

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |  |  |                          |                                  |                              |  |                                     |  |                        |  |  | 780                           | 910         |  |
|--|--|--|--------------------------|----------------------------------|------------------------------|--|-------------------------------------|--|------------------------|--|--|-------------------------------|-------------|--|
| 90483767   |  |  |                          |                                  |                              | RANSACTION<br>CODE NO1   | REC                                 | GISTRATION ONLY                                      | NUMBER                 |  |  |                               | 770         |  |
| WNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ENTER NAME COD                                  |  |  |                          |                                  | IN BOX 1 (SAI                | ME) 2(DIFFERE  | ENT) 3(MULTIPLE                     | NT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHAF |                        |  | CTERS) 4 MAO N ILU N                               |                               |             |  |
| BOWMAN TRAILER LEASING LLC   |  |  |                          |                                  |                              |  | LAST NAME FIRST NAME                |  |                        |  |  | MIDDLE INITIAL                |             |  |
| ODRESS 1 (MAILING)   |  |  |                          |                                  |                              |  | ADDRESS 2 (PH                       | IYSICAL)   |                        |  |  |                               |             |  |
| 10233 GOVE   | RNOR LN BL\  | /D   | CTATE                    |                                  |                              |  |                                     |  |                        |  |  |                               |             |  |
| WILLIAMSPORT   |  |  | MD                       |                                  |                              | 21795  |                                     | CITY   |                        |  | STATE  |                               | ZIP CODE    |  |
|  |  |  |                          |                                  | ASED O SERVICE OPTIONS       |  | 301 582 1793                        |  |                        | EARING IMPAIR                                      | ED CLS/YR  | *INSURANCE POLIC              | CY#         |  |
| HICLE INFORMATION  |  | MAKE   |                          | MODEL                            | YEAR                         | BODY   | TITLE BRAND                         | translation  |                        | Loos   |  |                               |             |  |
| 1JJV532W95L932317  |  | WABA   |                          | 1JJ                              | 2005                         | SE   | TITLE BRAND - translation           |  |                        | CODE   | TYPE OF FUEL - translation                         |                               | CODE        |  |
| RRENDERED TITLE #  |  | Control of the second s |                          | OUS STATES                       |                              | VEHICLE US   | SE VEHICLE T                        | YPE CURREN   | E CURRENT MILEAGE      |  | ACTUAL (0)   | OT ACTUAL (8)                 | 9<br>CODE   |  |
| 042460F0388  | Wi   |  |                          |                                  | F                            | s  |                                     |  |                        | OVER 10 YRS  | 16,000 LBS (1)<br>MECHANICAL LIMITS (9)            | 1                             |             |  |
| LOR CODE (enter appropriate code) PER LOWER  MOBILE HOME LGTH WDTH                             |  |  |                          | # AXLES                          | GRO                          | OSS VEHICLE  | WEIGHT                              | *VEHICLE TRADE-IN DESCRIPTION                        |                        |  |  |                               |             |  |
| Committee of the committee of the  | mired for Title and Parish                                       |  |                          |                                  | 7,000,000                    |  |                                     |  | SMS DEVINES ASSET      |  |  | 7                             | 80918       |  |
|  | quired for Title and Registra<br>CLASSCODE/ISSUEYR(1)(           | 3) VALI  | DATION #                 | Only Transac<br>(1) CC           | tions) SEE RE<br>DUNTY STICK | ER #(1) CIT  | OR COMPLETE IN<br>Y STICKER #(1)(2) | NSTRUCTIONS ) *PLATE #(TRAD                          | DE IN)(2)              | CLASS CODE/IS                                      | SUE YR(2)  | EXPIRATION DATE               | F (1)(2)(3) |  |
| J382244  | 8020/1994  |  |                          |                                  |                              |  |                                     |  |                        |  |  |                               | ANENT       |  |
| R STICKER #(4) TEMP OPERATOR PERMI   |  | MIT #(3)   | T #(3) # OF SEATS(5)     |                                  |                              | UNTY NAME)(6   | 6)                                  | USDOT / REGIST                                       | SDOT / REGISTRANT #(7) |  | МОТ  | OR CARRIER #(8)               |             |  |
| V INFORMATION (If lien   | procepti   |  | Belle II                 |                                  |                              |  |                                     |  | and a color process    | Was son Bleen                                      |  |                               |             |  |
|  | NHOLDER  |  |                          |                                  |                              | And Sales of Sales   |                                     |  |                        |  |  | LIEN D                        | ATF         |  |
| S  | UNTRUST BA   | NK   |                          |                                  |                              |  |                                     |  |                        |  |  |                               | 9/2012      |  |
| 120 E BALTIMORE ST 25 FL   |  |  |                          |                                  |                              |  | BAI TI                              | BALTIMORE  |                        |  | STATE ZIP CODE  MD 21202                           |                               |             |  |
| 1 CODE SECOND  | LIENHOLDER   |  |                          |                                  |                              |  | 271211                              | OTTE   |                        |  | VID  | 21202<br>LIEN DA              | ATE         |  |
| EET  |  |  |                          |                                  |                              |  |                                     |  |                        |  |  |                               |             |  |
|  |  |  |                          |                                  |                              | C  | CITY                                |  |                        | STATE  |  | ZIP CODE                      |             |  |
|  | FORMATION(OWNER OF   | PLATE)   |                          | LEGAL ST                         | TATUS                        | NAME CO  | ODE                                 | MAO L  |                        |  |  |                               |             |  |
| IE   |  |  |                          |                                  |                              |  | NAME                                | MAO LLI ILL  | <i>,</i>               |  |  | war ger                       |             |  |
| RESS   |  |  |                          |                                  |                              | CITY   |                                     |  |                        | STATE  |  | ZIP CODE                      |             |  |
| CLE COST / TAX INFOR   | MATION *(required for Title                                      | o 9 Danish   | -N T                     |                                  |                              |  |                                     |  |                        |  |  | was all recovery and a second |             |  |
| PRICE  | TRADE IN ALLO  | WANCE  | anon Irans               | actions)                         | TAXABI                       | LE AMOUNT  |                                     | SALESTAX PA  | ID                     | I  | *TAX EXEMP   | TION REASON / SALES           | STAX#       |  |
| LER NAME DEALER  |  |  |                          |                                  | ADDRESS                      |  |                                     |  |                        |  | DEALER #   |                               |             |  |
| uired for Duplicate Title - T.C.A. 55-3-115 (submit Illegible or altered Certificate of Title) |  |  |                          |                                  |                              | 9 Be 3 1/20/21 (10 To 10 |                                     |  |                        |  | J. C.          |                               |             |  |
|  | T.C.A. 55-3-115 (submit Ille                                     | egible or alte   | ered Certifi             | cate of Title)                   |                              | 7  |                                     | T =  |                        | arrad (1)  |  |                               |             |  |
| LOST   | STOLEN   |  |                          | MUTILATED                        |                              |  | DUE TO NON DE                       | _  | ALTERE                 |  |  | ILLEGIBLE                     |             |  |
| penalties of perjury, I her<br>issignees to determine th<br>ATURE OF CERTIFIER/O               | reby certify all information pe<br>e accuracy of the information | rovided is t<br>on provided  | rue and co<br>by me or o | rrect to the be<br>on my behalf. | est of my know               | ledge, and ack   | nowledge that it is r               | not the responsibility                               | of the Motor Ve        | hicle Division                                     |  |                               |             |  |
| ATOTIC OF CERTIFICATION  | OWNER  |  |                          | POW                              | VER OF ATTO                  | RNEY/AUTHOR  | RIZED SIGNATURI                     | E(IF APPLICABLE)                                     |                        |  | DATE   |                               |             |  |
| CE NUMBER  | COUNTY NAME CO NUMBE   |  |                          |                                  | UMBER D                      | R DATE OF APPLICATION BY AUTHORITY OF  |                                     |  | TY OF REGISTE          | 09/10/2012  ISTRAR OF MOTOR VEHICLES(COUNTY CLERK) |  |                               |             |  |
| 2254 @   | HAMILTON   |  |                          |                                  | 33                           |  | 0/2012 W.F. (BILL) KN               |  |                        |  | HJC2   |                               | 1.1027      |  |
| STRATION FEE   | EMISSION: Tra  | LEASE FEE  |                          |                                  | TRANS FEE                    |  | CLERK FEE                           | (total fees collected Ind                            |                        | ed certifies this                                  | form as a valid registration)  TOTAL TAX COLLECTED |                               | .0021       |  |
| 7.75   | SALES OR USE TAX   | SAT  | AX                       | LOCAL T.                         | AV LADO                      | OTTONIAL TAX   |                                     | 12.00  | 5.                     | 50   | .00  |                               |             |  |
| SALES TAX USE TA   | x  | Jon 11   |                          | LOCAL I                          | ADD                          | DITIONAL TAX   | COLLI                               | ECTED IN STATE (                                     | COUNTY                 | WHEEL TAX  | CITY ST  | CKER FEE                      |             |  |
| /ICE OPT FEE   | ORGAN DONOR  | PO   | STAGE                    |                                  | VER                          |  | ID / RESIDENCY                      | VERIFICATION   |                        |  |  | FEES COLLECTED                |             |  |
| 7 Port: WK   | 48/DR27/8020   | Cash   | : 0.00                   | Ch                               | eck: 0.0                     | 0 Chi  | eck#:                               | Credit: 0.0  | 0 Auti                 | h#: (  | 97.  |                               | 22          |  |