[redacted]

MULTI-PURPOSE APPLICATION

# OFFICIAL VEHICLE REGISTRATION

780912

**ty Stickers:**

| / OR CURRENT TITLE NUMBER | TRANSACTION CODE* | REGISTRATION ONLY NUMBER |
|---|---|---|
| 0483691 | N01 | |

ER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ☐ ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) [4] MAO [N] ILU [N]

| T NAME / FIRST NAME / MIDDLE INITIAL | LAST NAME / FIRST NAME / MIDDLE INITIAL |
|---|---|
| OWMAN TRAILER LEASING LLC | |
| RESS 1 (MAILING) | ADDRESS 2 (PHYSICAL) |
| 0233 GOVERNOR LN BLVD | |
| STATE / ZIP CODE | CITY / STATE / ZIP CODE |
| VILLIAMSPORT MD 21795 | |

| OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION | PURCHASE DATE | *LEASED [0] *SERVICE OPTIONS ☐ SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE # | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|---|---|---|---|---|
| AMILTON 033 | 06/29/2012 | | 301 582 1793 | | |

ICLE INFORMATION

| | MAKE | MODEL | YEAR | BODY | TITLE BRAND - translation | CODE | TYPE OF FUEL - translation | CODE |
|---|---|---|---|---|---|---|---|---|
| JJV532W85L932311 | WABA | 1JJ | 2005 | SE | USED | U | | 9 |

| RENDERED TITLE # | STATE | PREVIOUS STATES TITLED | VEHICLE USE | VEHICLE TYPE | CURRENT MILEAGE | ODOMETER INDICATOR (List one) ACTUAL (0) NOT ACTUAL (8) OVER 10 YRS / 16,000 LBS (1) IN EXCESS OF MECHANICAL LIMITS (9) | CODE |
|---|---|---|---|---|---|---|---|
| 42460F0324 | WI | | F | S | | | 1 |

| OR CODE (enter appropriate code)* ER / LOWER | MOBILE HOME LGTH / WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # |
|---|---|---|---|---|---|
| ) | | | | | 780912 |

TE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

| TE #(1) | CLASSCODE/ISSUEYR(1)(3) | VALIDATION #(1) | COUNTY STICKER #(1) | CITY STICKER #(1)(2) | *PLATE #(TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) |
|---|---|---|---|---|---|---|---|
| J382238 | 8020/1994 | | | | | | PERMANENT |

| STICKER #(4) | TEMP OPERATOR PERMIT #(3) | # OF SEATS(5) | ZONE(COUNTY NAME)(6) | USDOT / REGISTRANT #(7) | MOTOR CARRIER #(8) |
|---|---|---|---|---|---|
| | | | | | |

N INFORMATION (If lien present)

| N CODE | FIRST LIENHOLDER | LIEN DATE |
|---|---|---|
| | SUNTRUST BANK | 06/29/2012 |

| EET | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 120 E BALTIMORE ST 25 FL | BALTIMORE | MD | 21202 |

| N CODE | SECOND LIENHOLDER | LIEN DATE |
|---|---|---|
| | | |

| EET | CITY | STATE | ZIP CODE |
|---|---|---|---|
| | | | |

SSEE / REGISTRANT INFORMATION(OWNER OF PLATE) LEGAL STATUS ☐ NAME CODE ☐ MAO ☐ ILU ☐

| ME | NAME |
|---|---|
| | |

| DRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| | | | |

HICLE COST / TAX INFORMATION *(required for Title & Registration Transactions)

| LE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|---|---|---|---|---|
| | | | | |

| ALER NAME | DEALER ADDRESS | DEALER # |
|---|---|---|
| | | |

quired for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title)

| ☐ LOST | ☐ STOLEN | ☐ MUTILATED | ☐ RTN'D DUE TO NON DELIEVERY | ☐ ALTERED | ☐ ILLEGIBLE |
|---|---|---|---|---|---|

er penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division s assignees to determine the accuracy of the information provided by me or on my behalf.

| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE(IF APPLICABLE) | DATE |
|---|---|---|
| | | 09/10/2012 |

| OICE NUMBER | COUNTY NAME | CO NUMBER | DATE OF APPLICATION | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES(COUNTY CLERK) |
|---|---|---|---|---|
| 12254 @ | HAMILTON | 33 | 09/10/2012 | W.F. (BILL) KNOWLES HJC27 |

FICE USE ONLY EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration)

| GISTRATION FEE | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE | TITLE FEE | TOTAL TAX COLLECTED |
|---|---|---|---|---|---|---|---|
| 79.75 | | | | | 12.00 | 5.50 | .00 |

| MPUTATION OF ☐ SALES TAX ☐ USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

| ERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED |
|---|---|---|---|---|---|
| | | | | | 97.25 |

1357 Port: WK48/DR27/8020 Cash: 0.00 Check: 0.00 Check#: Credit: 0.00 Auth#: Change: 0.00 RDA-692