



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

854353

ity Stickers:

|                           |                  |                          |
|---------------------------|------------------|--------------------------|
| 4 OR CURRENT TITLE NUMBER | TRANSACTION CODE | REGISTRATION ONLY NUMBER |
| 10480450                  | 001              |                          |

|                                                                                                                                                                                                                                                                                              |               |                                                                                       |                      |                                  |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|----------------------|----------------------------------|---------------------|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <input type="checkbox"/> 4 MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |               |                                                                                       |                      |                                  |                     |
| OWNER NAME                                                                                                                                                                                                                                                                                   | FIRST NAME    | MIDDLE INITIAL                                                                        | LAST NAME            | FIRST NAME                       | MIDDLE INITIAL      |
| BOWMAN TRAILER LEASING LLC                                                                                                                                                                                                                                                                   |               |                                                                                       |                      |                                  |                     |
| ADDRESS 1 (MAILING)                                                                                                                                                                                                                                                                          |               |                                                                                       | ADDRESS 2 (PHYSICAL) |                                  |                     |
| 0233 GOVERNOR LN BLVD                                                                                                                                                                                                                                                                        |               |                                                                                       |                      |                                  |                     |
| CITY                                                                                                                                                                                                                                                                                         | STATE         | ZIP CODE                                                                              | CITY                 | STATE                            | ZIP CODE            |
| WILLIAMSPORT                                                                                                                                                                                                                                                                                 |               | MD                                                                                    | 21795                |                                  |                     |
| ADDRESS OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION                                                                                                                                                                                                                                        | PURCHASE DATE | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> | TELEPHONE #          | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
| HAMILTON 033                                                                                                                                                                                                                                                                                 | 06/29/2012    | SEE REVERSE SIDE FOR INSTRUCTIONS                                                     | 301 582 1793         |                                  |                     |

|                                              |                     |                        |             |                      |                               |                                                                                                                               |                   |                            |      |
|----------------------------------------------|---------------------|------------------------|-------------|----------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|------|
| VEHICLE INFORMATION                          |                     | MAKE                   | MODEL       | YEAR                 | BODY                          | TITLE BRAND - translation                                                                                                     | CODE              | TYPE OF FUEL - translation | CODE |
| UYVS2539XP750160                             |                     | UTIL                   | 1UY         | 1999                 | SE                            |                                                                                                                               | U                 |                            | 9    |
| TRANSFERRED TITLE #                          | STATE               | PREVIOUS STATES TITLED | VEHICLE USE | VEHICLE TYPE         | CURRENT MILEAGE               | ODOMETER ACTUAL (8) NOT ACTUAL (9)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE              |                            |      |
| 9847405                                      | TN                  | FL                     | F           | S                    |                               |                                                                                                                               | 1                 |                            |      |
| OR CODE (enter appropriate code)<br>ER LOWER | MOBILE HOME<br>LGTH | WDTH                   | # AXLES     | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION |                                                                                                                               | COMPANY VEHICLE # |                            |      |
|                                              |                     |                        |             |                      |                               |                                                                                                                               | 854353            |                            |      |

|                                                                                                                                         |                            |                  |                        |                          |                        |                        |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|------------------------|--------------------------|------------------------|------------------------|---------------------------|
| VEHICLE INFORMATION (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                            |                  |                        |                          |                        |                        |                           |
| VEHICLE # (1)                                                                                                                           | CLASSCODE/ISSUEYR(1)(3)    | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) |
| J380963                                                                                                                                 | 8020/1994                  |                  |                        |                          |                        |                        | PERMANENT                 |
| 1 STICKER # (4)                                                                                                                         | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)    |                        |                           |
|                                                                                                                                         |                            |                  |                        |                          |                        |                        |                           |

|                                    |                   |            |          |
|------------------------------------|-------------------|------------|----------|
| LIEN INFORMATION (if lien present) |                   | LIEN DATE  |          |
| LIEN CODE                          | FIRST LIENHOLDER  |            |          |
|                                    | SUNTRUST BANK     | 06/29/2012 |          |
| REET                               | CITY              | STATE      | ZIP CODE |
| 120 E BALTIMORE ST 25 FL           | BALTIMORE         | MD         | 21202    |
| LIEN CODE                          | SECOND LIENHOLDER | LIEN DATE  |          |
|                                    |                   |            |          |
| REET                               | CITY              | STATE      | ZIP CODE |
|                                    |                   |            |          |

|                                               |  |                                       |                                    |                              |                              |
|-----------------------------------------------|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| SEE / REGISTRANT INFORMATION (OWNER OF PLATE) |  | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME                                          |  | NAME                                  |                                    |                              |                              |
| ADDRESS                                       |  | CITY                                  | STATE                              | ZIP CODE                     |                              |
|                                               |  |                                       |                                    |                              |                              |

|                                                                                 |                    |                |               |                                     |
|---------------------------------------------------------------------------------|--------------------|----------------|---------------|-------------------------------------|
| VEHICLE COST / TAX INFORMATION (required for Title & Registration Transactions) |                    |                |               |                                     |
| VEHICLE PRICE                                                                   | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|                                                                                 |                    |                |               |                                     |
| DEALER NAME                                                                     | DEALER ADDRESS     |                |               | DEALER #                            |
|                                                                                 |                    |                |               |                                     |

|                                                                                                  |                                 |                                    |                                                    |                                  |                                    |
|--------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|----------------------------------------------------|----------------------------------|------------------------------------|
| required for Duplicate Title - T.C.A. 55-3-115 (submit flexible or altered Certificate of Title) |                                 |                                    |                                                    |                                  |                                    |
| <input type="checkbox"/> LOST                                                                    | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

|                                                                                                                                                       |  |                                                        |  |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|------------|
| I, the undersigned, being duly sworn, depose and say that the foregoing is a true and correct copy of the information provided by me or on my behalf. |  | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) |  | DATE       |
| NATURE OF CERTIFIER/OWNER                                                                                                                             |  |                                                        |  | 08/29/2012 |

|                                            |                  |           |                     |                                                            |                       |                  |                     |
|--------------------------------------------|------------------|-----------|---------------------|------------------------------------------------------------|-----------------------|------------------|---------------------|
| CHECK NUMBER                               | COUNTY NAME      | CO NUMBER | DATE OF APPLICATION | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) |                       |                  |                     |
| 12242 @                                    | HAMILTON         | 33        | 08/29/2012          | W.F. (BILL) KNOWLES HJC27                                  |                       |                  |                     |
| VEHICLE USE ONLY EMISSION: Trailer         |                  |           |                     |                                                            |                       |                  |                     |
| REGISTRATION FEE                           | CREDIT           | LEASE FEE | TRANS FEE           | CLERK FEE                                                  | ISSUANCE FEE          | TITLE FEE        | TOTAL TAX COLLECTED |
| 79.75                                      |                  |           |                     |                                                            | 12.00                 | 5.50             | .00                 |
| COMPUTATION OF                             | SALES OR USE TAX | SA TAX    | LOCAL TAX           | ADDITIONAL TAX                                             | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE    |
| SALES TAX <input type="checkbox"/> USE TAX |                  |           |                     |                                                            |                       |                  |                     |
| SERVICE OPT FEE                            | ORGAN DONOR      | POSTAGE   | VER                 | ID / RESIDENCY VERIFICATION                                | *TOTAL FEES COLLECTED |                  |                     |
|                                            |                  |           |                     |                                                            | 97.25                 |                  |                     |

Ref: 015010271000 Cash: 0.00 Check: 0.00 Check#: Credit: 0.00 Auth#: Change: 0.00