



# OFFICIAL VEHICLE REGISTRATION

## ty Stickers:

80731

|         |                         |                          |
|---------|-------------------------|--------------------------|
| 1481243 | TRANSACTION CODE<br>N01 | REGISTRATION ONLY NUMBER |
|---------|-------------------------|--------------------------|

|                                                                                                               |  |                           |
|---------------------------------------------------------------------------------------------------------------|--|---------------------------|
| ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) <b>4</b> |  | MAO <b>N</b> ILU <b>N</b> |
|---------------------------------------------------------------------------------------------------------------|--|---------------------------|

|                                          |  |                |           |            |                |
|------------------------------------------|--|----------------|-----------|------------|----------------|
| FIRST NAME<br>HOWMAN TRAILER LEASING LLC |  | MIDDLE INITIAL | LAST NAME | FIRST NAME | MIDDLE INITIAL |
|------------------------------------------|--|----------------|-----------|------------|----------------|

|                                                            |  |                      |  |
|------------------------------------------------------------|--|----------------------|--|
| ADDRESS 1 (MAILING)<br>PO BOX 433 % 10233 GOVERNOR LN BLVD |  | ADDRESS 2 (PHYSICAL) |  |
|------------------------------------------------------------|--|----------------------|--|

|             |  |                   |      |       |          |
|-------------|--|-------------------|------|-------|----------|
| STATE<br>MD |  | ZIP CODE<br>21795 | CITY | STATE | ZIP CODE |
|-------------|--|-------------------|------|-------|----------|

|                                                               |                             |                                                                                                                            |                             |                                  |                     |
|---------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------|
| IF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br>HAMILTON 033 | PURCHASE DATE<br>03/18/2013 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE #<br>301 582 1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------|

|                     |  |              |              |              |            |                                   |           |                            |           |
|---------------------|--|--------------|--------------|--------------|------------|-----------------------------------|-----------|----------------------------|-----------|
| VEHICLE INFORMATION |  | MAKE<br>WABA | MODEL<br>1JJ | YEAR<br>2005 | BODY<br>SE | TITLE BRAND - translation<br>USED | CODE<br>U | TYPE OF FUEL - translation | CODE<br>9 |
|---------------------|--|--------------|--------------|--------------|------------|-----------------------------------|-----------|----------------------------|-----------|

|                             |             |                        |                  |                   |                 |                                                                                                                               |           |
|-----------------------------|-------------|------------------------|------------------|-------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| RENDERED TITLE #<br>8982540 | STATE<br>ME | PREVIOUS STATES TITLED | VEHICLE USE<br>F | VEHICLE TYPE<br>S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br>1 |
|-----------------------------|-------------|------------------------|------------------|-------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|

|                                              |                     |      |         |                      |                               |                            |
|----------------------------------------------|---------------------|------|---------|----------------------|-------------------------------|----------------------------|
| OR CODE (enter appropriate code)*<br>R LOWER | MOBILE HOME<br>LGTH | WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE #<br>80731 |
|----------------------------------------------|---------------------|------|---------|----------------------|-------------------------------|----------------------------|

VEHICLE INFORMATION \*(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

|                     |                                        |                  |                      |                       |                         |                         |                                        |
|---------------------|----------------------------------------|------------------|----------------------|-----------------------|-------------------------|-------------------------|----------------------------------------|
| TE # (1)<br>U435612 | CLASSCODE/ISSUE YR (1)(3)<br>8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br>PERMANENT |
|---------------------|----------------------------------------|------------------|----------------------|-----------------------|-------------------------|-------------------------|----------------------------------------|

|               |                            |                |                        |                          |                     |
|---------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|---------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

LIEN INFORMATION (If lien present)

|           |                                   |                         |
|-----------|-----------------------------------|-------------------------|
| LIEN CODE | FIRST LIENHOLDER<br>SUNTRUST BANK | LIEN DATE<br>03/18/2013 |
|-----------|-----------------------------------|-------------------------|

|                                 |                   |             |                   |
|---------------------------------|-------------------|-------------|-------------------|
| EET<br>120 E BALTIMORE ST 25 FL | CITY<br>BALTIMORE | STATE<br>MD | ZIP CODE<br>21202 |
|---------------------------------|-------------------|-------------|-------------------|

|           |                   |           |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

|     |      |       |          |
|-----|------|-------|----------|
| EET | CITY | STATE | ZIP CODE |
|-----|------|-------|----------|

|                                               |                                       |                                    |                              |                              |
|-----------------------------------------------|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| SEE / REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
|-----------------------------------------------|---------------------------------------|------------------------------------|------------------------------|------------------------------|

|      |      |
|------|------|
| NAME | NAME |
|------|------|

|         |      |       |          |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

VEHICLE COST / TAX INFORMATION \*(required for Title & Registration Transactions)

|               |                    |                |               |                                    |
|---------------|--------------------|----------------|---------------|------------------------------------|
| VEHICLE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | TAX EXEMPTION REASON / SALES TAX # |
|---------------|--------------------|----------------|---------------|------------------------------------|

|             |                |          |
|-------------|----------------|----------|
| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title)

|                               |                                 |                                    |                                                    |                                  |                                    |
|-------------------------------|---------------------------------|------------------------------------|----------------------------------------------------|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|----------------------------------------------------|----------------------------------|------------------------------------|

By penalties of perjury, I hereby certify that information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division assignees to determine the accuracy of the information provided by me or on my behalf.

|                           |                                                        |                    |
|---------------------------|--------------------------------------------------------|--------------------|
| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br>04/12/2013 |
|---------------------------|--------------------------------------------------------|--------------------|

|                          |                         |                 |                                   |                                                                                   |       |
|--------------------------|-------------------------|-----------------|-----------------------------------|-----------------------------------------------------------------------------------|-------|
| VEHICLE NUMBER<br>3102 @ | COUNTY NAME<br>HAMILTON | CO NUMBER<br>33 | DATE OF APPLICATION<br>04/12/2013 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br>W.F. (BILL) KNOWLES | HJC27 |
|--------------------------|-------------------------|-----------------|-----------------------------------|-----------------------------------------------------------------------------------|-------|

|                                       |                                                                              |           |           |           |                       |                   |                            |
|---------------------------------------|------------------------------------------------------------------------------|-----------|-----------|-----------|-----------------------|-------------------|----------------------------|
| VEHICLE USE ONLY<br>EMISSION: Trailer | (total fees collected indicated certifies this form as a valid registration) |           |           |           |                       |                   |                            |
| REGISTRATION FEE<br>9.75              | CREDIT                                                                       | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE<br>12.00 | TITLE FEE<br>5.50 | TOTAL TAX COLLECTED<br>.00 |

|                                                              |                  |        |           |                |                       |                  |                  |
|--------------------------------------------------------------|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| COMPUTATION OF<br>SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|--------------------------------------------------------------|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|

|               |             |         |     |                             |                               |
|---------------|-------------|---------|-----|-----------------------------|-------------------------------|
| PRICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | TOTAL FEES COLLECTED<br>97.25 |
|---------------|-------------|---------|-----|-----------------------------|-------------------------------|