEMPTION REASO           | N/SALES                                       | TAX #           |
| DEALER NAME   |                    |            |                                   |                         | DE                       | ALER ADDRESS   | 3  |  |       |  |              | DEALER #          |                      |   |                          |   |                 |
| *Required for Du  | uplicate Title - T | .C.A. 55-3 | -115 (submit li                   | legible or              | altered Ce               | rtificate of T | Title)                                     |  |       |  |              |                   |                      |   |                          |   |                 |
| LOST  |                    |            | STOLEN                            |                         |                          | MUTILAT        |  |  |       | DUE TO NON D                           |              | _                 | TERED                |   | ILLEG                    | IBLE  |                 |
|   |                    |            | all information<br>of the informa | provided<br>tion provid | is true and<br>led by me |                | the best of my ki<br>ehalf.<br>POWER OF AT |  |       |  |              |                   | tor Vehicle Division |   | ATE                      |   |                 |
| SIGNATURE OF  |                    |            |                                   |                         |                          |                |  |  |       |  |              | ·<br>             | OISTDAD OF WATER     |   | 09/19                    | /2012   | !               |
| 12263 @ HAMILT  |                    |            |                                   | ΓΟN                     |                          |                | CO NUMBER                                  | DATE OF A  |       |  |              | V.F. (BILL) KNOWL |                      | -   |                          |   |                 |
| OFFICE USE ON   | NLY                |            | ISSION: Tr                        | ailer                   | LEASE F                  | FF F           |  | ANS FEE  |       | CLERK FEE                              | (total       | fees collected in |                      | this form a   | s a valid registratio    | n)  |                 |
| 79.75   |                    |            |                                   |                         |                          |                |  |  |       |  | 12           | .00               | 5.50                 |   | .00                      |   |                 |
| COMPUTATION   | NOF<br>X USE TA    | 1          | OR USE TAX                        | S                       | A TAX                    | LOC            | CAL TAX                                    | ADDITIONAL T   | ΓAΧ   | COL                                    | LECTED IN ST | TATE OF CO        | UNTY WHEEL TA)       | × 70  | ITY STICKER FEE          |   |                 |
| *SERVICE OPT  |                    |            | NONOR                             |                         | POSTAG                   | E L            | VER  |  | T     | ID / RESIDENC                          | CY VERIFICAT | I                 |                      |   | TOTAL FEES COLLI         | ECTED   |                 |
| es inca P   | ort: WK            | 19/DB      | 27/9020                           |                         | sh: 0.                   | nn             | Check:                                     | 0.00   | Che   | ck#:                                   | Credit:      | 0.00              | Auth#:               | Chai  | 97.25<br>nge: 0.00       | BDA 6   |                 |