## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |                              |                    |                 |                 |                         |                       |                            |                 |   |                      |                               |   | 68                     | 3098         | /    |
|--|------------------------------|--------------------|-----------------|-----------------|-------------------------|-----------------------|----------------------------|-----------------|---|----------------------|-------------------------------|---|------------------------|--------------|------|
| NEW OR CURRENT TITLE NUMBER 90486883   |                              |                    |                 |                 |                         | ANSACTION<br>ODE      | N REGISTRATION ONLY NUMBER |                 |   |                      |                               |   |                        |              |      |
|  |                              |                    |                 |                 |                         | Cally Colonia Colonia |                            |                 |   |                      |                               | 4   | ] MAO                  | N ILU        | N    |
| OWNER INFORMATION *L<br>LAST NAME  | EGAL STATUS: 1 (AND)         | FIRST NAM          | ENTER NAM<br>ME | E CODE IN       | DDLE INITIAL            | E) 2(DIFFEREI<br>-    | LAST N                     | AME             | ST NAMES) 4(C                               | COMPANY) 5           | (OVER 28 CHARAC<br>FIRST NAME | TERS) L   |                        | DDLE INITIAL |      |
| BOWMAN TF  | RAILER LEAS                  | ING LL             | C               |                 |                         |                       |                            |                 |   |                      |                               |   |                        |              |      |
| ADDRESS 1 (MAILING)  | RNOR LN BL'                  | VD                 |                 |                 |                         |                       | ADDRES                     | SS 2 (PHYS      | SICAL)                                      |                      |                               |   |                        |              |      |
| CITY   | TINOTI EN DE                 | V D                | STATE           |                 | ZIP CODE                |                       | CITY                       |                 |   |                      | S                             | TATE  | ZIP                    | CODE         |      |
| WILLIAMSPORT   |                              | MD                 |                 |                 | 21795                   |                       |                            |                 |   |                      |                               |   |                        |              |      |
| CNTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION  HAMILTON 033                     |                              | 06/20/2012         |                 |                 | ASED 0 -SERVICE OPTIONS |                       |                            | TELEPHO         |   |                      | RD/HEARING IMPAI              | RED CLS/Y   | R *INSURAN             | ICE POLICY   | #    |
|  | )33                          | 00/28              | 9/2012          | SEE REV         | ERSE SIDE FOR           | INSTRUCTIONS          | Hara B                     | 301             | 582 179                                     | 3                    |                               |   |                        |              |      |
| VEHICLE INFORMATION<br>VIN   |                              | MAKE               | М               | ODEL            | YEAR                    | BODY                  | TITLE                      | BRAND - tr      | anslation                                   |                      | CODE                          | TYPE OF   | FUEL - translation     | n            | CODE |
| 1GRAP06209   | GDAN 1GR                     |                    |                 | 2009            | 009 SE                  |                       | USED                       |                 |   | U                    |                               |   |                        | 9            |      |
| SURRENDERED TITLE #  | STATE                        | TE PREVIOUS STATES |                 | TITLED          | D VEHICLE US            |                       | ISE VEHICLE TYPE CURRE     |                 | ENT MILEAGE ODOMETER INDICATOR (List one)   |                      | R ACTUAL (                    | ACTUAL (0) NOT ACTUAL (8)<br>OVER 10 YRS / 16,000 LBS (1)<br>N EXCESS OF MECHANICAL LIMITS (9 |                        | CODE         |      |
| 76960027   | TN                           |                    |                 | T one           | F                       |                       | S                          |                 |   |                      |                               | COMPANY VEHICLE #   |                        | 1            |      |
| COLOR CODE (enter appropring LOV  O  | iate code)* MOBILE F         | WDTH               |                 | # AXLES         | GRO                     | SS VEHICLE            | WEIGHT                     |                 | *VEHICL                                     | E TRADE-IN           | DESCRIPTION                   |   | COMPANY                |              | 0981 |
| PLATE INFORMATION *(re   | equired for Title and Regist | tration and Re     | egistration O   | nly Transact    | ions) SEE RE            | VERSE SIDE I          | FOR COM                    | APLETE INS      | STRUCTIONS                                  |                      |                               |   |                        |              | 0001 |
| PLATE #(1)   | CLASSCODE/ISSUEYR(           | 1)(3) VAL          | IDATION #(1     |                 | UNTY STICK              |                       | -                          | ER #(1)(2)      | *PLATE #(TR                                 | ADE IN)(2)           | CLASS CODE                    | ISSUE YR  | 10.1                   | TION DATE (  |      |
| U383227 TDR STICKER #(4)   |                              |                    |                 | ZONE/CO         | UNTY NAME)(             | Tuons                 |                            | LISDOT / BEGI   | DOT / REGISTRANT #(7)                       |                      | MOT                           |   | PERMANENT              |              |      |
| TON STICKEN #(4)   | # OF SEATS(3)                |                    |                 | 20142(00        | OIVIT IVAME)            | o, ossorring          |                            | OSDOT / HEGI    | THE ACTION AND                              |                      |                               | MOTOTTOATTIE  | 11 #(0)                |              |      |
| LIEN INFORMATION (If lie   | n present)                   |                    |                 |                 |                         |                       |                            | GE (STATE)      |   |                      |                               |   |                        |              |      |
|  | IENHOLDER                    |                    |                 |                 |                         |                       |                            |                 |   |                      |                               |   |                        | LIEN DAT     |      |
| SUNTRUST BANK  |                              |                    |                 |                 |                         |                       | CITY STAT                  |                 |   |                      |                               | ATE   | 06/29/2012<br>ZIP CODE |              |      |
| 120 E BALTIMORE ST 25 FL   |                              |                    |                 |                 |                         | BALTIMORE             |                            |                 |   |                      |                               | MD 21202  |                        |              |      |
| LIEN CODE SECON  | D LIENHOLDER                 |                    |                 |                 |                         |                       |                            |                 |   |                      |                               |   |                        | LIEN DAT     | E    |
| STREET   |                              |                    |                 |                 |                         |                       | CITY                       |                 |   |                      | STA                           | ATE   | ZIP                    | CODE         |      |
| 27 17 17 20 18 18 18 18  |                              |                    |                 | 5.00 do 3       |                         |                       | _                          | <b>-</b> 10 5 1 |   |                      |                               |   |                        | 20010320     |      |
| *LESSEE / REGISTRANT   | NFORMATION(OWNER             | OF PLATE)          |                 | LEGAL S         | TATUS                   | NAME                  | ODE L                      |                 | мао 🔲                                       | ісі 🔲                |                               |   |                        |              |      |
| NAME   |                              |                    |                 |                 |                         |                       | NAME                       |                 |   |                      |                               |   |                        |              |      |
| ADDRESS  |                              |                    |                 |                 |                         | CIT                   | TY                         |                 |   |                      | ST                            | ATE   |                        | ZIP CODE     |      |
| VEHICLE COST / TAX INF   |                              |                    |                 | actions)        |                         |                       |                            |                 |   |                      |                               |   |                        |              |      |
| SALE PRICE   | ALLOWANCE                    |                    |                 |                 | BLE AMOUNT              | SALESTAX PAID         |                            |                 | PAID  |                      | XEMPTION REAS                 | MPTION REASON / SALES TAX #   |                        |              |      |
| DEALER NAME  | DEALER ADDRES                |                    |                 |                 |                         |                       |                            |                 |   |                      | DEAL                          |   |                        | ALER#        |      |
| *Required for Duplicate Tit  | lo . T.C. A. 55-3-115 (subm  | it Illegible or    | altered Certif  | licate of Title | 1                       |                       |                            |                 |   |                      |                               |   |                        |              |      |
| LOST   | STOLEN                       |                    |                 | MUTILATED       | 1                       | BI                    | N'D DUE                    | TO NON DE       | FLIEVERY                                    | П                    | ALTERED                       |   | ILLI                   | EGIBLE       |      |
|  |                              |                    |                 |                 |                         | - tanac               |                            |                 |   | sibility of the N    | Motor Vehicle Divisio         | n   |                        |              |      |
| Under penalties of perjury,<br>or its assignees to determin<br>SIGNATURE OF CERTIFII |                              | mation provided    | ded by me or    | on my beha      | WER OF ATT              | ORNEY/AUTH            | IORIZED                    | SIGNATUF        | RE(IF APPLICAL                              | BLE)                 | 10101                         | D   | ATE                    |              |      |
|  |                              |                    |                 |                 |                         |                       |                            |                 |   |                      |                               |   |                        | 9/2012       |      |
| INVOICE NUMBER   | COUNTY NAME                  | ON                 |                 | со              | NUMBER                  | DATE OF AF            |                            |                 |   |                      | REGISTRAR OF MO               |   | CLES(COUNTY C          |              | JC27 |
| 12263 @<br>OFFICE USE ONLY   | HAMILTON  EMISSION: Trailer  |                    | 33              |                 |                         |                       |                            | ees collected   | ) KNOWLE<br>Indicated certifies<br>TILE FEE | this form a          | as a valid registration)      |   |                        |              |      |
| 79.75  | CREDIT                       |                    | LEASE FEE       |                 | TRA                     | ANS FEE               | CLE                        | HK FEE          | 12.   |                      | 5.50                          | 1   | .00                    | LOILD        |      |
| COMPUTATION OF   | SALES OR USE T               | AX S               | A TAX           | LOCAL           | TAX A                   | DDITIONAL TA          | AX                         | COL             | LECTED IN ST                                | ATE OF C             | COUNTY WHEEL TA               | X   | CITY STICKER FE        | Ē            |      |
| SALES TAX US   |                              |                    |                 |                 |                         |                       |                            |                 |   | TOTAL FEES COLLECTED |                               |   |                        |              |      |
|  | WW 40/DD27/002/              |                    | sh 00           |                 | hack: C                 |                       | heck                       |                 | Credit:                                     |                      | Auth#:                        | 01-   | 97.25<br>nge: 0.00     | RDA-6        |      |