



# OFFICIAL VEHICLE REGISTRATION

780805

## ty Stickers:

|                                           |                                |                          |
|-------------------------------------------|--------------------------------|--------------------------|
| OR CURRENT TITLE NUMBER<br><b>0483673</b> | TRANSACTION CODE<br><b>N01</b> | REGISTRATION ONLY NUMBER |
|-------------------------------------------|--------------------------------|--------------------------|

|                                                                                                                                                                                      |                                    |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| IER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) <b>4</b> |                                    | MAO <b>N</b> ILU <b>N</b>                                                                                                  |
| NAME FIRST NAME MIDDLE INITIAL LAST NAME FIRST NAME MIDDLE INITIAL                                                                                                                   |                                    |                                                                                                                            |
| <b>OWMAN TRAILER LEASING LLC</b>                                                                                                                                                     |                                    |                                                                                                                            |
| RESS 1 (MAILING)<br><b>0233 GOVERNOR LN BLVD</b>                                                                                                                                     |                                    | ADDRESS 2 (PHYSICAL)                                                                                                       |
| STATE ZIP CODE<br><b>MD 21795</b>                                                                                                                                                    |                                    | CITY STATE ZIP CODE                                                                                                        |
| <b>VILLIAMSPORT</b>                                                                                                                                                                  |                                    |                                                                                                                            |
| OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>IAMILTON 033</b>                                                                                                                 | PURCHASE DATE<br><b>06/29/2012</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS |
| TELEPHONE #<br><b>301 582 1793</b>                                                                                                                                                   |                                    | *PLACARD/HEARING IMPAIRED CLS/YR<br><b>0</b>                                                                               |
|                                                                                                                                                                                      |                                    | *INSURANCE POLICY #                                                                                                        |

|                                                           |                           |                     |                        |                               |                          |                                          |                                                                                                                               |                            |                  |
|-----------------------------------------------------------|---------------------------|---------------------|------------------------|-------------------------------|--------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| ICLE INFORMATION                                          |                           | MAKE<br><b>WABA</b> | MODEL<br><b>1JJ</b>    | YEAR<br><b>2005</b>           | BODY<br><b>SE</b>        | TITLE BRAND - translation<br><b>USED</b> | CODE<br><b>U</b>                                                                                                              | TYPE OF FUEL - translation | CODE<br><b>9</b> |
| RENDERED TITLE #<br><b>4245941571</b>                     |                           | STATE<br><b>WI</b>  | PREVIOUS STATES TITLED | VEHICLE USE<br><b>F</b>       | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE                          | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) |                            | CODE<br><b>1</b> |
| OR CODE (enter appropriate code)*<br>ER LOWER<br><b>0</b> | MOBILE HOME<br>LGTH WIDTH | # AXLES             | GROSS VEHICLE WEIGHT   | *VEHICLE TRADE-IN DESCRIPTION |                          | COMPANY VEHICLE #<br><b>780805</b>       |                                                                                                                               |                            |                  |

|                                                                                                                                     |                                             |                  |                        |                          |                         |                         |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|------------------------|--------------------------|-------------------------|-------------------------|-----------------------------------------------|
| TE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                                             |                  |                        |                          |                         |                         |                                               |
| TE # (1)<br><b>J382225</b>                                                                                                          | CLASSCODE/ISSUEYR(1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
| STICKER # (4)                                                                                                                       | TEMP OPERATOR PERMIT # (3)                  | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) |                         | MOTOR CARRIER # (8)     |                                               |

|                                         |                                          |                                   |
|-----------------------------------------|------------------------------------------|-----------------------------------|
| INFORMATION (If lien present)           |                                          | LIEN DATE<br><b>06/29/2012</b>    |
| CODE<br><b>0</b>                        | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> |                                   |
| REET<br><b>120 E BALTIMORE ST 25 FL</b> | CITY<br><b>BALTIMORE</b>                 | STATE ZIP CODE<br><b>MD 21202</b> |
| CODE<br><b>0</b>                        | SECOND LIENHOLDER                        | LIEN DATE                         |
| REET                                    | CITY                                     | STATE ZIP CODE                    |

|                                                |  |                                       |                                    |                              |                              |
|------------------------------------------------|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| SSEE / REGISTRANT INFORMATION (OWNER OF PLATE) |  | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| ME                                             |  | NAME                                  |                                    |                              |                              |
| DRESS                                          |  | CITY STATE ZIP CODE                   |                                    |                              |                              |

|                                                                                |                    |                |               |                                     |
|--------------------------------------------------------------------------------|--------------------|----------------|---------------|-------------------------------------|
| HICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |                    |                |               |                                     |
| LE PRICE                                                                       | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| ALER NAME                                                                      |                    | DEALER ADDRESS |               | DEALER #                            |

|                                                                                                 |                                 |                                    |                                                     |                                  |                                    |
|-------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|-----------------------------------------------------|----------------------------------|------------------------------------|
| quired for Duplicate Title - T.C.A. 55-3-115 (submit Illegible or altered Certificate of Title) |                                 |                                    |                                                     |                                  |                                    |
| <input type="checkbox"/> LOST                                                                   | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIEVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

|                                                                                                                                                                                                                                                                                                 |  |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| for penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division<br>s assigned to determine the accuracy of the information provided by me or on my behalf. |  | DATE<br><b>09/10/2012</b>                              |
| SIGNATURE OF CERTIFIER/OWNER                                                                                                                                                                                                                                                                    |  | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) |

|                                                                                                              |                                |                        |                                          |                                                                                                |                                       |                                   |
|--------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|
| ICE NUMBER<br><b>12254 @</b>                                                                                 | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>09/10/2012</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES HJC27</b> |                                       |                                   |
| FICE USE ONLY EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration) |                                |                        |                                          |                                                                                                |                                       |                                   |
| REGISTRATION FEE<br><b>79.75</b>                                                                             | CREDIT                         | LEASE FEE              | TRANS FEE                                | CLERK FEE<br><b>12.00</b>                                                                      | TITLE FEE<br><b>5.50</b>              | TOTAL TAX COLLECTED<br><b>.00</b> |
| IMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                         | SALES OR USE TAX               | SA TAX                 | LOCAL TAX                                | ADDITIONAL TAX                                                                                 | COLLECTED IN STATE OF                 | COUNTY WHEEL TAX                  |
| ERVICE OPT FEE                                                                                               | ORGAN DONOR                    | POSTAGE                | VER                                      | ID / RESIDENCY VERIFICATION                                                                    | *TOTAL FEES COLLECTED<br><b>97.25</b> |                                   |