

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:  |  |   |                                 | 1 ==  | ANGAGTION         |           | DECISE           | TRATION ONLY I    | UMPED             |  |  | 7866   | 15     |
|---|--|---|---------------------------------|---|-------------------|-----------|------------------|-------------------|-------------------|--|--|--|--------|
| 90487875  | SER  |   |                                 | CO  | ANSACTION<br>NO1  |           | HEGIST           | TRATION ONLY N    | UMBEH             |  |  |  |        |
|   |  |   |                                 | IN BOY 4 'CA  | 2.000.000.000.000 | ENTL CO.  | ULTIOLE LAC      | T NAMEO - 400     | ADANN SO          | EB 29 CHADACTER                            | , 4  | MAO N ILU  | N      |
| OWNER INFORMATION *LEGAL<br>AST NAME  | A STATE OF THE PARTY OF THE PAR | OR) LLJ ENTER<br>FIRST NAME             | NAME CODE                       | MIDDLE INITIAL  | ) Z(DIFFER        | LAST N    | NAME             | I NAMES) 4(GO)    | WEANT) 5(UV       | /ER 28 CHARACTER<br>FIRST NAME             | الــا (۱۰۰                                       | MIDDLE INITIA  |        |
| BOWMAN TRAIL  | ER LEASIN  | IG LLC                                  |                                 |   |                   |           |                  |                   |                   |  |  |  |        |
| ADDRESS 1 (MAILING)  10233 GOVERNO  | OR LŃ BI V   | D                                       |                                 |   | et.               | ADDRE     | ESS 2 (PHYSI     | ICAL)             |                   |  |  |  |        |
| CITY STATE ZIP CODE   |  |   |                                 |   |                   |           |                  |                   |                   | STAT                                       | E  | ZIP CODE   |        |
| WILLIAMSPORT  NTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION  HAMILTON 033 |  | 06/00/0010                              |                                 | 21795 *LEASED 0 *SERVICE OPTION SEE REVERSE SIDE FOR INSTRUCTIONS |                   |           | TELEPHON         |                   | ADI ACADDA        | HEARING IMPAIRED                           | CLEVE  | *INSURANCE POLICY                                    | / #    |
|   |  |   |                                 |   |                   | NS 🔲      |                  |                   |                   | WITCH INTO HIM ANIED SESTI                 |  | MODIFICE FOLIOT                                      |        |
|   |  | 00/29/20                                | SEI                             | E REVERSE SIDE FOR  | INSTRUCTIONS      |           |                  | 002 1700          |                   |  |  |  |        |
| VEHICLE INFORMATION VIN   |  | MAKE                                    | MODEL                           | YEAR  | BODY              | TITLE     | E BRAND - tra    | anslation         |                   | CODE T                                     | YPE OF FUEL                                      | - translation  | CODE   |
| 1JJV532W25L932014   |  | WABA 1J                                 |                                 | 2005 SE   |                   | USED      |                  |                   |                   | U  |  | 9  |        |
| SURRENDERED TITLE #   |  |   | VIOUS STAT                      | ES TITLED   | VEHICLE           | USE       | VEHICLE TYP      | E CURREN          | T MILEAGE         | ODOMETER A<br>INDICATOR O<br>(List one) IN | CTUAL (0) NOT<br>VER 10 YRS / 16<br>EXCESS OF ME | F ACTUAL (8)<br>i,000 LBS (1)<br>CHANICAL LIMITS (9) | CODE   |
| 04244940405 COLOR CODE (enter appropriate co                                  | de)* MOBILE HO   | WI ME                                   | # AXL                           | ES GRO  | SS VEHICL         | E WEIGH   | S                | *VEHICLE          | RADE-IN DE        |  |  | OMPANY VEHICLE #                                     | 1      |
| O LOWER   | LGTH   | WDTH                                    |                                 |   |                   |           |                  |                   |                   |  |  | 78   | 30615  |
| PLATE INFORMATION *(required  |  |   |                                 |   |                   |           |                  |                   |                   | <b>T</b>                                   |  | Tayona,  | 44.74  |
| PLATE #(1) CLAS U383552   | 8020/1994  |   | N #(1)                          | COUNTY STICK  | ER #(1)           | CITY STIC | KER #(1)(2)      | *PLATE #(TRAC     | DE IN)(2)         | CLASS CODE/ISS                             | SUE YR(2)  | PERMA  |        |
|   | MP OPERATOR PER  |   | OF SEATS(                       | 5) ZONE(CO  | UNTY NAMI         | E)(6)     | T                | JSDOT / REGIST    | RANT #(7)         |  | мото   | R CARRIER #(8)                                       |        |
|   |  |   |                                 |   |                   |           |                  |                   |                   |  |  |  |        |
| IEN INFORMATION (If lien pres   |  |   |                                 |   |                   |           |                  |                   |                   |  |  | LIEN DA  | ATE    |
| LIEN CODE FIRST LIENHO  |  | NIK                                     |                                 |   |                   |           |                  |                   |                   |  |  | V  | 9/2012 |
| STREET  | NTRUST BA  | 0.009/10.00                             |                                 |   |                   | CITY      |                  |                   |                   | STATE                                      |  | ZIP CODE   | 0/2011 |
| 120 E BAL<br>LIEN CODE SECOND LIEN  | TIMORE ST  | 7 25 FL                                 |                                 |   |                   |           | BALTIN           | WORE              |                   | n n  | ИD   | 21202<br>LIEN DA                                     | ATE    |
| 0200110 010   |  |   |                                 |   |                   |           |                  |                   |                   |  |  |  |        |
| STREET  |  |   |                                 |   |                   | CITY      |                  |                   |                   | STATE                                      |  | ZIP CODE   |        |
|   |  |   |                                 |   |                   |           | n                | П                 |                   |  |  |  |        |
| *LESSEE / REGISTRANT INFOR<br>NAME  | RMATION(OWNER OF   | PLATE)                                  | LEGA                            | AL STATUS L   | I NAM             | NAME      |                  | MAO L             | .0                |  |  |  |        |
| ADDRESS   |  |   |                                 | CITY  |                   |           |                  |                   |                   | STAT                                       | E  | ZIP CODE   |        |
| ADDITESS  |  |   |                                 | SCHOOLSE C.E.   |                   | Step No   |                  |                   | ADMINISTRATION OF |  |  |  |        |
| VEHICLE COST / TAX INFORM/<br>SALE PRICE                                      | ATION *(required for T   |   | Transactions)                   |   | BLE AMOUN         | ۷T        |                  | SALESTAX P        | AID               |  | *TAX EXEMPT                                      | TION REASON / SALE                                   | STAX#  |
|   |  |   | l DE                            | ALER ADDRESS  |                   |           |                  |                   |                   |  | To   | EALER #  |        |
| DEALER NAME   |  |   | DE                              | ALEH ADDRESS  |                   |           |                  |                   |                   |  |  |  |        |
| *Required for Duplicate Title - T.0   | C.A. 55-3-115 (submit  | Illegible or altered                    | Certificate of                  | Title)  |                   |           | Howard           | T r               |                   |  |  |  |        |
| LOST  | STOLEN   |   | MUTILA                          | TED   | F                 | RTN'D DU  | E TO NON DE      | ELIEVERY          | ALT               | TERED                                      |  | ILLEGIBLE  |        |
| Under penalties of perjury, I heret<br>or its assignees to determine the      | by certify all information   | n provided is true<br>ation provided by | and correct to<br>me or on my t | the best of my knochalf.  | owledge, an       | d acknowl | ledge that it is | not the responsib | ility of the Mot  | or Vehicle Division                        |  |  |        |
| SIGNATURE OF CERTIFIER/OV   |  |   |                                 | POWER OF AT   | TORNEY/AU         | THORIZE   | D SIGNATUR       | E(IF APPLICABL    | E)                |  | DATE   | 09/21/201:   | 2      |
| NVOICE NUMBER   | COUNTY NAME  |   |                                 | CO NUMBER   | DATE OF           | APPLICA   | TION             | BY AUTHO          | RITY OF REC       | GISTRAR OF MOTO                            | R VEHICLES(                                      |  |        |
| 12265 @   | HAMILTO  | N                                       |                                 | 33  | 0                 | 9/21/     | 2012             | W.F.              | (BILL) I          | KNOWLES                                    |  |  | HJC2   |
| OFFICE USE ONLY REGISTRATION FEE  | EMISSION: T  | railer                                  | E FEE                           | TR  | ANS FEE           | C         | LERK FEE         | ISSUANCE          | FEE TITL          | dicated certifies thi                      | TOTAL  | TAX COLLECTED  |        |
| 79.75   | SALES OR USE TA  | X SATAX                                 | TIC                             | OCAL TAX  | ADDITIONAL        | TAX       | LCOU             | 12.0              |                   | 5.50<br>UNTY WHEEL TAX                     | CITYS  | TICKER FEE   |        |
| COMPUTATION OF SALES TAX USE TAX  |  | SATAX                                   |                                 |   |                   |           |                  |                   |                   |  |  | 4. 8 (m. 9) (m. 1941) (m. 1941) (m. 1941)            |        |
| *SERVICE OPT FEE  | ORGAN DONOR  | POST                                    | AGE                             | VER   |                   | IC        | / RESIDENC       | Y VERIFICATION    |                   |  | 97.  | FEES COLLECTED                                       |        |
|   | 18/DR27/8020   | Cash:                                   | 0.00                            | Check:  | 0.00              | Chec      | Lett.            | Credit: (         | 00.0              | Auth#:                                     | Change:  | 0.00 BDA   | A-692  |