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|-------------------------|------------------|--------------------------|
| OR CURRENT TITLE NUMBER | TRANSACTION CODE | REGISTRATION ONLY NUMBER |
| 0484975                 | N01              |                          |

|                                                                                                          |     |     |
|----------------------------------------------------------------------------------------------------------|-----|-----|
| ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) | MAO | ILU |
| 4                                                                                                        | N   | N   |

|            |                |                     |            |                |
|------------|----------------|---------------------|------------|----------------|
| FIRST NAME | MIDDLE INITIAL | LAST NAME           | FIRST NAME | MIDDLE INITIAL |
| HOWMAN     |                | TRAILER LEASING LLC |            |                |

|                       |                      |
|-----------------------|----------------------|
| ADDRESS 1 (MAILING)   | ADDRESS 2 (PHYSICAL) |
| 0233 GOVERNOR LN BLVD |                      |

|              |          |      |       |          |
|--------------|----------|------|-------|----------|
| STATE        | ZIP CODE | CITY | STATE | ZIP CODE |
| MD           | 21795    |      |       |          |
| WILLIAMSPORT |          |      |       |          |

|                                            |               |                                   |                                  |                     |
|--------------------------------------------|---------------|-----------------------------------|----------------------------------|---------------------|
| RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION | PURCHASE DATE | TELEPHONE #                       | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
| AMILTON 033                                | 06/29/2012    | 301 582 1793                      |                                  |                     |
| *LEASED 0 *SERVICE OPTIONS                 |               | SEE REVERSE SIDE FOR INSTRUCTIONS |                                  |                     |

VEHICLE INFORMATION

|                  |       |      |      |                           |      |                            |      |
|------------------|-------|------|------|---------------------------|------|----------------------------|------|
| MAKE             | MODEL | YEAR | BODY | TITLE BRAND - translation | CODE | TYPE OF FUEL - translation | CODE |
| WABA             | 1JJ   | 2005 | SE   | USED                      | U    |                            | 9    |
| JJV532W85L929408 |       |      |      |                           |      |                            |      |

|                  |       |                        |             |              |                 |                                                                                                                               |      |
|------------------|-------|------------------------|-------------|--------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|------|
| RENDERED TITLE # | STATE | PREVIOUS STATES TITLED | VEHICLE USE | VEHICLE TYPE | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE |
| 4167941096       | WI    |                        | F           | S            |                 |                                                                                                                               | 1    |

|                                           |                     |       |         |                      |                               |                   |
|-------------------------------------------|---------------------|-------|---------|----------------------|-------------------------------|-------------------|
| OR CODE (enter appropriate code)<br>LOWER | MOBILE HOME<br>LGTH | WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # |
|                                           |                     |       |         |                      |                               | 779169            |

VEHICLE INFORMATION (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

|                           |                  |                      |                       |                         |                        |                           |
|---------------------------|------------------|----------------------|-----------------------|-------------------------|------------------------|---------------------------|
| CLASS CODE/ISSUE YR(1)(3) | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) |
| 1382601                   | 8020/1994        |                      |                       |                         |                        | PERMANENT                 |

|               |                            |                |                        |                          |                     |
|---------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|               |                            |                |                        |                          |                     |

LIEN INFORMATION (if lien present)

|           |                  |            |
|-----------|------------------|------------|
| LIEN CODE | FIRST LIENHOLDER | LIEN DATE  |
|           | SUNTRUST BANK    | 06/29/2012 |

|                          |           |       |          |
|--------------------------|-----------|-------|----------|
| EET                      | CITY      | STATE | ZIP CODE |
| 120 E BALTIMORE ST 25 FL | BALTIMORE | MD    | 21202    |

|           |                   |           |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|           |                   |           |

|     |      |       |          |
|-----|------|-------|----------|
| EET | CITY | STATE | ZIP CODE |
|     |      |       |          |

SEE / REGISTRANT INFORMATION (OWNER OF PLATE)

|              |           |     |     |
|--------------|-----------|-----|-----|
| LEGAL STATUS | NAME CODE | MAO | ILU |
|              |           |     |     |
| NAME         |           |     |     |

|         |      |       |          |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|         |      |       |          |

VEHICLE COST / TAX INFORMATION (required for Title & Registration Transactions)

|             |                    |                |                |                                     |
|-------------|--------------------|----------------|----------------|-------------------------------------|
| PRICE       | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|             |                    |                |                |                                     |
| DEALER NAME |                    | DEALER ADDRESS | DEALER #       |                                     |

required for Duplicate Title - T.C.A. 55-3-115 (submit Illegible or altered Certificate of Title)

|      |        |           |                          |         |           |
|------|--------|-----------|--------------------------|---------|-----------|
| LOST | STOLEN | MUTILATED | RTND DUE TO NON DELIVERY | ALTERED | ILLEGIBLE |
|      |        |           |                          |         |           |

I, the undersigned, being duly sworn, depose and say that the foregoing is a true and correct copy of the information provided to me or on my behalf, and I am not aware of any other information provided to me or on my behalf.

|                           |                                                        |            |
|---------------------------|--------------------------------------------------------|------------|
| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE       |
|                           |                                                        | 09/13/2012 |

|                   |             |           |                     |                                                            |
|-------------------|-------------|-----------|---------------------|------------------------------------------------------------|
| VEHICLE NUMBER    | COUNTY NAME | CO NUMBER | DATE OF APPLICATION | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) |
| 2257 @            | HAMILTON    | 33        | 09/13/2012          | W.F. (BILL) KNOWLES                                        |
| EMISSION: Trailer |             |           |                     | KAR46                                                      |

|                  |        |           |           |           |              |           |                     |
|------------------|--------|-----------|-----------|-----------|--------------|-----------|---------------------|
| REGISTRATION FEE | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE | TITLE FEE | TOTAL TAX COLLECTED |
| 9.75             |        |           |           |           | 12.00        | 5.50      | .00                 |

|             |                  |        |           |                |                       |                  |                  |
|-------------|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| PUTATION OF | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
| SALES TAX   | USE TAX          |        |           |                |                       |                  |                  |

|                |             |         |     |                             |                       |
|----------------|-------------|---------|-----|-----------------------------|-----------------------|
| TRIPLE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED |
|                |             |         |     |                             | 97.25                 |

|                      |            |             |         |              |        |              |         |
|----------------------|------------|-------------|---------|--------------|--------|--------------|---------|
| Port: WK51/DR46/8020 | Cash: 0.00 | Check: 0.00 | Check#: | Credit: 0.00 | Auth#: | Change: 0.00 | RDA-692 |
|----------------------|------------|-------------|---------|--------------|--------|--------------|---------|