

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |  |   |                          |                        |                                       |   |         |   |                       |   |                                    |                              | 868720   | 2             |  |
|--|--|---|--------------------------|------------------------|---------------------------------------|---|---------|---|-----------------------|---|------------------------------------|------------------------------|--|---------------|--|
| NEW OR CURRENT TITLE NU  | JMBER  |   |                          |                        | TH.                                   | ANSACTION<br>ODE                        |         | REGIS   | TRATION ONLY          | NUMBER                                      |                                    |                              |  |               |  |
| 84195656   | Transfer to the contract of the                | - 1 (( 2 <del>4 <u>2 2 2 2</u> 2</del> 2          | Street to                | <b>30.03</b> 2.000     | · · · · · · · · · · · · · · · · · · · | <u> 001</u>                             |         | 14 38 <del>2</del> 8 7 1 1  |                       |   | (14.5°)                            |                              | 3000 gr N - 200 <b>gr -</b> 38 <b>.</b> 00     | <b>.</b>      |  |
| OWNER INFORMATION LEG  | AL STATUS; 1 (AND)                             |   |                          |                        |                                       |   |         |   | ST NAMES) 4(CO        | MPANY) 5(OV                                 | ÆR 28 CHARACT                      | ERS) 5                       | MAO N ILU<br>MIDDLE INTI                       | <u>N</u>      |  |
| LAST NAME  BOWMAN SAL  | ES AND EO                                      | FIRST NAI   |                          |                        | IIDDLE INITIAI                        | _                                       | LASTI   | NAME  |                       |   | FIRST NAME                         |                              | MIDDLE INTO                                    | nL .          |  |
| ADDRESS 1 (MAILING)  | LO AND LO                                      |   |                          |                        |                                       |   | ADDR    | ESS 2 (PHYS   | SICAL)                |   |                                    |                              |  |               |  |
| PO BOX 433   | % 10233  | GOVE  | RNO                      | R LN B                 | LVD                                   |   |         |   |                       |   |                                    |                              |  |               |  |
| CITY STATE ZIF   |  |   |                          |                        |                                       |   | CITY    |   |                       |   | Sī                                 | TATE                         | ZIP CODE                                       |               |  |
| WILLIAMSPOR  |  |   |                          | 21795                  |                                       | L VELEDIOUS - LONG ACADO                |         |   |                       |   |                                    |                              |  |               |  |
| ENTY OF RESIDENCE/PRINCIPAL BUS O                                  | NG/201/2014 1 -                                |   |                          | EASED OSERVICE OPTIONS |                                       |   |         |   |                       | HEARING IMPAIRED CLSYR                      |                                    | R *INSURANCE POLIC           | T #  |               |  |
| HAMILTON 03  |  | U0/31   |                          |                        | EVERSE SIDE FOR                       | INSTRUCTIONS                            | 5.42°E  | 301.  |                       |   |                                    |                              |  | 6324.333      |  |
| VEHICLE INFORMATION VIN  | MAKE MODEL                                     |   | Z. 15.48.5               | YEAR BODY              |                                       | T === = = = = = = = = = = = = = = = = = |         |   | 0000 100000           |   | F FUEL - list the appropriate CODE |                              |  |               |  |
| 1JJV532W0YL  | WABA 1   |   | <b>1</b> JJ              | 2000                   | SE                                    | (U)USED (2)FLO<br>(D)DEMO (3)SP         |         | t the appropriate code<br>CONSTRUCTED VEHICLE<br>OOD DAMAGE<br>PECIALLY CONSTRUCTED |                       | GAS (1)                                     |                                    | PROPANE (4) 9                |  |               |  |
| SURRENDERED TITLE #  | STATE  | ATE PREVIOUS ST                                   |                          | TITLED                 | VEHICLE U                             |   |         |   |                       | ODOMETER ACTUAL (0)<br>INDICATOR OVER 10 YE |                                    | n) NOT ACTUAL (8) CODE       |  |               |  |
| 72837634   | TN   | TN  | ſ <b>N</b>               |                        | F                                     |   | S       |   |                       | (List one) IN EXCESS OF                     |                                    | OF MECHANICAL LIMITS (9)     | 1  |               |  |
| COLOR CODE (enter appropriate UPPER LOWE)                          | IOME<br>WOTH                                   | # AXLES   |                          |                        | GROSS VEHICLE WEIGHT                  |   |         | *VEHICLE TRADE-IN DESCRIPTION   |                       |   | N COMPANY VEHICLE #                |                              |  |               |  |
| 0  |  | - 15 gg (15 15 15 15 15 15 15 15 15 15 15 15 15 1 | ering die                |                        |                                       | Telephone Telephone                     |         |   | 1                     | jarajis e e Ze                              | 7882200 UNIV                       | শহরের ভাত্ত                  | 86   | 68720         |  |
| PLATE INFORMATION *(required)                                      | ired for Title and Regist<br>ASSCODE/ISSUEYR(1 |   | ocistration<br>IDATION 4 |                        | tions) SEE RE                         |   |         | OMPLETE INS   | *PLATE #(TRAI         | DE IN)(2)                                   | CLASS CODE/                        | SSUE YR(                     | The second control of the second               | <u> </u>      |  |
| U334133 🗸  | 8020/199                                       |   |                          |                        | -                                     |   |         | , ,,,,,,  |                       |   |                                    | ·                            | PERM   | ANENT         |  |
| TOR STICKER #(4)   | ERMIT #(3) # OF SEATS(5) ZON                   |   |                          | ZONE(CO                | IE(COUNTY NAME)(6)                    |   |         | USDOT / REGIST  | MOTOR CARR            |   | MOTOR CARRIER #(8)                 | RRIER #(8)                   |  |               |  |
|  |  | · · · · · · · · · · · · · · · · · · ·             |                          |                        |                                       |   |         |   |                       |   | <del></del>                        |                              |  |               |  |
| LIEN INFORMATION (If lien b  |  | 10.00   | attal a                  |                        |                                       |   |         |   |                       | 20 (1)                                      |                                    |                              | LIEN D   | ATE           |  |
|  | JNTRUST B                                      | ANK   |                          |                        |                                       |   |         |   |                       |   |                                    |                              |  | <br>0/2011    |  |
| STREET   | )N111001 D                                     | 7111  |                          |                        |                                       |   | СПУ     |   | ************          | <del></del>                                 | STA                                | TE                           | ZIP CODE                                       | 0/2011        |  |
|  | ALTIMORE 2 JENHOLDER                           | 5TH F   | L                        |                        |                                       |   |         | BALTII  | MORE                  |   |                                    | MD                           | 21202  | ATE           |  |
| SECOND E   | ILMIOLDEN                                      |   |                          |                        |                                       |   |         |   |                       |   |                                    |                              | CEN D/   | AIE           |  |
| STREET   |  |   |                          |                        | <del></del>                           | CITY                                    |         |   |                       |   |                                    | STATE ZIP CODE               |  |               |  |
|  | old Modelland                                  | S SAMOO   | Specifical States        | 550 #Kg1**             | agair jag <u>air</u>                  | 4-76-132-5                              |         | رازية بشم   | 40 (0) <del>114</del> | y <u>waa (</u> 999,8)                       |                                    | Sin Sindifferi des           | 20 <b>-5. i</b> 0-6 10 10 10 2-0 2-0 3-0 3-0 3 | erkoren er    |  |
| "LESSEE / REGISTRANT INF   | ORMATION(OWNER C                               | OF PLATE)   |                          | LEGAL                  | STATUS                                | NAME                                    |         |   | мао 🔲 ії              | ∞ كان                                       | 1575                               |                              |  |               |  |
| NAME   |  |   |                          |                        |                                       |   | NAME    | E   |                       |   |                                    |                              |  |               |  |
| ADDRESS  |  |   |                          |                        | CITY                                  |   |         |   |                       |   | STA                                | ATE                          | ZIP CODE                                       | ZIP CODE      |  |
| VEHICLE COST / TAX INFOR   | MATION *(required for                          | Title & Recis                                     | tration Tra              | nsactions)             |                                       |   | - 16    | vije in i   |                       |   |                                    | i Vote                       | 100 100 100 100 100 100 100 100 100 100        |               |  |
| SALE PRICE   | TRADE IN A                                     |   |                          |                        |                                       | BLE AMOUNT                              |         |   | SALESTAX P            |   |                                    |                              | EMPTION REASON / SALE                          |               |  |
| DEALER NAME  |  |   |                          | DEALER ADDRESS         |                                       |   |         |   |                       | DEALER #                                    |                                    |                              |  |               |  |
|  | 7.0.000 Bell 2004 9                            | 03454314 × 1                                      | ng gragati               | 5.7 9.75               |                                       | <u>~</u>                                | 9.50    | A 8(4) 50   | Timber is a           | <del>ा दृष्ट्य । । । स</del>                |                                    | <del>े किस्सु हुन्</del> यार |  | - Singa massa |  |
| *Required for Duplicate Title -                                    | T.C.A. 55-3-115 (subm                          | it lifecible or                                   | altered Ce               | tificate of Titl       | (e)                                   | <u> </u>                                |         |   | 1 -                   | <u> </u>                                    |                                    |                              |  | <u> </u>      |  |
| LOST   | STOLEN   | ı   | ╽Ш                       | MUTILATE               | □   l                                 | ATT                                     | N'D DUI | E TO NON DE   | ELIEVERY              | ALT   | ERED                               |                              | ILLEGIBLE                                      |               |  |
| Under penalties of perjury, I he or its assignees to determine the |  | on provided<br>mation provided                    | s true and<br>led by me  |                        |                                       |   |         |   |                       |   | or Vehicle Division                | <br>'                        |  |               |  |
| SIGNATURE OF CERTIFIER   | OWNER  |   |                          | PC                     | DWER OF ATT                           | ORNEY/AUTH                              | HORIZE  | D SIGNATUR  | RE(IF APPLICABLI      | E)  |                                    | DA                           | 12/16/201:                                     | 4             |  |
| INVOICE NUMBER   | COUNTY NAME                                    |   | ·                        | CC                     | NUMBER                                | DATE OF AF                              | PPLICA  | TION  | BY AUTHO              | RITY OF REG                                 | ISTRAR OF MOT                      | OR VEHIC                     | 12/16/201                                      | <u> </u>      |  |
| 11350 @  | HAMILT   |   |                          |                        | 33                                    |   |         | 2011  |                       |   | NOWLE                              |                              |  | KAR46         |  |
| REGISTRATION FEE   | EMISSION:<br>CREDIT                            | Trailer   | LEASE FE                 | Ė                      | TR/                                   | WS FEE                                  | CL      | LERK FEE  | (total fees           | FEE TITLE                                   | licated certifies t<br>E FEE       | his form as                  | s a valid registration)  OTAL TAX COLLECTED    |               |  |
| 79.75  | SALES OR USE TA                                | X 10  | A TAX                    | LOCA                   | TAY 12                                | DDITIONAL TA                            |         | Look  | 12.0                  | _   | 5.50                               |                              | .00  |               |  |
| SALES TAX USE TA   | 1  | ~   °   | - 100                    | LOCA                   | - 'm   A                              | DUITIONAL I                             | -A      | COL   | LECTED IN STAT        | E OF COU                                    | NTY WHEEL TAX                      | ,  c                         | ITY STICKER FEE                                |               |  |
| *SERVICE OPT FEE   | ORGAN DONOR                                    | <u> </u>  | POSTAGE                  |                        | VER                                   |   | ĪD      | / RESIDENC  | Y VERIFICATION        |   |                                    |                              | OTAL FEES COLLECTED 97.25                      | <u>.</u>      |  |
| SF-1357 Port: WK   | 51/DR46/8020                                   |   | sh: 0.0                  | <u> </u>               | heck: 0                               | 00 0                                    | heci    | i.n.  | Credit: 0             |   | Auth#:                             |                              | 97.25<br>ige: 0.00 RDA                         |               |  |