



OFFICIAL VEHICLE REGISTRATION

City Stickers:

775892

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| NEW OR CURRENT TITLE NUMBER 84190010 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) 5 | | MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |
| LAST NAME BOWMAN SALES AND EQUIPMENT INC | | FIRST NAME PO BOX 433 |
| MIDDLE INITIAL % | | STATE MD |
| ADDRESS 1 (MAILING) 10233 GOVENOR LN BLVD | | ADDRESS 2 (PHYSICAL) |
| CITY WILLIAMSPORT | | ZIP CODE 21795 |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | | PURCHASE DATE 06/30/2011 |
| *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | | TELEPHONE # 301 582 1793 |
| *PLACARD/HEARING IMPAIRED CLS/YR | | *INSURANCE POLICY # |

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|---|---------------------------------|------------------------|-------------------------|--------------------------|---|---|---|------------------|
| VIN 1JJV532W75L926645 | MAKE WABA | MODEL 1JJ | YEAR 2005 | BODY SE | TITLE BRAND - list the appropriate code (N) NEW (1) RECONSTRUCTED VEHICLE (U) USED (2) FLOOD DAMAGE (D) DEMO (3) SPECIALLY CONSTRUCTED (8) PARTS ONLY | CODE U | TYPE OF FUEL - list the appropriate code GAS (1) ELECTRIC/HYBRID (3) DIESEL (2) PROPANE (4) | CODE 9 |
| SURRENDERED TITLE # 04111120925 | STATE WI | PREVIOUS STATES TITLED | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (5) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 15,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 | |
| COLOR CODE (enter appropriate code)* UPPER O | MOBILE HOME LGTH W | WIDTH I | # AXLES 3 | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # 775892 | | |

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|---|--|------------------|------------------------|--------------------------|-------------------------|-------------------------|---|
| PLATE INFORMATION * (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | |
| PLATE # (1) U332977 | CLASS CODE/ISSUE YR (1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
| TDR STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) | | |

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|--|--|--------------------|--------------------------|--------------------------------|
| LIEN INFORMATION (if lien present) | | | | LIEN DATE 06/30/2011 |
| LIEN CODE | FIRST LIENHOLDER SUNTRUST BANK | | | |
| STREET 120 E BALTIMORE 25TH FL | CITY BALTIMORE | STATE MD | ZIP CODE 21202 | |
| LIEN CODE | SECOND LIENHOLDER | | | LIEN DATE |
| STREET | CITY | STATE | ZIP CODE | |

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|---|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| *LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) | | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME | | NAME | | | |
| ADDRESS | | CITY | | STATE | ZIP CODE |

| | | | | | |
|---|--------------------|----------------|--|---------------|------------------------------------|
| VEHICLE COST / TAX INFORMATION * (required for Title & Registration Transactions) | | TAXABLE AMOUNT | | SALE TAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| SALE PRICE | TRADE IN ALLOWANCE | | | | |
| DEALER NAME | | DEALER ADDRESS | | | DEALER # |

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|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIEVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf.

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| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 11/30/2011 |
|------------------------------|--|---------------------------|

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|--|--------------------------------|------------------------|--|--|---------------------------------------|
| INVOICE NUMBER 11334 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 11/30/2011 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
| OFFICE USE ONLY EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration) | | | | | |
| REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE 12.00 | TITLE FEE 5.50 |
| COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF |
| *SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 97.25 |