

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |   |   |  |  |  |  |                                  | 8292   | 67       |
|--|---|---|--|--|--|--|----------------------------------|--|----------|
| NEW OR CURRENT TITLE NU 84195319   | MBER                                      |   | TF                                     | RANSACTION   | REGISTI  | RATION ONLY NUMBER                                   |                                  |  | •        |
|  |   |   |  | O01  |  |  | [5                               | MAO N ILU  | N        |
| CONNER INFORMATION *LEGAL<br>LAST NAME   |   | (OR) L ENTER NAME<br>FIRST NAME                           | CODE IN BOX 1 (SAM<br>MIDDLE INITIA    | E) 2(DIFFERENT)  | 3(MULTIPLE LAST<br>ST NAME   | NAMES) 4(COMPANY)                                    | 5(OVER 28 CHARACTERS) 5          | MAO LU ILU MIDDLE INITIA   |          |
| BOWMAN SAL   | ES AND EQU                                | JIPMENT INC   |  |  |  |  |                                  |  |          |
| ADDRESS 1 (MAILING)  |   |   |  | AD   | DRESS 2 (PHYSIC  | CAL)   |                                  |  |          |
| PO BOX 433   | % 10233 (                                 | GOVERNOR  | LN BLVD                                | E CIT  | -V   |  | STATE                            | ZIP CODE   |          |
| WILLIAMSPOR  | Т   | MD  | 21795                                  | .   011  | 1  |  | SINIE                            | 211 0002   |          |
| CNTY OF RESIDENCE/PRINCIPAL BUS OR   | INCORP LOCATION PL                        | JRCHASE DATE  |  | Tri I  | TELEPHONE  | # PLAC   | ARD/HEARING IMPAIRED CLS/        | YR INSURANCE POLICY  | Y #      |
| HAMILTON 03  | 3   | 06/30/2011  | *LEASED U *SER<br>SEE REVERSE SIDE FOR | IVICE OPTIONS  | 301-5  | 582-1793   |                                  |  |          |
| VEHICLE INFORMATION VIN  |   | MAKE MO   | DEL YEAR                               | BODY T   | ITI E BRAND -list t  | he appropriate code                                  | CODE TYPE O                      | F FUEL - list the appropriate  | CODE     |
| 1GRAA06246D  | 417171                                    |   | 41 2006                                | (1   | N)NEW (1)REC   | ONSTRUCTED VEHICLI<br>OD DAMAGE<br>CIALLY CONSTRUCTE | E code                           | ELECTRIC/HYBRID (3) 2) PROPANE (4)                                       | 9        |
| SURRENDERED TITLE #  |   | STATE PREVIOUS  | STATES TITLED                          | VEHICLE USE  | VEHICLE TYPE   | CURRENT MILEA  | INDICATOR OVER 10                | (0) NOT ACTUAL (8)<br>YRS / 16,000 LBS (1)<br>S OF MECHANICAL LIMITS (9) | CODE     |
| 71692845   |   | TN TN   |  | F  | S  |  |                                  |  | 1        |
| COLOR CODE (enter appropriate of<br>UPPER LOWER  |   | ME<br>WDTH  | # AXLES GRO                            | OSS VEHICLE WEI  | GHT  | *VEHICLE TRADE-I                                     | N DESCRIPTION                    | COMPANY VEHICLE #  | 29267    |
| PLATE INFORMATION *(requir   | ed for Title and Registra                 | tion and Registration Only                                | (Transactions) SEE DE                  | VEDSE SIDE EOD   | COMPLETE INST  | PLICTIONS  |                                  |  | -3201    |
| PLATE #(1) CLA   | SSCODE/ISSUEYR(1)(                        | 3) VALIDATION #(1)  | COUNTY STICK                           |  | TICKER #(1)(2)   | *PLATE #(TRADE IN)(2)                                | CLASS CODE/ISSUE YF              | 07-07-07-07-07-07-07-07-07-07-07-07-07-0                                 |          |
| U334420  | 8020/1994                                 |   | ATO(S) TOUS(OS                         |  |  | ODOT / DEGISTED INT #                                |                                  | PERM. MOTOR CARRIER #(8)   | ANENT    |
| TDR STICKER #(4)   | TEMP OPERATOR PER                         | MIT #(3) # OF SE  | :ATS(5) ZONE(CC                        | OUNTY NAME)(6)   | 0  | SDOT / REGISTRANT #                                  | 7)                               | MOTOR CARRIER #(0)   |          |
| LIEN INFORMATION (If lien pre-   | HOLDER                                    |   |  | J. 7   |  |  |                                  | LIEN D   |          |
| STREET   | NTRUST BA                                 | NK  |  | CIT  | Y  |  | STATE                            | ZIP CODE   | 0/2011   |
| 120 E BALTIMORE 25TH FL  |   |   |  | BALTIMORE  |  |  | MD 21202                         |  |          |
| LIEN CODE SECOND LIE   | ENHOLDER                                  |   |  |  |  |  |                                  | LIEN D   | ATE      |
| STREET   |   |   |  | CIT  | Υ  |  | STATE                            | ZIP CODE   |          |
|  | logityses i Spiere                        |   |  |  | П  |  |                                  |  |          |
| *LESSEE / REGISTRANT INFO  | RMATION(OWNER OF                          | PLATE)  | LEGAL STATUS L                         | NAME COL   | AME I  | MAO L. ILU L.  |                                  |  |          |
| ADDRESS  |   |   |  | CITY   |  |  | STATE                            | ZIP COD  | E        |
|  |   | Section (Section )  |  | SOUTH CONTROL OF THE SECOND  |  |  |                                  |  |          |
| VEHICLE COST / TAX INFORM<br>SALE PRICE  | MATION *(required for Ti                  |   |  | ABLE AMOUNT  |  | SALESTAX PAID  | *TAX                             | EXEMPTION REASON / SALE  | ES TAX # |
| DEALER NAME  |   |   | DEALER ADDRESS                         |  |  |  |                                  | DEALER #   |          |
| one del composito del constitución de la constitución de la constitución de la constitución de la constitución |   |   |  |  | A STATE OF THE PARTY OF THE PAR | TALK TO STORY MANY                                   |                                  |  |          |
| *Required for Duplicate Title - T  | C.A. 55-3-115 (submit I                   | Illegible or altered Certific                             | ate of Title)                          |  |  |  |                                  | T 🗀  |          |
| LOST   | STOLEN                                    |   | UTILATED                               | _  | DUE TO NON DE  |  | ALTERED                          | ILLEGIBLE  |          |
| Under penalties of perjury, I here or its assignees to determine the SIGNATURE OF CERTIFIER/O                  |   | n provided is true and corr<br>ation provided by me or or |  | nowledge, and acknowledge, acknowled |  |  |                                  | DATE   |          |
|  | 500 0 10 10 10 10 10 10 10 10 10 10 10 10 |   |  |  |  |  |                                  | 12/15/201  | 1        |
| 11349 @  | HAMILTO                                   | N   | CO NUMBER                              | 12/1   | 5/2011   |  | FREGISTRAR OF MOTOR VEH          | HICLES(COUNTY CLERK)   | VBS03    |
| OFFICE USE ONLY REGISTRATION FEE   | EMISSION: T                               |   |  | ANS FEE  | CLERK FEE  |  | ed Indicated certifies this form | as a valid registration) TOTAL TAX COLLECTED                             | . 5500   |
| 79.75  | Note that the second                      |   |  |  |  | 12.00  | 5.50                             | .00  |          |
| COMPUTATION OF SALES TAX USE TAX   | SALES OR USE TAX                          | SA TAX  | LOCAL TAX                              | ADDITIONAL TAX   | COLL   | ECTED IN STATE OF                                    | COUNTY WHEEL TAX                 | CITY STICKER FEE   |          |
| *SERVICE OPT FEE   | ORGAN DONOR                               | POSTAGE   | VER                                    |  | ID / RESIDENCY   | VERIFICATION   |                                  | *TOTAL FEES COLLECTED 97.25  |          |
|  | 46/DR3/8020                               | Cash: 0.00  | Check: 0                               | 00 Che   | L  | Credit: 0.00   | Auth#: Char                      | 97.25  |          |