## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |   |                                 |                              |               |             |  |  |                         |   |                                      |  |                          | 8292                                       | 60          |  |
|--|---|---------------------------------|------------------------------|---------------|-------------|--|--|-------------------------|---|--------------------------------------|--|--------------------------|--|-------------|--|
| NEW OR CURRENT TITLE NU  | JMBER   |                                 |                              |               | TRA         | NSACTION<br>DE*  |  | REGISTR                 | ATION ONLY                              | NUMBER                               |  |                          |  |             |  |
|  |   |                                 |                              |               |             |  |  |                         |   |                                      |  | <sub>FRS)</sub> 5        | MAO N ILU                                  | N           |  |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (0R) L. J. ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENCE LAST NAME  LAST NAME  MIDDLE INITIAL |   |                                 |                              |               |             |  | NT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CI<br>LAST NAME FIRS |                         |   |                                      | FIRST NAME   | EHS)                     | MAO LE ILU<br>MIDDLE INITIA                |             |  |
| BOWMAN SAL   | ES AND EQU  | AT INC                          |                              |               |             |  |  |                         |   |                                      |  |                          |  |             |  |
| ADDRESS 1 (MAILING)  |   |                                 | ADDRESS 2                    | (PHYSIC       | AL)         |  |  |                         |   |                                      |  |                          |  |             |  |
| PO BOX 433   | % 10233   | GOVE                            | RNOR                         | LN BLV        | /D          |  |  |                         |   |                                      |  |                          |  |             |  |
| WILLIAMSPOR  |   |                                 |                              | 795           |             |  | CITY   |                         |   | STATE                                |  | ZIP CODE                 |  |             |  |
| HAMILTON 03  | PURCHASE DATE  06/30/2011 *LEASED 0 SEE REVERSE SI              |                                 |                              |               | ICE OPTION: |  |  |                         | /HEARING IMPAIRED CLS/YR                |                                      | *INSURANCE POLICY#                                   |                          |  |             |  |
| VEHICLE INFORMATION  |   |                                 |                              |               |             |  |  |                         |   |                                      |  |                          |  |             |  |
| VIN  | MAKE MODEL YE   |                                 |                              | YEAR          | BODY        | TITLE BRAND -list the appropriate code (N)NEW (1)RECONSTRUCTED VEHICLE (U)USED (2)FLOOD DAMAGE |  |                         | CODE                                    | TYPE OF code GAS (1)                 | UEL - list the appropriate CODE  ELECTRIC/HYBRID (3) |                          |  |             |  |
| 1GRAA06276D  | GDAN 741 20   |                                 |                              | 2006          | SE          | (D)DEMO<br>(8)PARTS  | (3)SPE   | CIALLY CONS             | RUCTED                                  | U                                    | DIESEL (2)   | PROPANE (4)              | 9  |             |  |
| SURRENDERED TITLE #  | STATE PREVIOUS STATES TITLED                                    |                                 |                              | LED           | VEHICLE US  | SE VEHICLE TYPE  |  | CURRENT MILEAGE         |   | ODOMETER ACTUAL<br>INDICATOR OVER 10 |  | 'RS / 16,000 LBS (1)     | CODE                                       |             |  |
| 71692838   | TN TN   |                                 |                              |               | F           |  | S  |                         | (List or                                |                                      | IN EXCESS  | OF MECHANICAL LIMITS (9) | 1  |             |  |
| COLOR CODE (enter appropriate UPPER LOWER  | ME<br>WDTH  | OTH # AXLES                     |                              |               | SS VEHICLE  | VEIGHT   |  | *VEHICLE TRADE-IN DESCR |   | SCRIPTION                            |  | COMPANY VEHICLE #        |  |             |  |
| 0  |   |                                 |                              |               |             |  |  |                         |   |                                      |  |                          | 82   | 29260       |  |
| PLATE INFORMATION *(requi  | red for Title and Registra                                      |                                 | istration Only               |               | S) SEE REV  |  | OR COMPLI  |                         | PLATE #(TRAI                            | DE INIV(2)                           | CLASS CODE/IS  | COLIE VD/                | 2) EXPIRATION DATE                         | : (1)(2)(2) |  |
| U334419  | 8020/1994   |                                 | ATION #(I)                   | 0001          | TTOTICKE    | N #(1)   C11   | TOTIONEN   | 1(1)(2)                 | PLATE #(TRAL                            | JE 114)(2)                           | CLASS CODE/I   | SSUE THIS                | PERM                                       |             |  |
|  |   |                                 |                              |               | ZONE(COU    | NTY NAME)(   | 6) USDOT / REGISTRANT #(7)   |                         |   | BANT #(7)                            |  |                          | MOTOR CARRIER #(8)                         | AINLINI     |  |
|  |   |                                 |                              |               |             |  |  |                         |   |                                      |  |                          |  |             |  |
| LIEN INFORMATION (If lien pr   | esent)  |                                 |                              | 48-89 (J. 1   |             |  |  |                         |   |                                      |  |                          |  |             |  |
| LIEN CODE FIRST LIEN   |   |                                 |                              |               |             |  |  |                         |   |                                      |  |                          | LIEN DA                                    | ATE         |  |
| SUNTRUST BANK  |   |                                 |                              |               |             |  |  |                         |   |                                      | 06/30/2011   |                          |  |             |  |
| 120 E BALTIMORE 25TH FL  |   |                                 |                              |               |             | BALTIMORE  |  |                         |   |                                      |  | STATE ZIP CODE  MD 21202 |  |             |  |
| LIEN CODE SECOND LIENHOLDER  |   |                                 |                              |               |             | BALTIWORE  |  |                         |   |                                      |  | IVID                     | LIEN DA                                    | ATE         |  |
|  |   |                                 |                              |               |             |  |  |                         |   |                                      |  |                          |  |             |  |
| STREET   |   |                                 |                              |               |             |  | CITY   |                         |   |                                      | STAT   | ΤE                       | ZIP CODE                                   |             |  |
| *LESSEE / REGISTRANT INFO  | ORMATION/OWNER OF   | DI ATEL                         |                              |               |             |  | П  |                         |   | П                                    |  |                          |  |             |  |
| NAME   | DHMATION(OWNER OF   | PLATE)                          |                              | LEGAL STAT    | US L        | NAME (   | NAME   | M                       | AO [] II                                | لــا ن                               |  |                          |  |             |  |
| ADDRESS  |   |                                 |                              |               |             |  |  |                         |   |                                      |  |                          |  |             |  |
| ADDRESS  |   |                                 |                              |               |             | CIT  | Υ  |                         |   |                                      | STA  | TE                       | ZIP CODE                                   |             |  |
| VEHICLE COST / TAX INFORM  | MATION *(required for Ti  | tle & Registra                  | tion Transac                 | tions)        |             |  |  |                         |   |                                      |  |                          |  |             |  |
| SALE PRICE   | TRADE IN ALL  | OWANCE                          |                              |               | TAXABI      | LE AMOUNT  |  |                         | SALESTAX P                              | AID                                  |  | *TAX EX                  | KEMPTION REASON / SALE                     | S TAX#      |  |
| DEALER NAME DEALER AG  |   |                                 |                              |               | DDRESS      |  |  |                         |   |                                      |  | DEALER#                  | DEALER#                                    |             |  |
|  |   |                                 |                              |               |             |  |  |                         |   |                                      |  |                          |  |             |  |
| *Required for Duplicate Title - T  | T.C.A. 55-3-115 (submit I                                       | llegible or alte                | ered Certifica               | ite of Title) | T -         |  |  |                         |   |                                      |  |                          |  |             |  |
| LOST   | STOLEN  |                                 |                              | ITILATED      |             |  | DUE TO   |                         | -                                       |                                      | ERED   |                          | ILLEGIBLE                                  |             |  |
| Under penalties of perjury, I here<br>or its assignees to determine the<br>SIGNATURE OF CERTIFIER/O                                      | eby certify all information<br>accuracy of the informa<br>DWNER | provided is to<br>tion provided | rue and corre<br>by me or on |               |             |  |  |                         |   |                                      | or Vehicle Division                                  | 7-                       |  |             |  |
| SIGNATURE OF CERTIFIER/OWNER POWER OF ATTORNEY/AUTHORIZED SIGNATURE(IF APPLICABLE)   |   |                                 |                              |               |             |  |  |                         |   |                                      |  | DA                       | 12/15/201                                  | .           |  |
| INVOICE NUMBER COUNTY NAME CO NUMBER   |   |                                 |                              |               |             |  | DATE OF APPLICATION BY AUTHORITY OF REGIS                            |                         |   |                                      |  | OR VEHIC                 |  | '           |  |
| 11349 @  | HAMILTO   | T. T.                           |                              |               | 33          |  | 15/201   | 1                       | 500000000000000000000000000000000000000 | transport transport                  | NOWLES   |                          |  | VBS03       |  |
| OFFICE USE ONLY<br>REGISTRATION FEE  | EMISSION: Tr  |                                 | ASE FEE                      |               | TRAN        | IS FEE   | CLERK  | EE                      | (total fees                             |                                      | ficated certifies the                                |                          | s a valid registration) OTAL TAX COLLECTED |             |  |
| 79.75  | CALEC OF LIST   |                                 |                              | Les           |             |  |  |                         | 12.0                                    | 0                                    | 5.50   |                          | .00  |             |  |
| SALES TAX USE TAX  | SALES OR USE TAX  | SAT                             | ΑX                           | LOCAL TAX     | ADI         | DITIONAL TA  | X  | COLLEC                  | CTED IN STAT                            | OF COU                               | NTY WHEEL TAX  | CI                       | ITY STICKER FEE                            |             |  |
| *SERVICE OPT FEE   | ORGAN DONOR   | PC                              | STAGE                        | ,             | VER         |  | ID / RES   | IDENCY V                | /ERIFICATION                            |                                      |  | - 1                      | OTAL FEES COLLECTED                        |             |  |
|  | 46/DR3/8020   |                                 | 0.00                         |               | k: 0.00     |  | eck#·  |                         | radit: 0                                |                                      | ıth#•  | Chanc                    | 97.25                                      |             |  |