## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |  |                                   |             |                             |                            |                                 |  |   |                  |                                    |  |                                 | 85                 | 4343                     |  |
|--|--|-----------------------------------|-------------|-----------------------------|----------------------------|---------------------------------|--|---|------------------|------------------------------------|--|---------------------------------|--------------------|--------------------------|--|
| NEW OR CURRENT TITLE N   | UMBER  |                                   |             |                             | TE                         | ANSACTION ODE*                  |  | REGISTE   | RATION ON        | LY NUMBER                          |  |                                 |                    |                          |  |
| 84195483   |  |                                   |             |                             |                            | N01                             |  |   |                  |                                    |  | F=1                             |                    | - F                      |  |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (0R) ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFER LAST NAME MIDDLE INITIAL  |  |                                   |             |                             |                            |                                 | NT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTE   |   |                  |                                    |  | TERS) 5                         | ERS) 5 MAO N ILU N |                          |  |
| BOWMAN SAL   | LAST NAME FIRST NAME   |                                   |             |                             |                            |                                 | MIDI   | DLE INITIAL   |                  |                                    |  |                                 |                    |                          |  |
| ADDRESS 1 (MAILING)  | LO AND LGO   | ) II IVILI                        |             |                             |                            |                                 | ADDRESS  | 2 (PHYSIC   | CAL)             |                                    |  |                                 |                    |                          |  |
| PO BOX 433   | % 10233  | GOVEF                             | RNOR        | LN BI                       | _VD                        |                                 |  |   |                  |                                    |  |                                 |                    |                          |  |
| CITY STATE ZIP CODE  |  |                                   |             |                             |                            |                                 |  |   |                  |                                    | S  | TATE                            | ZIP C              | ODE                      |  |
| WILLIAMSPORT MD 2179  PATY OF RESIDENCE PRINCIPAL BUS OR INCORP LOCATION PURCHASE DATE   |  |                                   |             |                             |                            |                                 | TELEPHONE # *PLACARD/HEARING I   |   |                  |                                    | D/HEADING IMPAIL                                 | DED CLS/VD                      | I *INSUBANC        | CE POLICY#               |  |
| HAMILTON 03  |  | *LEASE                            | O SER       | VICE OPTION:                |                            |                                 | - "<br>582-17  |   | D/HEARING IMPAI  | NED CES/TH                         | INSURANC   | DE POLIOT #                     |                    |                          |  |
| VEHICLE INFORMATION  |  | 06/30/                            |             | SEE REV                     | ERSE SIDE FOR              | INSTRUCTIONS                    |  |   |                  |                                    |  |                                 | No. Para Balanca   |                          |  |
| VIN  | MAKE MO  |                                   | ODEL YEAR   |                             | BODY                       | TITLE BRAND -<br>(N)NEW (1)F    |  | st the appropriate code<br>ECONSTRUCTED VEHICLE<br>OOD DAMAGE<br>PECIALLY CONSTRUCTED |                  | code                               |  | UEL - list the appropriate CODE |                    |                          |  |
| 1UYVS2532XP  | UTIL   |                                   |             | 1999                        | SE                         | (D)DEMO (3)SPE<br>(8)PARTS ONLY |  | CIALLY CONSTRUCTED  |                  | U                                  | U GAS (1) E                                      |                                 | PROPANE (4) 9      |                          |  |
| SURRENDERED TITLE #  | STATE PREVIOUS STATES 1  |                                   |             | TITLED                      | VEHICLE US                 | SE VEHICLE TYPE                 |  | IN  |                  | INDICATOR                          | ODOMETER ACTUAL (0) N<br>INDICATOR OVER 10 YRS / |                                 | / 16,000 LBS (1)   |                          |  |
| 11612577 COLOR CODE (enter appropriate   | ME #AXLES  |                                   |             | 1 000                       | F                          |                                 |  |   |                  | IN EXCESS OF MECHANICAL LIMITS (9) |  | 1                               |                    |                          |  |
| UPPER LOWER  | GRO  | OSS VEHICLE 1                     | WEIGHT      |                             | *VEHICLE TRADE-IN DESCRIPT |                                 |  |   | COMPANY VE       |                                    |  |                                 |                    |                          |  |
| PLATE INFORMATION *(requ   | ired for Title and Registra  | tion and Regi                     | stration Or | alv Transacti               | ons) SEE BE                | VEDCE SIDE E                    | OR COMBI   | ETE INCT  | PUCTIONS         |                                    |  |                                 |                    | 854343                   |  |
| PLATE #(1) CL  | ASSCODE/ISSUEYR(1)(  | 3) VALIDA                         | ATION #(1)  | COI                         | JNTY STICK                 | ER #(1) CIT                     | Y STICKER  |   |                  | RADE IN)(2)                        | CLASS CODE/                                      | ISSUE YR(2)                     | EXPIRAT            | ION DATE (1)(2)(3)       |  |
| U334463 TDR STICKER #(4)   | 8020/1994  |                                   | 1.050       | 5170(5)                     | Taninia                    |                                 |  |   |                  |                                    |  |                                 | P                  | ERMANENT                 |  |
| TOTTORIEN #(4)   | RMIT #(3) # OF SEATS   |                                   | SEATS(5)    | ZONE(COUNTY NAME)           |                            | (6) US                          |  | SDOT / REGISTRANT #(7)  |                  |                                    | МО   |                                 | #(8)               |                          |  |
| LIEN INFORMATION (If lien pr   | esent)   |                                   |             |                             |                            |                                 |  |   |                  |                                    |  |                                 |                    |                          |  |
| LIEN CODE FIRST LIEN   |  |                                   |             |                             |                            |                                 |  |   | 1 / 5   7   6    |                                    |  |                                 |                    | LIEN DATE                |  |
| STREET   | INTRUST BA   | NK                                |             |                             |                            |                                 |  |   |                  |                                    |  |                                 |                    | 06/30/2011               |  |
| 120 E BALTIMORE 25TH FL  |  |                                   |             |                             |                            | BALTIMORE                       |  |   |                  |                                    | STA  | MD ZIP CODE                     |                    |                          |  |
| LIEN CODE SECOND LI  | ENHOLDER   |                                   |             |                             |                            |                                 |  |   |                  |                                    |  |                                 |                    | LIEN DATE                |  |
| STREET   |  |                                   |             |                             |                            |                                 | CITY   |   |                  |                                    |  |                                 |                    |                          |  |
| and the second s |  |                                   |             |                             |                            | `                               |  |   |                  |                                    | STA  | IE.                             | ZIP C              | ODE                      |  |
| *LESSEE / REGISTRANT INFO  | DRMATION(OWNER OF  | PLATE)                            |             | LEGAL ST                    | ATUS                       | NAME C                          | ODE  | М.  | ао 🗌             | ILU 🗌                              |  |                                 |                    |                          |  |
| NOME   |  |                                   |             |                             |                            |                                 | NAME   |   |                  |                                    |  |                                 | AL-S. COLORES COM  |                          |  |
| ADDRESS CITY STATE ZIP CODE  |  |                                   |             |                             |                            |                                 |  |   |                  |                                    |  |                                 |                    |                          |  |
| VEHICLE COST / TAX INFORM  | MATION *(required for Titl   | le & Registrati                   | ion Transa  | ctions)                     |                            |                                 |  |   |                  |                                    |  |                                 |                    | CAN DESCRIPTION OF STATE |  |
| SALE PRICE   | TRADE IN ALLO  | OWANCE                            |             |                             | TAXAB                      | LE AMOUNT                       |  | 20,38,380 from  | SALESTA          | K PAID                             |  | *TAX EXE                        | MPTION REASO       | N / SALES TAX #          |  |
| DEALER NAME DEALER ADDRES  |  |                                   |             |                             |                            |                                 |  |   |                  |                                    |  | DEALER#                         |                    |                          |  |
| Required for Duplicate Title - T   | C A SE 2 115 (a. b 2 11  |                                   |             |                             | Angustage                  |                                 | P. Hory Eggs   |   | (i) 532p.72=0.50 | e lega e are mineses               | 200 25 (CH2 AV EX VALUE                          |                                 |                    |                          |  |
| LOST   |  | egible or alter                   |             |                             | Tr                         | 7                               |  | APPROPRIE   |                  |                                    |  | Ir                              |                    |                          |  |
|  | STOLEN   |                                   |             | UTILATED                    | _                          |                                 | D DUE TO N   |   |                  |                                    | TERED  |                                 | ILLEG              | BLE                      |  |
| Inder penalties of perjury, I here<br>r its assignees to determine the<br>SIGNATURE OF CERTIFIER/O   | accuracy of the information of t | provided is tru<br>ion provided b | e and corr  | ect to the be<br>my behalf. | ER OF ATTO                 | wledge, and act                 | knowledge ti   | hat it is not   | the respons      | sibility of the Mot                | or Vehicle Division                              |                                 |                    |                          |  |
|  |  |                                   |             |                             | EN OF ATTO                 | MILIMOTHO                       | MIZED SIGI   | NATURE(II   | F APPLICA        | BLE)                               |  | DATE                            | 12/15              | /2011                    |  |
| 11240 @  | COUNTY NAME  |                                   |             | CON                         | JMBER                      | DATE OF APP                     | LICATION   |   | BY AUTI          | HORITY OF REC                      | GISTRAR OF MOTO                                  | OR VEHICLE                      |                    |                          |  |
| 11349 @  | HAMILTON<br>EMISSION: Tra  | iler                              |             |                             | 33                         | 12/1                            | 5/201  | 1   | W.F              | (BILL)                             | KNOWLES  | 3                               |                    | VBS03                    |  |
| 79.75  | CREDIT   |                                   | SE FEE      |                             | TRAN                       | IS FEE                          | CLERK F  | EE  | ISSUANCE 12.     | E FEE TITL                         | dicated certifies th                             | TOT                             | AL TAX COLLECT     |                          |  |
| COMPUTATION OF SALES TAX USE TAX   | SALES OR USE TAX   | SA TA                             | X           | LOCAL TA                    | AX ADI                     | DITIONAL TAX                    |  | COLLEC  | TED IN ST        |                                    | 5.50<br>INTY WHEEL TAX                           |                                 | STICKER FEE        |                          |  |
| SERVICE OPT FEE  | ORGAN DONOR  | POS                               | STAGE       |                             | VER                        |                                 | ID / RESI  | DENCY VI  | ERIFICATIO       | N N                                |  | 1707                            | AL FEES COLLE      | CTED                     |  |
|  |  |                                   |             |                             |                            |                                 | and the state of t |   |                  | and the second                     |  |                                 | 7.25               | CIED                     |  |
| F-1357 Port: WK4   | 6/DR3/8020   | Cash:                             | 0.00        | OL.                         | k: 0.00                    |                                 | ck#:   |   | edit: 0          |                                    |  | Change                          |                    | 1                        |  |