## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |                              |  | 370                | I TO   | ANGAGTION     | 1                  | DECICT            | RATION ONLY             | AUIMPED                      |                                      |   | 68101                   | 8     |
|--|------------------------------|--|--------------------|--|---------------|--------------------|-------------------|-------------------------|------------------------------|--------------------------------------|---|-------------------------|-------|
| NEW OR CURRENT TITLE NUMBER  90486996  |                              |  | 100                | OO1  |               | REGISTI            | HATION ONE        | NOMBER                  |                              |                                      |   |                         |       |
| OWNER INFORMATION *LEGAL STAT  | TIS: 1 (AND) 2 (0B)          | TENTER NAME                              | CODE IN E          | BOX 1 (SAME  | 2(DIFFERE     | NT) 3(MUL          | TIPLE LAST        | NAMES) 4(C              | OMPANY) 5(0                  | OVER 28 CHARACTERS                   | 4   | MAO N ILU               | N     |
| LAST NAME  | FIRST                        | AMME                                     | МІС                | DDLE INITIAL   |               | LAST NA            | ME                |                         |                              | FIRST NAME                           | Allendar State of Control   | MIDDLE INITIAL          |       |
| BOWMAN TRAILEF ADDRESS 1 (MAILING)   | LEASING L                    | .LC                                      |                    |  |               | ADDRES             | S 2 (PHYSIC       | CAL)                    |                              |                                      |   |                         |       |
| 10233 GOVERNOR   | LN BLVD                      |  |                    |  |               |                    |                   |                         |                              |                                      |   |                         |       |
| CITY WILLIAMSPORT  |                              | STATE ZIP MD 217                         |                    |  | CODE<br>95    |                    |                   |                         |                              | STATE                                |   | ZIP CODE                |       |
|  |                              | URCHASE DATE                             |                    |  |               |                    | TELEPHONE         | ≣#                      | *PLACAR                      | D/HEARING IMPAIRED (                 | CLS/YR  | *INSURANCE POLICY       | #     |
| HAMILTON 033   | 06/                          | 29/2012                                  | *LEASED<br>SEE REV | ERSE SIDE FOR I  |               | S                  | 301 5             | 82 179                  | 3                            |                                      |   | TOWAY CONTRACTOR SEED A |       |
| VEHICLE INFORMATION VIN  | MAKE                         | Е МС                                     | DEL                | YEAR   | BODY          | TITLE B            | BRAND - tran      | nslation                |                              | CODE TYP                             | E OF FUEL   | - translation           | CODE  |
| 1GRAP06269T552256  |                              | GDAN 1GR                                 |                    | 2009   | 2009 SE       |                    | USED              |                         |                              | U                                    |   |                         | 9     |
| SURRENDERED TITLE #  |                              | ATE PREVIOUS STATES TO                   |                    | TITLED   | VEHICLE US    |                    |                   |                         | NT MILEAGE ODOMETER AG       |                                      | CTUAL (0) NOT ACTUAL (8)<br>ER 10 YRS / 16,000 LBS (1)<br>EXCESS OF MECHANICAL LIMITS (9) |                         | CODE  |
| 76964662  COLOR CODE (enter appropriate code)*  LOWER  LOWER  LOTH  LOTH  LOTH  LOTH  LOTH  LOTH  LOTH |                              | N TN                                     |                    | F  |               |                    | S                 |                         |                              |                                      |   |                         | 1     |
| COLOR CODE (enter appropriate code)* UPPER LOWER  O  | H AXLES                      |  |                    | SS VEHICLE   | WEIGHT        | /EIGHT -VEHICLE TE |                   | TRADE-IN D              | ADE-IN DESCRIPTION           |                                      | COMPANY VEHICLE # 681018  |                         |       |
| PLATE INFORMATION *(required for T   |                              |  |                    |  |               |                    |                   | RUCTIONS                |                              |                                      |   |                         |       |
|  | 020/1994                     | 'ALIDATION #(1)                          | COL                | JNTY STICKE  | ER #(1)   Cl  | TY STICKE          | R #(1)(2)         | *PLATE #(TR             | ADE IN)(2)                   | CLASS CODE/ISSU                      | E YR(2)   | PERMA                   |       |
|  | PERATOR PERMIT #(3           |  |                    |  | JNTY NAME)    | (6)                | ) USDOT/REGISTRAN |                         | STRANT #(7)                  | 1(7)                                 |   | MOTOR CARRIER #(8)      |       |
|  |                              |  |                    |  |               |                    |                   |                         |                              |                                      |   |                         |       |
| LIEN INFORMATION (If lien present) LIEN CODE FIRST LIENHOLDE   | R                            |  |                    |  |               |                    |                   |                         |                              |                                      |   | LIEN DA                 | TE    |
| 300  | RUST BANK                    |  |                    |  |               |                    |                   |                         |                              |                                      |   | 06/29                   | 2012  |
| STREET 120 E BALTIMORE ST 25 FL  |                              |  |                    |  |               |                    | BALTIMORE N       |                         |                              |                                      | ZIP CODE<br>D 21202   |                         |       |
| LIEN CODE SECOND LIENHOL   |                              |  |                    |  |               |                    | 7.12.111          | 10112                   |                              |                                      |   | LIEN DA                 | TE    |
| STREET CITY STATE  |                              |  |                    |  |               |                    |                   |                         | STATE                        | ZIP CODE                             |   |                         |       |
| STREET   |                              |  |                    | na con transfer de la contra del la contra del la contra del la contra de la contra de la contra de la contra del la co |               | CITT               |                   | Control Control Control |                              | JIAIL                                |   | Zii OODZ                |       |
| *LESSEE / REGISTRANT INFORMATI   | ON(OWNER OF PLATE            | E)                                       | LEGAL ST           | TATUS  | NAME          |                    | ],                | MAO OAN                 | ILU 🔲                        |                                      |   |                         |       |
| NAME   |                              |  |                    |  |               | NAME               |                   |                         |                              |                                      |   |                         |       |
| ADDRESS  |                              |  |                    |  | CITY          |                    |                   |                         |                              |                                      | ATE ZIP CODE  |                         |       |
| VEHICLE COST / TAX INFORMATION   |                              |  | ctions)            |  |               |                    |                   |                         |                              | I -                                  | AV EVEND  | TOU DEACON (CALEO       | TAV # |
| SALE PRICE TRADE IN ALLOWANCE  |                              |  | TAXA               | BLE AMOUNT   | SALESTAX PAID |                    |                   |                         | *TAX EXEMPTION REASON / SALE |                                      |   |                         |       |
| DEALER NAME DEALER ADDRE   |                              |  |                    |  | :SS           |                    |                   |                         |                              |                                      | DEALER #  |                         |       |
| *Required for Duplicate Title - T.C.A. 5:  | 5-3-115 (submit Illegible    | or altered Certific                      | ate of Title       |  |               |                    |                   |                         |                              |                                      |   |                         |       |
| LOST   | STOLEN                       | М  | UTILATED           | [  | RT            | N'D DUE T          | O NON DEL         | JEVERY                  | A                            | ALTERED                              |   | ILLEGIBLE               |       |
| Under penalties of perjury, I hereby cert<br>or its assignees to determine the accura                  | ify all information provid   | led is true and cor<br>ovided by me or o |                    |  |               |                    |                   |                         |                              | lotor Vehicle Division               |   |                         |       |
| SIGNATURE OF CERTIFIER/OWNER   |                              |  | POI                | WER OF ATT   | ORNEY/AUT     | HORIZED S          | SIGNATURE         | (IF APPLICAE            | BLE)                         |                                      | DATE  | 09/19/2012              |       |
| INVOICE NUMBER COUN  | ITY NAME                     |  | co                 | NUMBER   | DATE OF A     | PPLICATIO          | DN                | BY AUTH                 | IORITY OF R                  | EGISTRAR OF MOTOR                    | VEHICLES(   |                         |       |
|  | HAMILTON<br>MISSION: Trailer |  |                    | 33   | 09            | /19/20             | 012               |                         |                              | KNOWLES Indicated certifies this for | orm as a va   |                         | JC27  |
| REGISTRATION FEE CRE   |                              | LEASE FEE                                |                    | TRA  | NS FEE        | CLE                | RK FEE            | ISSUANCE 12.            | E FEE TI                     | TLE FEE 5.50                         | TOTAL   | TAX COLLECTED           |       |
| COMPUTATION OF SAL   | ES OR USE TAX                | SA TAX                                   | LOCAL              | TAX A  | DDITIONAL T   | AX                 | COLLI             | ECTED IN STA            |                              | OUNTY WHEEL TAX                      |   | TICKER FEE              |       |
| SALES TAX USE TAX *SERVICE OPT FEE ORG   | GAN DONOR                    | POSTAGE                                  |                    | VER  |               | ID/F               | RESIDENCY         | VERIFICATIO             | N N                          |                                      | *TOTAL  | FEES COLLECTED          |       |
|  |                              |  | C                  | heck: 0  |               | Checkt             |                   | Credit:                 | 0.00                         | Auth#: C                             | 97.   | .25                     |       |