

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION



| City Stickers:  |                               |   |  |                     |                            |                      |                             |                       |                |  |                                 |   |                 |  |
|---|-------------------------------|---|--|---------------------|----------------------------|----------------------|-----------------------------|-----------------------|----------------|--|---------------------------------|---|-----------------|--|
| NEW OR CURRENT TITLE NUMBER 92792618  |                               |   |  |                     | RANSACTION<br>CODE:<br>NO1 | N                    | REGISTRA                    | TION ONLY N           | UMBER          |  |                                 |   |                 |  |
| OWNER INFORMATION LEGA  | L STATUS: 1 (AND) 2           | (OR) CENTER                               | NAME COL   | DE IN BOX 1 (SAN    | IE) 2(DIFFEF               | ENT) 3(MULTIF        | LE LAST N                   | AMES) 4(CO)           | IPANY) 5(OV    | ER 28 CHARACT                                  | ERS) 4                          | MAG   |                 |  |
| LAST NAME  BOWMAN TRAI  |                               | I III III III III III III III III III     |  | MIDDLE INITIA       | M.                         | LAST NAME            |                             |                       |                | FIRST NAME                                     |                                 | MIDE  | OLE INITIAL     |  |
| ADDRESS 1 (MAILING)   |                               |   |  |                     |                            |                      | ADDRESS 2 (PHYSICAL)        |                       |                |  |                                 |   |                 |  |
| 10233 GOVERNOR LN BLVD  |                               |   |  |                     |                            |                      |                             |                       |                |  |                                 |   |                 |  |
| CITY STATE ZIPC   |                               |   |  |                     | <b>E</b>                   | CITY STAT            |                             |                       |                |  |                                 | E ZIP CODE                                      |                 |  |
| WILLIAMSPORT  ONLY OF RESIDENCE/PRINCIPAL SUB OR INCORP LOCATION                              |                               | MD<br>PURCHASE DATE                       |  | 21795               |                            | TEL                  |                             |                       |                | EARING IMPAIR                                  | RED CLS/YI                      | R   *INSURANC                                   | É POLICY#       |  |
| HAMILTON 033  | 40/24/2042                    |   | EASED O SERVICE OPTION SER REVERSE SIDE FOR INSTRUCTIONS |                     | 301 582 1793               |                      |                             |                       |                |  |                                 |   |                 |  |
| VEHICLE INFORMATION   |                               | MAKE                                      | MODEL  | YEAR                | BODY                       | TITLE DO             | ND - trensk                 | otion                 |                | CODE   |                                 | FUEL - translation                              | CODE            |  |
|   | 26526                         |   | 1JJ  | 2005                | SE                         |                      | ND - USIISH                 | suon                  |                | U  | ITTEOF                          | FOEL - HEIMERON                                 | 9               |  |
| 1JJV532W55L936526 SURRENDERED TITLE #   |                               | STATE PREVIOUS STA                        |  |                     | 1 1                        |                      | USED USE VEHICLE TYPE CURRE |                       |                | ENT MILEAGE   ODOMETER /                       |                                 | ACTUAL (0) NOT ACTUAL (8)                       |                 |  |
| 09176012  |                               | ME  |  |                     |                            | s                    |                             |                       |                | INDICATOR OVER 10 YR<br>(List one) IN EXCESS O |                                 | RS / 15,000 LBS (1)<br>OF MECHANICAL LIMITS (9) |                 |  |
| COLOR CODE (enter appropriate of UPPER LOWER  | MOBILE HO                     | DME<br>WDTH                               | #AX  | LES GR              | OSS VEHICL                 | E WEIGHT             | •                           | VEHICLE T             | RADE-IN DES    | CRIPTION                                       |                                 | COMPANY VE                                      | 80911           |  |
| PLATE INFORMATION *(1949)   | ed for Title and Registra     | dion and Registra                         | ion Only Tra   | nsactions) SEE Ri   | EVERSE SID                 | E FOR COMPLI         | TE INSTRI                   | ICTIONS               |                |  |                                 | <u> </u>  | 30011           |  |
| PLATE #(1) CLASSCODE/ISSUEYR(   |                               | )(3) VALIDATION #(1)                      |  | COUNTY STICKER #(1) |                            | CITY STICKER #(1)(2) |                             | *PLATE #(TRADE IN)(2) |                | CLASS CODE/ISSUE YR(2)                         |                                 | 2) EXPIRATION DATE (1)(2)(3) PERMANENT          |                 |  |
| U478578 TDR STICKER #(4)  | 8020/1994<br>EMP OPERATOR PER | <u> </u>                                  | F OF SEATS   | (5) ZONE(CO         | DUNTY NAME                 | E)(6)                | Tusp                        | OT / REGISTE          | RANT #(7)      |  | - 1                             | NOTOR CARRIER                                   |                 |  |
| ,   |                               |   |  | (-)                 |                            | -77                  |                             |                       |                |  | ľ                               |   |                 |  |
| LIEN INFORMATION (If lien pre   | eari)                         |   |  |                     |                            |                      | - ' -                       |                       |                |  | - 1                             |   | Ligiporg        |  |
| LIEN CODE FIRST LIENH   | NTRUST BA                     | NK.                                       |  |                     |                            |                      |                             |                       |                |  |                                 |   | 10/31/2013      |  |
|   |                               |   |  |                     |                            |                      | CITY STATE ZIP CODE         |                       |                |  |                                 |   |                 |  |
| 120 E BAI   |                               | Г 25 FL                                   |  |                     |                            | BA                   | LTIMO                       | RE                    |                |  | MD                              | 2120  | LIEN DATE       |  |
|   |                               |   |  |                     |                            |                      |                             |                       |                |  |                                 |   |                 |  |
| STREET  |                               |   |  |                     | -                          | CITY                 |                             |                       |                | STA  | TE                              | ZIP C   | ODE             |  |
| *LESSEE / REGISTRANT INFO   | RMATION/OWNER OF              | F PLATE)                                  | LFQ  | ALSTATUS            | NAM                        | E CODE               | MA                          | ıı Do                 | Л              |  |                                 |   |                 |  |
| NAME  |                               |   |  |                     |                            | NAME                 |                             |                       |                |  |                                 |   |                 |  |
| ADDRESS   |                               |   |  |                     | •                          | YTK                  |                             |                       |                | STATE ZIP CODE                                 |                                 |   |                 |  |
| VEHICLE COST / TAX INFORM   | ATION *(required for Ti       | itie & Registration                       | Transactions   | n)                  |                            |                      |                             |                       |                |  |                                 |   |                 |  |
| SALE PRICE  | TRADE IN ALL                  |   |  |                     | BLE AMOUN                  | IT                   |                             | SALESTAX PA           | (D             |  | *TAX EX                         | EMPTION REASO                                   | N / SALES TAX # |  |
| DEALER NAME DEALE   |                               |   |  | EALER ADDRESS       | ER ADDRESS                 |                      |                             |                       |                |  |                                 |   | DEALER #        |  |
| *Required for Duplicate Title - T.  | C.A. 55-3-115 (submit)        | llegible or allered                       | Certificate of   | f Title)            |                            |                      |                             |                       |                |  |                                 |   |                 |  |
| LOST  | STOLEN                        |   | MUTILA   | ATED                | R                          | TN'D DUE TO N        | ON DELIE                    | VERY                  | ALTE           | RED  |                                 | ITTEG   | IBLE            |  |
| Under penalties of perjury, I here or its assignees to determine the SIGNATURE OF CERTIFIER/O |                               | n provided is true a<br>stion provided by | and correct to<br>ne or on my                            |                     |                            |                      |                             |                       |                | Vehicle Division                               | DA                              | TE  |                 |  |
| SIGNATURE OF CERTIFIERO   | WNER                          |   |  | POWER OF AT         | IORNETIAU                  | I KURIZED SIG        | KATURE(IF                   | APPLICABLE            | ,              |  |                                 |   | /2013           |  |
| INVOICE NUMBER COUNTY NAME CO NUMBER DATE OF AP   |                               |   |  |                     |                            |                      |                             |                       |                |  | OF MOTOR VEHICLES(COUNTY CLERK) |   |                 |  |
| 13343 @<br>OFFICE USE ONLY  | HAMILTO<br>EMISSION: T        | railer                                    |  | 33                  |                            | 2/09/201             |                             | (total fees           | collected Indi | cated certifies t                              | his form as                     | a valid registratio                             |                 |  |
| REGISTRATION FEE 79.75  | CREDIT                        | LEASI                                     | : FEE  | TR                  | ANS FEE                    | CLERK                | 'EE                         | 12.00                 |                | <sub>5.50</sub>                                |                                 | .00   | ייבט            |  |
| COMPUTATION OF  | SALES OR USE TAX              | SA TAX                                    | T.C  | CAL TAX             | ODITIONAL                  | TAX                  | COLLECT                     | TED IN STATE          | OF COUN        | ITY WHEEL TAX                                  | CI                              | TY STICKER FEE                                  |                 |  |
| *SERVICE OPT FEE  | ORGAN DONOR                   | POST                                      | AGE  | VER                 |                            | ID/RES               | DENCY VE                    | RIFICATION            | 1.             |  | 1                               | OTAL FEES COLL                                  | ECTED           |  |
|   |                               |   |  |                     |                            |                      |                             |                       |                |  |                                 | 97.25   |                 |  |

SF-1357