

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

| City Stic | kers: | | | | | | | | | | | | | | 8543 | 08 |
|--|-------------------|-----------------------|-------------------------|-----------------|----------------|-------------|------------|---|-------------------|--|---|---|---|------------------------------------|----------------------------|----------------------|
| | | | | | | | | RANSACTION CODE: NO1 | | REGISTR | RATION ONLY NUM | BER | | | | |
| 041904 | 75 | | | | | | | | | | | | | 5 | MAO N | .u N |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) □ ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFER LAST NAME FIRST NAME MIDDLE INITIAL | | | | | | | | | | PLE LAST | NAMES) 4(COMPA | ANY) 5(OVEF | FIRST NAME | is) | MAO LEL III | |
| BOWM | AN SAL | ES A | ND EQU | JIPMI | ENT IN | C | | | | | | | | | | |
| ADDRESS 1 (M. | | 0/ | 10222 | COVI | EDNO | O I NI DI | VD | ADDRESS : | (PHYSIC | (AL) | | | | | | |
| PO BOX 433 % 10233 GOVERNOR LN BLVD STATE ZIP CODE | | | | | | | | | CITY | | | | STAT | E | ZIP CODE | |
| WILLIAMSPORT MD | | | | | | 21795 | | | | | | | | | | |
| HAMIL ⁻ | | | CATION P | URCHASE 06/3 | DATE 0/2011 | *LEASE | O SEF | RVICE OPTION | 10 | EPHONE 301-5 | * 82-1793 | LACARD/HE | ARING IMPAIRED | O CLS/YR | *INSURANCE POL | ICY# |
| VEHICLE INFOR | RMATION | | | MAKE | | MODEL | YEAR | BODY | TITLE BB | ND -list th | ne appropriate code | | CODE T | YPE OF FL | UEL - list the appropriate | CODE |
| 1UYVS2534XP750101 | | | UTIL 1 | | 1UY | 1999 | SE | (N)NEW (1)RECO (U)USED (2)FLOO (D)DEMO (3)SPEC (8)PARTS ONLY | | ONSTRUCTED VEHICLE OD DAMAGE ECIALLY CONSTRUCTED | | U COde GAS (1) DIESEL (2) | | ELECTRIC/HYBRID (3) PROPANE (4) | 9 | |
| SURRENDERED TITLE # 11443464 | | | | ME PREVIOUS | | US STATES | TITLED | VEHICLE U | SE VEHICLE TYPE | | CURRENT MILEAGE | | ODOMETER ACTUAL (0) INDICATOR OVER 10 YR (List one) IN EXCESS C | | | CODE 1 |
| COLOR CODE (enter appropriate code)* JPPER LOWER MOBILE HOLORER | | | OME WDTH | | # AXLES | # AXLES GRO | | WEIGHT | | *VEHICLE TRADE-IN DESC | | CRIPTION | | COMPANY VEHICLE # 854308 | | |
| PLATE INFORM | | | | | | | | | FOR COMPL | ETE INST | RUCTIONS | Serie Prints | | | | |
| PLATE #(1) U33446 | | | /ISSUEYR(1)(20/1994 | | LIDATION #(| (1) CO | UNTY STICK | (ER #(1) CI | TY STICKER | #(1)(2) * | PLATE #(TRADE II | V)(2) | CLASS CODE/ISS | UE YR(2) | EXPIRATION DA | TE (1)(2)(3) MANENT |
| IDR STICKER #(4) TEMP OPERATOR PE | | | | | # OF | SEATS(5) | ZONE(CC | OUNTY NAME) | (6) | us | SDOT / REGISTRAN | NT #(7) | | мс | OTOR CARRIER #(8) | VIAILLI |
| | | | | | | | | | | | | | | | | |
| JEN INFORMAT | TION (If lien pr | | | | | | | | | | | | | | Tues | DATE |
| SUNTRUST BANK | | | | | | | | | | | | 06/30/2011 | | | | |
| STREET | | | | | | | | | CITY | | | | STATE ZIP CODE | | | |
| 120 E BALTIMORE 25 | | | IH FL | | | | | BALTIMORE | | | | MD | | 21202 | DATE | |
| | | | | | | | | | | | | | | | | |
| STREET | | | | | | | | | CITY | | | | STATE | Š | ZIP CODE | |
| LESSEE / REG | ISTRANT INFO | DRMATIO | NOWNER OF | PI ATE) | | LEGAL S | TATUS | NAME | CODE | | IAO ILU [| | | | | |
| NAME | | J. HILLY TO. | NOTHELI OF | (LAIL) | | LLUALO | 14103 | 1 NAME | NAME | , m | AO ELI ILO I | | | | | |
| ADDRESS | | | | | | | | CI | TY | | *************************************** | | STATE | Ē | ZIP CC | DDE |
| /EHICLE COST | /TAY INCODE | 44710111 | | w . o D | | | | | | | SATELLA DI LAN | | | | | |
| VEHICLE COST SALE PRICE | 7 TAX INFOR | | RADE IN ALL | | | sactions) | TAXA | ABLE AMOUNT | • | Co. History | SALESTAX PAID | | | *TAX EXE | MPTION REASON / SA | LES TAX # |
| DEALER NAME DEALE | | | | | R ADDRESS | | | | | | DEALER# | | | | | |
| | | | | | | | | al Oryana | | | | | M. Chine Mines | 5-p-15 | | 278 |
| Required for Du | iplicate Litle - | C.A. 55-3 | | Illegible or | altered Cert | | | | <u>eranyenana</u> | | | | | Ιſ | | |
| LOST | of perium. I have | ehy costif | STOLEN | n provide 1 | is true see | MUTILATED | | | N'D DUE TO | | | ALTER | | | ILLEGIBLE | |
| r its assignees to SIGNATURE OF | | | of the information | ation provided | ded by me o | | | | | | t the responsibility of | of the Motor \ | Vehicle Division | DATE | E | |
| - | | | | | | | | | | | | | | | 12/15/20 | 11 |
| 11349 | 98 | COUNTY | MILTO | M | | СО | NUMBER | 1 | PLICATION | 4 | provide over going | ren er u recen | | R VEHICLE | ES(COUNTY CLERK) | VDCCC |
| OFFICE USE ON REGISTRATION | ILY | | ISSION: T | | LEASE FEE | | 33 | | /15/201 | | (total fees co | llected Indic | | | a valid registration) | VBS03 |
| 79.75 | | UNEDI | | | LEASE FE | | IR. | ANS FEE | CLERK | rtt | 12.00 | 0.0000000000000000000000000000000000000 | 5.50 | 100000 | OO | |
| OMPUTATION SALES TAX | | 1,500,000,000,000,000 | OR USE TAX | S | A TAX | LOCAL | TAX A | ADDITIONAL T | AX | COLLE | CTED IN STATE OF | COUNT | TY WHEEL TAX | CITY | Y STICKER FEE | |
| SERVICE OPT | | | NDONOR | | POSTAGE | | VER | | ID/RES | IDENCY | VERIFICATION | | | | TAL FEES COLLECTED |) |
| F-1357 P | ort: WK | 46/DR: | 3/8020 | Cas | h: 0.00 | Chi | eck: 0. | 00 CI | neck#: | | redit: 0.00 | Aut | h#: C | | 97.25 2. 0.00 | |