

## **OFFICIAL VEHICLE REGISTRATION**

| City Stic                                        | kers:                   |                  |                                |                    |            |                                       |                 |                        |          |                          |                   |                        |                                                                                      |                   | 1808                                     | 3/3                   |
|--------------------------------------------------|-------------------------|------------------|--------------------------------|--------------------|------------|---------------------------------------|-----------------|------------------------|----------|--------------------------|-------------------|------------------------|--------------------------------------------------------------------------------------|-------------------|------------------------------------------|-----------------------|
| NEW OR CURR<br>904753                            |                         | MBER             |                                |                    |            |                                       |                 | TRANSACTIC<br>CODE NO1 |          | REGIST                   | TRATION ON        | LY NUMBER              |                                                                                      |                   |                                          |                       |
| OWNER INFOR                                      | MATION "LEGA            | U STATU          | S: 1 (AND) 2 (                 | OR)                | ENTER N    | IAME COD                              | E IN BOX 1 (S/  | AME) 2(DIFFE           | RENT):   | 3(MULTIPLE LAS           | ST NAMES) 4       | (COMPANY) 5(C          | VER 28 CHARACT                                                                       | ERS) 4            | MAO N                                    | LU <b>N</b>           |
| LAST NAME                                        |                         |                  |                                | 1 11 10 1 11       | W.C.       | · · · · · · · · · · · · · · · · · · · | MIDDLE INIT     | TIAL                   | LAS      | ST NAME                  |                   |                        | FIRST NAME                                                                           |                   | MIDDLE IN                                |                       |
| BOWN/ADDRESS 1 (M/                               | AN TRAI                 | LEK              | LEASIN                         | NG LL              | .C         |                                       |                 |                        | -        | DRESS 2 (PHYS            | ICAL)             |                        |                                                                                      |                   |                                          |                       |
| •                                                | GOVERN                  | IOR I            | N BLV                          | D                  |            |                                       |                 |                        | 1~       | DNL33 2 (F1113           | IOALI             |                        |                                                                                      |                   |                                          |                       |
| CITY                                             |                         |                  |                                |                    | STATE      |                                       | ZIP CO          | DE                     | СІТ      | ſΥ                       |                   |                        | S.                                                                                   | TATE              | ZIP CODE                                 |                       |
| WILLIAMSPORT MD                                  |                         |                  |                                |                    | )          | 21795                                 |                 |                        |          |                          |                   |                        |                                                                                      |                   |                                          |                       |
|                                                  |                         |                  |                                |                    |            |                                       | ASED 0 S        | ERVICE OPTI            |          | 301 582 1793             |                   |                        |                                                                                      | RED CLS/YI        | R INSURANCE POL                          | ICY #                 |
| VEHICLE INFOR                                    | RMATION                 |                  |                                | MAKE               | (8) (6)    | MODEL                                 | YEAR            | ВОДУ                   | Ιτ       | ITLE BRAND - tra         |                   |                        | CODE                                                                                 | TYPE OF           | FUEL - translation                       | CODE                  |
| _                                                |                         |                  | , L                            | - 1                |            | 1JJ                                   |                 | 2005 SE                |          |                          |                   |                        |                                                                                      | U                 |                                          | 9                     |
| 1JJV532W65L932212 SURRENDERED TITLE #            |                         |                  |                                | STATE PREVIOUS STA |            |                                       |                 |                        |          | JSE VEHICLE TYPE CURRENT |                   | RENT MILEAGE           | T MILEAGE ODOMETER AC                                                                |                   | ACTUAL (0) NOT ACTUAL (8)                |                       |
| 042450F0460 WI                                   |                         |                  |                                |                    |            |                                       | F               |                        | S        |                          |                   | (List one)             | INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) |                   |                                          |                       |
| COLOR CODE (enter appropriate code)* MOBILE HOME |                         |                  |                                |                    |            | # AX                                  | LES G           | ROSS VEHIC             | LE WEI   |                          |                   |                        | ESCRIPTION                                                                           | <del></del>       | COMPANY VEHICLE                          |                       |
| O                                                | LOWER                   |                  | toin                           | WOIII              |            |                                       |                 |                        |          |                          |                   |                        |                                                                                      |                   |                                          | 780813                |
|                                                  |                         |                  |                                |                    |            |                                       |                 |                        |          | COMPLETE INS             |                   |                        |                                                                                      |                   |                                          |                       |
| PLATE #(1)<br><b>U37965</b>                      |                         |                  | 188UEYR(1)(<br><b>20/199</b> 4 |                    | IDATION    | #(1)                                  | COUNTY ST       | CKER #(1)              | CITYS    | TICKER #(1)(2)           | *PLATE #(T        | RADE IN)(2)            | CLASS CODE/                                                                          | ISSUE YR(2        | ·                                        | TE (1)(2)(3)<br>VANEN |
| TDR STICKER                                      |                         |                  | ERATOR PER                     |                    | # (        | OF SEATS                              | (5) ZONE(       | COUNTY NAM             | /E)(6)   |                          | USDOT / REG       | SISTRANT #(7)          |                                                                                      |                   | MOTOR CARRIER #(8)                       | VICHEIN               |
|                                                  | 1                       |                  |                                |                    |            |                                       |                 |                        |          |                          |                   |                        |                                                                                      |                   |                                          |                       |
| LIEN INFORMA<br>LIEN CODE                        | FIRST LIEN              | HOLDER           | JST BA                         |                    | Th. 4971   | <u> </u>                              |                 |                        |          |                          |                   |                        |                                                                                      |                   | 06/                                      | DATE 29/2012          |
| 120 E BALTIMORE ST 25 FL                         |                         |                  |                                |                    |            |                                       |                 | BALTIMORE              |          |                          |                   |                        | STATE ZIP CODE  MD 21202                                                             |                   |                                          |                       |
| LIEN CODE                                        | SECOND LI               | NHOLDE           | A                              |                    |            |                                       |                 |                        |          |                          |                   |                        |                                                                                      |                   | LIEN                                     | DATE                  |
| STREET                                           |                         |                  |                                |                    |            |                                       |                 |                        |          |                          | <del></del>       | 710 0005               |                                                                                      |                   |                                          |                       |
| JINEE!                                           |                         |                  |                                |                    |            |                                       |                 |                        | CIT      | 1                        |                   |                        | STA                                                                                  | 16                | ZIP CODE                                 |                       |
| *LESSEE/REG                                      | ISTRANT INFO            | RMATION          | KOWNER OF                      | PLATE)             |            | LEG                                   | AL STATUS       |                        | ME COD   | e 🗌                      | мао 🔲             | lu 🔲                   |                                                                                      |                   |                                          |                       |
| NAME                                             |                         |                  |                                |                    |            |                                       |                 |                        |          | AME                      |                   |                        |                                                                                      |                   | ,                                        |                       |
| ADDRESS                                          |                         |                  |                                |                    |            |                                       |                 |                        | CITY     |                          |                   |                        | ST                                                                                   | ATE               | ZIP CO                                   | DE                    |
|                                                  | Total Total Resignation | المعادر المعورات | naken Jares.                   | ra Geografia       | s tilde jä | n ew organist                         | Rati Palwinesor | -18 J. W.C. (* 13 V    | ofice s  | rangeres ii              | * ***********     | aa kakega ( je Taak) i | andri oktober a                                                                      | 1 1 1 1 1 1 1 1 1 | West of the Colon Colon Colon Colon      |                       |
| <u>VEHICLE COST</u><br>SALE PRICE                | T/TAX INFORM            |                  | equired for Ti                 |                    |            | ransactions                           |                 | XABLE AMOU             | NT       |                          | SALESTA           | X PAID                 |                                                                                      | TAX EX            | EMPTION REASON / SA                      | LES TAX #             |
| DEALER NAME                                      |                         |                  |                                |                    |            |                                       | 20              |                        |          |                          |                   |                        | I DENIED #                                                                           |                   |                                          |                       |
| DEALER NAME                                      | 1                       |                  |                                |                    |            | 105                                   | ALER ADDRE      | 55                     |          |                          |                   |                        |                                                                                      |                   | DEALER #                                 |                       |
| *Required for Di                                 | uplicate Title - T      | C.A. 55-3        | -115 (submit l                 | llegible or        | altered C  | ertificate of                         | Title)          | Xa. S.                 |          |                          |                   |                        |                                                                                      |                   |                                          |                       |
| LOST                                             |                         |                  | STOLEN                         |                    |            | MUTILA                                | TED             |                        | RTN'D (  | DUE TO NON DE            | LIEVERY           | AL                     | TERED                                                                                |                   | ILLEGIBLE                                |                       |
| Inder penalties                                  | of perjury, I here      | by certify       | all information                | provided           | is true an | d correct to                          | the best of my  | knowiedge, ar          | nd ackno | owledge that it is r     | not the respon    | nsibility of the Mo    | tor Vehicle Division                                                                 |                   |                                          |                       |
|                                                  | F CERTIFIER/O           |                  | or the morne                   | mon provid         | ou by me   | , or our my                           |                 |                        |          | ZED SIGNATURI            |                   |                        |                                                                                      | DA                |                                          | 40                    |
| NVOICE NUMB                                      | ER                      | COUNTY           | NAME                           |                    |            |                                       | CO NUMBER       | DATE OF                | APPLIC   | CATION                   | RY ALI            | HORITY OF BE           | GISTRAR OF MOT                                                                       | OR VEHIC          | 08/14/20                                 | 12                    |
| 12227                                            |                         | H/               | MILTO                          |                    |            |                                       | 33              |                        |          | 1/2012                   |                   |                        | KNOWLE                                                                               |                   |                                          | HJC27                 |
| PEGISTRATION                                     |                         | CREDI            | ISSION: T                      | railer             | LEASE F    | EE                                    | 15              | TRANS FEE              |          | CLERK FEE                |                   |                        | dicated certifies t<br>E FEE                                                         | his form as       | a valid registration) OTAL TAX COLLECTED |                       |
| 79.75                                            | IOE                     | SALES            | OR USE TAX                     |                    | A TAX      | 110                                   | CAL TAX         | ADDITIONAL             | TAV      | 1001                     | 12<br>ECTED IN ST | .00                    | 5.50<br>UNTY WHEEL TAX                                                               |                   | .00<br>TY STICKER FEE                    |                       |
|                                                  | X 🗌 USE TAX             | 1                | OH OGE TAX                     | 3"                 | - 184      |                                       | VAL IAA         | ADDITIONAL             | - 144    | Coll                     | COTED IN S        | INIEUR   CU            | UNIT WHEEL IAX                                                                       | `   <b>'</b>      | II SHOKEN FEE                            |                       |
| *SERVICE OPT                                     | FEE                     | ORGAN            | DONOR                          | <u>'</u> _         | POSTAG     | SE .                                  | VEF             | i                      |          | ID / RESIDENCY           | / VERIFICAT       | ION                    |                                                                                      |                   | OTAL FEES COLLECTED  97.25               |                       |
| SF-1357 P                                        | ort: WK4                | 18/DR2           | 7/8020                         | Ca                 | sh: 0      | .00                                   | Check:          | 0.00                   | Che      | eck#:                    | Credit:           | 0.00                   | Auth#:                                                                               |                   | 0.00                                     | A-692                 |