TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

| City Stickers: | | | | | | | | | | | | | 86855 | 52 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|---------------------------------|---------------------------|-------------------|--------------------------------------------------|------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|
| NEW OR CURRENT TITLE NUM | MBER | | | | 37 | IANSACTION ODE | | REGISTR | RATION ONLY N | UMBER | | | | |
| 84195625 | | · | S22 : : | jera irita | Since Carl | O01 | \$18 : 12 | Serve al la | Political Traces | 7 (6.7), Fr (4.5) | 48. F. 460.83. W | · · · · · · · · · · · · · · · · · · · | | |
| OWNER INFORMATION LEGAL | L STATUS: 1 (AND) 2 (| | ENTER NAI | ME CODE IN | BOX 1 (SAM | E) 2(DIFFERE | IT) 3(MULTI LAST NAMI | | NAMES) 4(CO | (PANY) 5(OV | ER 28 CHARACTI FIRST NAME | _{ERS)} [5] | MAO N - ILU | |
| BOWMAN SALI | | | | | DOLE INITIA | | LAST NAME | <u>.</u> | | | THOTRANE | | | |
| ADDRESS 1 (MAILING) | | ** | | | | | ADDRESS | 2 (PHYSIC | AL) | | | | | |
| PO BOX 433 | % 10233 (| GOVE | | R LN BL | | | | | | | | | 70.0005 | |
| CITY WILLIAMSPORT | | | | | ZIP CODE 21795 | | | CITY | | | STATE | | ZIP CODE | |
| ONTY OF RESIDENCE/PRINCIPAL BUS OR | | RCHASE | | | | | | LEPHONE | | *PLACARD/I | HEARING IMPAIR | ED CLS/YR | *INSURANCE POLICY | , |
| HAMILTON 033 | 3 | 06/30 | 0/2011 | *LEASED SEE REV | ERSE SIDE FOR | VICE OPTIONS | ;[]] | 301-5 | 82-1793 | | | | | |
| VEHICLE INFORMATION VIN | | MAKE MODEL | | 400EL I | YEAR BODY | | | | | Maring Berger of the period of the wife to a series of the period of the contract of | | | YPE OF FUEL - list the appropriate CODE | |
| | | | | 1JJ | 2000 | SE | (N)NEW (1)REC (U)USED (2)FLC (D)DEMO (3)SP | | the appropriate code CONSTRUCTED VEHICLE DOD DAMAGE ECIALLY CONSTRUCTED | | 0002 | code | ECTRICATYBRID (3) | 9 |
| 1JJV532W6YL629547 SURRENDERED TITLE # | | | | US STATES T | | | | | CURRENT MILEAGE | | ODOMETER ACTUAL (0) | | NOT ACTUAL (8) CO | |
| 72838249 | | TN TN | | | F | | | s | | INDICATOR C (List one) IN | | OVER 10 YRS / 16,000 LBS (1) N EXCESS OF MECHANICAL LIMITS (9) | | 1 |
| COLOR CODE (enter appropriate of UPPER LOWER | OME # AXLES | | | GRO | OSS VEHICLE | WEIGHT | | | TRADE-IN DESCRIPTION | | | COMPANY VEHICLE # | | |
| 0 | | | ж., 1 8: | | | | | edi v | <u> </u> | 50°C | ♥ ₩ | | | B552 <u> </u> |
| PLATE INFORMATION *(require | ed for Title and Registra SSCODE/ISSUEYR(1)(| ion and R 3) VAL | legistration (| Only Transacti | ons) SEE RE UNTY STICK | VERSE SIDE | OR COMPL Y STICKER | #(1)(2) | RUCTIONS *PLATE #(TRAD | E IN)(2) | CLASS CODE/I | SSUE YR(2) | EXPIRATION DATE (| |
| U334112 J | 8020/1994 | ` | | | | | | | | | | | PERMA | NENT |
| TDR STICKER #(4) | TEMP OPERATOR PER | MIT #(3) | # OF | SEATS(5) | ZONE(CC | OUNTY NAME) | 6) | US | SDOT / REGIST | RANT #(7) | | мот | OR CARRIER #(8) | |
| - 10 to 10 t | | 2 de 1992 | | nasa Statis | | Salara da Siste | (a. la Yakidi a | | and the same of the | raseda ega | SPECIAL SEC | 15 | | . Kita |
| LIEN INFORMATION (It lien pro | AV-101 | | | | | | <u>Professor</u> | | | | | | LIEN DAT | *************************************** |
| su | NTRUST BA | NK | | | | | | | | | | | 06/30 | /2011 |
| STREET 120 F RA | LTIMORE 25 | THE | 1 | | | | CITY BA | LTIM | ORE | | STA | mD | ZIP CODE 21202 | |
| LIEN CODE SECOND LIE | | | _ | | | | | | | | | | LIEN DAT | E |
| | | | | | | | | | | | | | 710 0005 | |
| STREET | | | | | | | CITY | | | | STA | ie | ZIP CODE | |
| LESSEE / REGISTRANT INFO | BMATION(OWNER OF | PI ATE). | | LEGAL S | TATUS | NAME | OODE [| , N | мо 🔲 п | ن 🔲 🖟 | | | | |
| NAME | | <i>y</i> = 11 = <i>y</i> . | AFCA2 | | | | NAME | | | | | | | |
| ADDRESS | | | | | | Cr | Υ | | | | STA | ATE | ZIP CODE | |
| | | | ADM L | | | jak jerese. | 43 (47) | West. in | | | gen in the contract of | | | Torre |
| SALE PRICE | TRADE IN ALL | | | isactions) | | BLE AMOUNT | | in in the second | SALESTAX P | AID | e e e e e e e e e e e e e e e e e e e | | PTION REASON / SALES | |
| DEALER NAME DE. | | | | DEALE | EALER ADDRESS | | | | | | DEALER # | | | |
| | on a transport of the second | eleje er allaga | 2 1049 EV 112 | | | . 275 10 10 | 45 k Ter | 0.02.F | 1 (S) 4-0 -7 M | ara Lugar | artina aragana a | | | Contract C |
| *Required for Duplicate Title | C.A. 55-9-115 (submit | litegible or | altéred Cer | tificate of Title |) | | | | ĪΓ | <u>条件以数</u> コ | | Tr | <u></u> | <u> </u> |
| LOST | STOLEN | | | MUTILATED | - 1 | | N'D DUE TO | | | | TERED | | ILLEGIBLE | |
| Under penalties of perjury, I her or its assignees to determine the Signature of Certifier/C | | n provided ation provi | is true and ided by me o | correct to the or on my beha | best of my kr | nowledge, and a | cknowledge | that it is no | of the responsible (IF APPLICABLE) | ility of the Mot | or Vehicle Division | DATE | | |
| SIGNATURE OF CENTIFIER | JVINEN | | | | WEN OF A | TORRETACT | IONIZED 3 | BIVATORE | (III AFFEIGADE | -, | | | 12/16/2011 | |
| INVOICE NUMBER | COUNTY NAME | | | CO | NUMBER | DATE OF A | PLICATION | | | | | | S(COUNTY CLERK) | |
| 11350 @ | HAMILTO | | | l l | 33 | 12 | <u>/16/20</u> | <u> 11 </u> | | (BILL) I | KNOWLE | 2 | ŀ | (AR46 |
| OFFICE USE ONLY | | | | | | | | | (total fees | s collected in | | his form as a | valid registration) | |
| | EMISSION: T | | LEASE FE | E | TR | ANS FEE | CLER | FEE | ISSUANCE 12.0 | FEE TITL | | his form as a | valid registration) | |
| OFFICE USE ONLY REGISTRATION FEE 79.75 COMPUTATION OF | EMISSION: T CREDIT | raller | LEASE FE | LOCAL | | ADDITIONAL T | | | ISSUANCE | FEE TITL | dicated certifies t E FEE | his form as a TOTA | valid registration) | |
| OFFICE USE ONLY REGISTRATION FEE 79.75 | EMISSION: T CREDIT | raller | | LOCAL | | | AX | COLLE | 12.0 | FEE TITL 0 E OF COL | dicated certifies t E FEE 5.50 | his form as a TOTA .0 | valid registration) NL TAX COLLECTED | |