## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:  |   |                   |                |                     |               |                    |                |  |                              |  |                     |   | 83                         | 923       | 57    |
|---|---|-------------------|----------------|---------------------|---------------|--------------------|----------------|--|------------------------------|--|---------------------|---|----------------------------|-----------|-------|
| NEW OR CURRENT TITLE N  | JMBER                                   |                   |                |                     | TE            | RANSACTION<br>ODE* | Ri             | EGISTRA  | ATION ONLY N                 | NUMBER   |                     |   |                            |           |       |
| 84195313  |   |                   |                |                     | NALE LE       | O01                |                |  |                              |  |                     | <sub>TEPS)</sub> 5  | ) <b>[</b> K               | il le     | NI -  |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (0R) SINTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENCE NAME MIDDLE INITIAL |   |                   |                |                     |               |                    |                | NT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTE<br>LAST NAME FIRST NAME |                              |  |                     |   | MAO N ILU N MIDDLE INITIAL |           |       |
| BOWMAN SAL  | ES AND EQ                               | UIPME             | NT INC         | 0                   |               |                    |                |  |                              |  |                     |   |                            |           |       |
| ADDRESS 1 (MAILING)   |   |                   |                |                     |               |                    | ADDRESS 2 (F   | PHYSICA  | AL)                          |  |                     |   |                            |           |       |
| PO BOX 433  | % 10233                                 | GOVE              |                | LN BL               |               |                    |                |  |                              |  |                     |   | 710.00                     | 205       |       |
| WILLIAMSPOF   | MD.                                     |                   |                | ZIP CODE<br>21795   | CITY          |                    |                |  | S                            | TATE   | ZIP CC              | DE  |                            |           |       |
| CNTY OF RESIDENCE, PRINCIPAL BUS OF HAMILTON 03   | 06/30/2011 *LEA                         |                   |                | O SER               |               |                    |                | D/HEARING IMPAI  | /HEARING IMPAIRED CLS/YR     |  | *INSURANCE POLICY#  |   |                            |           |       |
| VEHICLE INFORMATION   |   |                   |                |                     |               | BODY               |                |  |                              |  |                     |   |                            |           |       |
| VIN   |   |                   | ODEL           |                     |               | (N)NEW (1)REC      |                | the appropriate code<br>CONSTRUCTED VEHICLE<br>OOD DAMAGE                        |                              | code<br>GAS (1)  |                     | FUEL - list the appropriate  ELECTRIC/HYBRID (3)                  |                            | CODE<br>9 |       |
| 1GRAA06216D   | GDAN 741 STATE PREVIOUS STA             |                   |                | 2006                | SE            | (8)PARTS ONLY      |                | ECIALLY CONSTRUCTED  |                              | ODOMETER ACTUAL (0)  |                     | PROPANE (4)   |                            |           |       |
|   |   |                   |                | IILED               | VEHICLE US    |                    |                | CURREN   | T MILEAGE                    | INDICATOR<br>(List one)  | R OVER 10           | (0) NOT ACTUAL (8)<br>YRS / 16,000 LBS (1)<br>S OF MECHANICAL LIM | ITS (9)                    | CODE      |       |
| 71692835 COLOR CODE (enter appropriate  | TN                                      | TN                | # AXLES        | GRO                 | SS VEHICLE W  | S S                |                | *VEHICLE   | VEHICLE TRADE-IN DESCRIPTION |  | COMPANY VE          |   | HICLE #                    | 1         |       |
| UPPER LÓWER   |   | WDTH              |                |                     |               |                    |                |  |                              |  |                     |   |                            |           | 9257  |
| PLATE INFORMATION *(requi   | red for Title and Registr               | ation and Re      | gistration Or  | nly Transaction     | ons) SEE RE   | VERSE SIDE FO      | OR COMPLET     | E INSTR  | RUCTIONS                     |  |                     |   |                            |           |       |
| and struct and analysis   | ASSCODE/ISSUEYR(1)                      | 1000              | DATION #(1     | ) COL               | JNTY STICK    | ER #(1) CITY       | STICKER #(1    | 1)(2)  | PLATE #(TRAD                 | DE IN)(2)  | CLASS CODE          | ISSUE YR  |                            |           |       |
| U334417 TDR STICKER #(4)  | 8020/199                                | 2,52              | # OF S         | SEATS(5)            | ZONE(CO       | UNTY NAME)(6       | `              | Luci   | DOT / REGIST                 | DANT #(7)  |                     |   | MOTOR CARRIER #            | ERMA      | MENI  |
| TO T  | TEMP OF ERMONTE                         | 11WIT #(3)        | 1 01 5         | SEA (3(3)           | ZONE(CO       | ONTT NAME/(0       | ,              | 051  | DOTTREGIST                   | HANT #(7)  |                     |   | MOTOR CARRIER              | (6)       |       |
| LIEN INFORMATION (If lien pr  | esent)                                  | No.               |                |                     |               |                    |                |  |                              |  |                     |   |                            |           |       |
| LIEN CODE FIRST LIEN  |   |                   |                |                     |               |                    |                |  |                              | School Street, |                     |   |                            | LIEN DAT  | E     |
|   | INTRUST BA                              | ANK               |                |                     |               |                    |                |  |                              |  |                     |   |                            | 06/30     | /2011 |
| 120 E BA  | LTIMORE 2                               | 5TH FL            |                |                     |               | C                  | BAL            | TIMO   | ORE                          |  | STA                 | MD  | 2120                       |           |       |
| LIEN CODE SECOND L  | ENHOLDER                                |                   |                |                     |               |                    |                |  |                              |  |                     |   |                            | LIEN DAT  | E     |
| CTOCCT  |   |                   |                |                     |               |                    |                |  |                              |  |                     |   |                            |           |       |
| STREET  |   |                   |                |                     |               | C                  | ITY            |  |                              |  | STA                 | ATE   | ZIP CC                     | DDE       |       |
| *LESSEE / REGISTRANT INFO   | ORMATION(OWNER O                        | F PLATE)          |                | LEGAL ST            | ATUS          | NAME C             | ODE            | M  | AO 🔲 II                      | u 🗍  |                     |   |                            |           |       |
| NAME  |   | , TENTE,          |                | ELUAL OI            | AIOS L        |                    | NAME           | IVI.   | AU LI                        | .0   |                     |   |                            |           |       |
| ADDRESS   |   |                   |                |                     |               | CITY               | ,              |  |                              |  | ST                  | TATE  | Z                          | IP CODE   |       |
|   |   | BISTISTER PRODUCT | NEW ZATE PARED |                     |               |                    |                |  |                              |  |                     |   |                            |           |       |
| VEHICLE COST / TAX INFORI<br>SALE PRICE   | MATION *(required for T<br>TRADE IN ALI |                   | ration Trans   | actions)            | TAXA          | BLE AMOUNT         |                |  | SALESTAX P                   | AID  |                     | *TAX F  | XEMPTION REASON            | N/SALES   | TAX#  |
| DEALED NAME   |   |                   |                |                     |               |                    |                |  |                              |  |                     |   |                            |           |       |
| DEALER NAME DEALER  |   |                   |                |                     | ADDRESS       |                    |                |  |                              |  | DEAL                |   | ALER#                      |           |       |
| *Required for Duplicate Title -   | T.C.A. 55-3-115 (submit                 | Illegible or al   | tered Certifi  | cate of Title)      |               |                    |                |  |                              |  |                     |   |                            |           |       |
| LOST  | STOLEN                                  |                   |                | MUTILATED           |               | RTN                | D DUE TO NO    | N DELIE  | EVERY                        | AL   | TERED               |   | ILLEG                      | IBLE      |       |
| Under penalties of perjury, I her or its assignees to determine the   | eby certify all information             | n provided is     | true and co    | rrect to the b      | est of my kno | owledge, and ac    | knowledge that | t it is not  | the responsibi               | lity of the Mo   | tor Vehicle Divisio | n   |                            |           |       |
| SIGNATURE OF CERTIFIER/C  | WNER                                    | ation provide     | d by me or o   | on my behalf<br>POV | VER OF ATT    | ORNEY/AUTHO        | RIZED SIGNA    | ATURE(II   | F APPLICABLE                 | E)   | TOT TOTALIST        |   | ATE                        |           |       |
|   |   |                   |                |                     |               |                    |                |  |                              |  |                     |   | 12/15                      | /2011     |       |
| NVOICE NUMBER 11349 @   | COUNTY NAME                             | NI.               |                | COV                 | UMBER         | DATE OF APP        |                |  |                              |  |                     |   | CLES(COUNTY CLE            |           |       |
| DFFICE USE ONLY REGISTRATION FEE  | EMISSION: T                             | railer            |                |                     | 33            |                    | 15/2011        |  | (total fees                  | collected In   |                     | this form a   | as a valid registratio     | n)        | BS03  |
| 79.75   | CREDIT                                  | L                 | EASE FEE       |                     | TRA           | NS FEE             | CLERK FE       | E  | 12.00                        | FEE TITE   | 5.50                |   | OTAL TAX COLLEC            |           |       |
| COMPUTATION OF  SALES TAX USE TA  | SALES OR USE TAX                        | SA                | TAX            | LOCAL 1             | TAX A         | DDITIONAL TAX      | 1              | COLLEC   | CTED IN STATE                | 7/11   | UNTY WHEEL TA       | x c   | CITY STICKER FEE           |           |       |
| L I SALES TAX I TUSE TA   | x i                                     | - 1               |                |                     |               |                    |                |  |                              |  |                     |   |                            |           |       |
| *SERVICE OPT FEE  | ORGAN DONOR                             | P                 | OSTAGE         |                     | VER           |                    | ID / RESID     | ENCYV  | ERIFICATION                  |  |                     |   | TOTAL FEES COLLE           | CTED      |       |
| *SERVICE OPT FEE  |   |                   | OSTAGE         |                     | VER           |                    | ID / RESID     |  | edit: 0.0                    |  |                     |   | TOTAL FEES COLLE           | ECTED     |       |