

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## **OFFICIAL VEHICLE REGISTRATION**

| City Stickers:  |                                    |                 |                                   |   | T                |  |  |                         |                                      |   |   | 7806                                       | 34       |  |
|---|------------------------------------|-----------------|-----------------------------------|---|------------------|--|--|-------------------------|--------------------------------------|---|---|--|----------|--|
| NEW OR CURRENT TITLE NUMBER  90487905   |                                    |                 |                                   |   |                  | NO1  | HEGI   | STRATION ON             | LY NUMBER                            |   |   |  |          |  |
| OWNER INFORMATION LEGA  | L STATUS: 1 (AND)                  | 2 (OR)          | ENTER NAME                        | CODE IN BO  | X 1 (SAMI        | ) 2(DIFFERE                                | VT) 3(MULTIPLE L                             | AST NAMES) 4            | (COMPANY)                            | 5(OVER 28 CHARAC                          |   | MAO N ILU                                  |          |  |
| AST NAME  BOWMAN TRAI   | LER LEASI                          | FIRST NA        |                                   | MIDE  | DLE INITIAL      | ,  | LAST NAME                                    |                         |                                      | FIRST NAM                                 | E   | MIDDLE INITIA                              | L .      |  |
| ADDRESS 1 (MAILING) 10233 GOVERN  | OR LN BL                           | ď               |                                   |   |                  |  | ADDRESS 2 (PH)                               | (SICAL)                 |                                      |   |   |  |          |  |
| WILLIAMSPORT  |                                    |                 | STATE<br>MD                       |   | ZIP CODE<br>1795 |  | СПУ  |                         |                                      | \$  | STATE ZIP CO  |  |          |  |
| HAMILTON 033 PURCHASE DATE 06/29/2012   |                                    |                 |                                   | LEASED SERVICE OPTION SEE REVERSE SIDE FOR INSTRUCTIONS |                  |  | 301  | DNE#<br>  <b>582 17</b> |                                      | ARD/HEARING IMPA                          | IRED CLS/Y  | R *INSURANCE POLICY                        | <b>*</b> |  |
| VEHICLE INFORMATION   | A I                                | MAKE            | l MC                              | DEL   | YEAR             | BODY                                       | TITLE BRAND -                                | translation             |                                      | CODE                                      | TYPE OF   | FUEL - translation                         | CODE     |  |
| 1JJV532WX5L932035   |                                    | WABA 1J         |                                   |   | 2005             | SE   | USED   |                         |                                      |   | J   |  | 9        |  |
| 04244940619   | STATE                              | PREVIOUS        | STATES TIT                        | LED   | VEHICLE U        | SE VEHICLE T                               | YPE CUR                                      | RENT MILEA              | GE ODOMETE<br>INDICATO<br>(List one) | ER ACTUAL (I<br>IR OVER 10 Y<br>IN EXCESS | 0) NOT ACTUAL (8)<br>'RS / 16,000 LBS (1)<br>OF MECHANICAL LIMITS (9) | CODE                                       |          |  |
| COLOR CODE (onter appropriate or LOWER  | HOME # AXLES                       |                 |                                   | GRO   | SS VEHICLE       |  | *VEHICLE TRADE-IN DESCRIPTION                |                         |                                      |   | COMPANY VEHICLE #   | 0636                                       |          |  |
| PLATE INFORMATION *(require   | ed for Title and Regist            |                 | Registration On                   |   | s) SEE RE        |  | FOR COMPLETE I                               |                         | RADE IN)(2)                          | CLASS CODE                                | E/ISSUE YR(   |  | 1 1      |  |
| U383571   | 8020/199                           | 14              |                                   |   |                  |  |  |                         |                                      |   |   | PERMA                                      | ANENT    |  |
| TDR STICKER #(4) TEMP OPERATOR PERMIT #(3) # OF SEA   |                                    |                 |                                   | EATS(5)   | ZONE(CO          | NE(COUNTY NAME)(6) USDOT / REGISTRANT #(7) |  |                         |                                      | 7)  | MOTOR CARRIER #(8)  |  |          |  |
| LIEN INFORMATION (If lien pre-  |                                    |                 |                                   |   |                  |  |  |                         |                                      |   |   |  |          |  |
| LIEN CODE FIRST LIENH   | KOLDER<br>NTRUST BA                | ANK             |                                   |   |                  |  |  |                         |                                      |   |   | 06/29                                      | 9/2012   |  |
| STREET 120 E BALTIMORE ST 25 FL   |                                    |                 |                                   |   |                  |  | CITY STAT  BALTIMORE                         |                         |                                      |   | MD  |  |          |  |
| LIEN CODE SECOND LIENHOLDER   |                                    |                 |                                   |   |                  | -  |  |                         |                                      |   |   | LIEN DATE                                  |          |  |
| STREET  | •                                  |                 |                                   |   |                  |  | CITY   |                         |                                      | ST  | ATE   | ZIP CODE                                   |          |  |
| "LESSEE / REGISTRANT INFO   | RMATION(OWNER                      | OF PLATE)       |                                   | LEGAL STA   | тиѕ 🗆            | NAME                                       | CODE NAME                                    | мао 🔲                   | iro 🗌                                |   |   |  |          |  |
|   | ·                                  |                 |                                   |   |                  |  |  |                         |                                      | ··· =-                                    | <del> </del>  |  |          |  |
| ADDRESS   |                                    |                 |                                   |   |                  | CI:  |  |                         |                                      |   | TATE  | ZIP CODE                                   |          |  |
| VEHICLE COST / TAX INFORM<br>SALE PRICE   | ATION *(required for<br>TRADE IN A |                 |                                   | ctions)   |                  | BLE AMOUNT                                 |  | SALESTA                 | XX PAID                              |   | TAX E   | KEMPTION REASON / SALES                    | STAX #   |  |
| DEALER NAME [   |                                    |                 |                                   |   | ADDRESS          |  |  |                         |                                      |   | DEALER #  |  |          |  |
| *Required for Duplicate Title • T.  | .C.A. 55-3-115 (subm               | it illegible or | altered Certific                  | ate of Title)   | · · · · · ·      |  |  |                         |                                      |   |   |  |          |  |
| LOST  | STOLEN                             |                 | -                                 | UTILATED  |                  |  | N'D DUE TO NON                               |                         |                                      | ALTERED                                   |   | ILLEGIBLE                                  |          |  |
| Under penalties of periury, I here<br>or its assignees to determine the<br>SIGNATURE OF CERTIFIER/O |                                    | mation provided | is true and cor<br>ded by me or c |   |                  |  | CKNOWledge that it                           |                         |                                      | S INFORM PERIOD LIVISK                    | DA  | ATE  |          |  |
|   |                                    |                 |                                   |   |                  |  | PPLICATION BY AUTHORITY OF REGISTRAR OF MOTO |                         |                                      |   | OTOR VEHIC  | 09/21/2012 OR VEHICLES(COUNTY CLERK)       |          |  |
| 12265 @ HAMILTON  |                                    |                 |                                   | 33 09   |                  |  | /21/2012 W.F. (BILL) K                       |                         |                                      | S   |   | HJC27                                      |          |  |
| OFFICE USE ONLY<br>REGISTRATION FEE   | EMISSION:<br>CREDIT                | Trailer         | LEASE FEE                         |   | TRA              | NS FEE                                     | CLERK FEE                                    | ISSUAN                  | ICE FEE                              | TITLE FEE                                 | this form a   | s a valid registration) OTAL TAX COLLECTED |          |  |
| 79.75<br>COMPUTATION OF   | SALES OR USE TA                    | AX [S           | SA TAX                            | LOCAL TA  | AX A             | DDITIONAL TA                               | x   cc                                       | 12<br>OLLECTED IN S     | TATE OF                              | 5.50<br>COUNTY WHEEL TA                   | AX C  | .00<br>ITY STICKER FEE                     |          |  |
| SALES TAX USE TAX   | ORGAN DONOR                        |                 | POSTAGE                           |   | IVER             |  | Lin (project                                 |                         |                                      |   |   |  |          |  |
|   | ł                                  |                 | 1.00                              |   |                  |  | ID/ RESIDER                                  | ICY VERIFICAT           | TION                                 |   | 7   | 97.25                                      |          |  |