

OFFICIAL VEHICLE REGISTRATION

| ty Stickers: | | | | | | | | | | | 7082 | 57 | |
|--|---|----------------------------------|--|--------------------------------|-------------------------------|------------------------------|-------------------------|---------------------|-------------------|--|---------------------------|---|--|
| OR CURRENT TITLE NU | JMBER | | | TI | RANSACTION CODE* | REGISTE | RATION ONLY NU | MBER | | | | | |
| 1477611 | | | | | N01 | | | | | | | 300000000000000000000000000000000000000 | |
| NER INFORMATION *LEG | AL STATUS: 1 (AND) 2 | OR) ENT | TER NAME CODE | N BOX 1 (SAM | 1E) 2(DIFFERE | NT) 3(MULTIPLE LAST | NAMES) 4(COM | PANY) 5(OVE | R 28 CHARACT | ERS) 4 | | N | |
| TNAME | | FINST IVANIL | | MIDDLE INITIA | AL. | LAST NAME | | | FIRST NAME | | MIDDLE INITI | AL | |
| BOWMAN TRA | ILER LEASI | NG LLC | | | | ADDRESS & (DUNG) | SAL) | | | | | | |
| PO BOX 433 | % 10233 | COVED | NOR LN E | SI VD | | ADDRESS 2 (PHYSIC | JAL) | | | | | | |
| (BOX 433 | /6 10233 | Towns Allegan | TATE | ZIP CODE | E | CITY | | | ST | ATE | ZIP CODE | | |
| VILLIAMSPORT MD OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION PURCHASE DATE | | | MD | 21795 | | 4 | | | | | | | |
| | | | NAME OF TAXABLE PARTY O | | | TELEPHONE # *PLACARD/HEARING | | | EARING IMPAIR | RED CLS/YR | *INSURANCE POLIC | Y # | |
| IAMILTON 03 | 3 | 03/15/2 | 2013 LEAS | REVERSE SIDE FOR | RVICE OPTION RINSTRUCTIONS | 301 5 | 82 1793 | | | | | | |
| IICLE INFORMATION | | | | | | | | | Loope | Type of Fu | El translation | CODE | |
| MAKE | | | MODEL | YEAR | Topicological Services | | | | CODE | TYPE OF FU | EL - translation | | |
| UYVS25318P | UTIL 1UY | | 2008 | SE | USED CURRENT MUSEC | | | U | | 9 | | | |
| RENDERED TITLE # STA | | | PREVIOUS STATE | STITLED | VEHICLE U | | INDICATOR (List one) | | | R ACTUAL (0) NOT ACTUAL (8) CODE OVER 10 YRS / 16,000 LBS (1) IN EXCESS OF MECHANICAL LIMITS (9) | | | |
| 57307191024 OK | | | -1 | | | S *VEHICLE TRADE-IN DESCRI | | | | T | COMPANY VEHICLE # | 1 | |
| OR CODE (enter appropriate code)* ER LOWER MOBILE H LGTH | | ME WDTH | # AXLE | S GROSS VEHICLE | | ; WEIGHT VEHICLE T | | TAME-IN DESCRIPTION | | | 70825 | | |
| | | 46.65 086 | 943446545255 | | | | 30,840,240,01 | | | | 70025 | | |
| TE INFORMATION *(requi TE #(1) CL | ired for Title and Registra ASSCODE/ISSUEYR(1) | | | ctions) SEE RI COUNTY STICK | | | *PLATE #(TRADE | IN)(2) | CLASS CODE/I | SSUE YR(2) | EXPIRATION DATE | E (1)(2)(3) | |
| J435050 | 8020/1994 | ı | | | | | | | | | PERM | ANEN' | |
| STICKER #(4) | TEMP OPERATOR PER | RMIT #(3) | # OF SEATS(5) | ZONE(CO | (SMAN YTNUC | (6) US | SDOT / REGISTRA | ANT #(7) | | МО | TOR CARRIER #(8) | | |
| | | | | | | | | | | | | | |
| IEET | JNTRUST BA | | | | | CITY BALTIM | IORE | | STA | TE MD | 03/1 ZIP CODE 21202 | 5/2013 | |
| CODE SECOND L | IENHOLDER | | | | | | | | | | LIEN D | ATE | |
| REET | | | | | | CITY | | | STA | TE | ZIP CODE | | |
| iee! | | | | | | CITT | | | 317 | | Zii OODL | | |
| SSEE / REGISTRANT INF | ORMATION/OWNER OF | PLATE) | LEGAL | STATUS [| NAME | CODE N | MAO ILU | | | | | | |
| AE | On MATION (CITALITY) | , unit | ELONE | 017100 | J Manu | NAME | 120 | | | | | | |
| DRESS | *************************************** | | | | CI | TY | | | STA | ATE | ZIP CODI | E | |
| | | | | | | | | | | | | | |
| HICLE COST / TAX INFOR | MATION *(required for T | | tion Transactions) | LTAY | ABLE AMOUNT | | SALESTAX PAI | D | | I-TAY EYEN | MPTION REASON / SALE | S TAY # | |
| .E PRICE | THADE IN ALI | .OVVAINGE | | 1447 | ABLE AMOUNT | | SALESTAX PAI | U | | TAX EXEN | IF HOW REAGON / SALE | -5 IAA# | |
| LER NAME DE | | | DEAL | LER ADDRESS | 3 | | | | | DEALER # | | | |
| private for Display to Title | T C A EE 0 11E (exhault | Manihla na alta | and Contillants of T | llo) | | | | | | | | | |
| guired for Duplicate Title - | | liegible or alte | | | | | T | 1 | | Tr | | 101 102 103 103 | |
| LOST | STOLEN | | MUTILATI | | | N'D DUE TO NON DEL | | ALTE | | | ILLEGIBLE | | |
| er penalties of perjury, I he assignees to determine the | | provided is to ation provided | | | | | | y of the Motor | Vehicle Division | | | | |
| NATURE OF CERTIFIER/ | OWNER | | F | POWER OF AT | TORNEY/AUTH | HORIZED SIGNATURE | (IF APPLICABLE) | | | DATE | 04/02/201 | 3 | |
| DICE NUMBER | COUNTY NAME | | | O NUMBER | DATE OF AF | PLICATION | BY AUTHOR | ITY OF REGIS | STRAR OF MOT | OR VEHICLE | S(COUNTY CLERK) | J | |
| 3092 @ | HAMILTON | | | 33 | | 04/02/2013 W.F. (BILL) | | | | NOWLES KAR4 | | | |
| ICE USE ONLY SISTRATION FEE | EMISSION: T | railer | ASE FEE | | RANS FEE | CLERK FEE | | ollected Indi | cated certifies t | his form as a | valid registration) | | |
| 79.75 | | | | 1 | | | 12.00 | | 5.50 | | 00 | | |
| MPUTATION OF | SALES OR USE TAX | SAT | AX LOC. | AL TAX | ADDITIONAL T | AX COLLE | CTED IN STATE | OF COUN | TY WHEEL TAX | CITY | STICKER FEE | | |
| SALES TAX L USE TA | ORGAN DONOR | PC | STAGE | VER | | ID / RESIDENCY | VERIFICATION | | | *707 | AL FEES COLLECTED | | |
| | | | | | | | | | | | 7.25 | | |
| 357 Port: WK | 51/DR46/8020 | Cash | 1: 0.00 | Check: (| 0.00 | Check#: | Credit: 0.0 | 00 A | uth#: | Chang | e: 0.00 RDA | -692 | |