

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

| ETATE |
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| City Stic  |                     |           |  |                                  | _             |                       |             |                        |                |                        |                |              |              |                              | 5 <b>-7</b> 2711                              | 10-640-1   |              |  | ATE      |  |
|--|---------------------|-----------|--|----------------------------------|---------------|-----------------------|-------------|------------------------|----------------|------------------------|----------------|--------------|--------------|------------------------------|---|--|--------------|--|----------|--|
| 955210   |                     | MBER      |  |                                  |               |                       | 7           | RANSACTION<br>CODE NO1 |                | REGIST                 | FRATION ONL    | Y NUMBER     | ₹            |                              |   |  |              |  |          |  |
| Escapion de la company                           | THE PROPERTY OF THE |           | JS 1 (AND) 2 (ÓR                         | 国验                               |               |                       |             | Order Services         | <br>           | (at 11 th              |                | r de la fina | <b>业</b> 理   |                              | 4   | 山道湯  | , N          | ĪN   |          |  |
| LASI NAME  |                     |           | FIF                                      | RST NAME                         | () () March   | MIDDL                 | E INITIA    | AL                     | LAST           | NAME                   | DE(CERNAD);I   | AMERICA)     | F            | IRST NAME                    | eno) ress                                     | Control of the contro | AIDDLE I     | NITIAL   | ranions/ |  |
| ADDRESS 1 (MA                                    |                     | LEAS      | ING LLC                                  | ·                                |               |                       |             |                        | ADDR           | ESS 2 (PHYS            | ICAL)          |              |              | <u> </u>                     |   |  | _            |  |          |  |
| 10233  | OVERN               | IOR I     | LN BLVD                                  |                                  |               |                       |             |                        |                |                        |                |              |              |                              |   |  |              |  |          |  |
|  |                     |           |  |                                  |               | IP CODE<br><b>795</b> | E           | СІТУ                   |                |                        |                |              | STATE ZIP    |                              |   |  |              | CODE   |          |  |
| NTY OF RESIDENCE                                 |                     | _         | CATION PUR                               | CHASE DATE                       |               |                       | _           |                        | [ESS]          | TELEPHON               | IE#            | *PLAC        | ARD/HEA      | RING IMPAIR                  | ED CLS/Y                                      | R INSUR  | ANCE PO      | LICY#  |          |  |
|  | TON 03:             | ACMAN IN  | 0  | 4/23/20                          |               | SEE REVERS            |             | RVICE OPTION           |                | 1 15 00 on 140 2 19 44 | 772 547        |              | 22 35200     | on order weeks at            | ·   | 7. C to 1 (10) 1 (10) 10) 10)  |              |  |          |  |
| VERICLE INFOR<br>VIN                             | MATION              | ken:      | NUMBER OF STREET                         | NAKE                             | MO            | THE PERSON NAME OF    | EAR         | BODY                   |                | E BRAND - tra          |                | li ir irum   |              | CODE                         | 11-47-10-10-10-10-10-10-10-10-10-10-10-10-10- | FUEL - transla   | 2 7 7 C PM   | [  | ODE      |  |
| 1JJV53   | 2D5BL3              | 6230      | 9  | WABA                             | 1.            | JJ 2                  | 2011        | SE                     | NEW            | ı                      |                |              |              | N                            |   |  |              |  | 9        |  |
| SURRENDERED                                      |                     | -         |  |                                  | vious         | STATES TITL           | ED          | VEHICLE U              | JSE V          | VEHICLE TYP            | E CURR         | ENT MILEA    | IGE          | ODOMETER<br>INDICATOR        | OVER 10 Y                                     | NOT ACTUAL<br>RS / 16,000 LBS<br>OF MECHANICA  | . (6)<br>(1) | 9)   | CODE     |  |
| 1344640<br>COLOR CODE (6                         | inter appropriate o | ode)*     | MOBILE HOME                              | ME                               |               | * AXLES               | GR          | SOSS VEHICLE           | WEIGH          | S<br>IT                | *VEHICL        | E TRADE-I    |              |                              | III EAGEGG                                    | COMPAN   |              |  | 1        |  |
| O<br>O   | LÓWER               |           |  | /ОТН                             |               |                       |             |                        |                |                        |                |              |              |                              |   |  |              | 9001   | 12       |  |
| PLATE INFORM<br>PLATE #(1)                       | ATION (requir       | ed for 11 | s and Recistration<br>/ISSUEYR(1)(3)     | YALIDATIO                        |               |                       |             |                        |                | OMPLETE INS            | TRUCTIONS!     |              |              | ASS CODE/                    | SSUE YR                                       | ) EXPI   |              |  |          |  |
| U589779 8020/1994                                |                     |           |  |                                  |               | COUNTY STICKER #(1)   |             |                        |                | , 5                    |                |              |              |                              | ,   - " "                                     | EXPIRATION DATE (1)(2)(3) PERMANEN   |              |  |          |  |
| TDR STICKER#                                     | (4)                 | TEMP OP   | ERATOR PERMI                             | T #(3)                           | # OF SE       | ATS(5) Z              | ONE(C       | OUNTY NAME             | )(6)           | ľ                      | JSDOT / REGI   | STRANT#      | (7)          |                              | 1   | MOTOR CARR   | IER #(8)     |  |          |  |
| LEN INFORMAT                                     | TION (I Lead por    |           | res that so                              | # 3.0%                           | 101.27        | 70.00                 | ignori      | (j#1986;65 <b>9</b> *  | ance:          | ar all table is        | ar ar          | 79. ZK       |              | 191204                       | S Halland                                     | 40 E 17  |              |  | lage.    |  |
| LIEN CODE  | FIRST LIENE         | OLDER     |  | • •                              |               | 11-11-12              | and etc. be | 2                      |                |                        |                |              |              |                              | and street (212                               |  | LIE          | N DATE   |          |  |
| STREET   |                     |           | JST BAN                                  |                                  |               |                       |             |                        | CITY           |                        |                |              |              | STA                          | TE  | z  | P CODE       | /23/2  | 2015     |  |
| LIEN CODE  | 20 E BA             |           | ORE ST                                   | 25 FL                            |               |                       |             |                        |                | BALTIN                 | IORE           |              |              |                              | MD  | 21   | 202          | N DATE   |          |  |
|  |                     |           |  |                                  |               |                       |             |                        |                |                        |                |              |              |                              |   |  |              |  |          |  |
| STREET   |                     |           |  |                                  |               |                       |             |                        | CITY           |                        |                | -            |              | STA                          | TE  | z  | CODE         |  |          |  |
| LESSEE/REGI                                      | STRANT INFO         | * 15      | NOWNER OF PL                             | ATÉ                              | JOHN (1)      | FGAI STAT             |             | NAME                   | CODE           |                        | Jan [7]        |              |              |                              |   |  |              |  | B.F.     |  |
| NAME   |                     |           |  | Pat yes all                      | and the group |                       | <u> </u>    | 3                      | NAME           |                        | Mario, Land C. | <u> </u>     | .160.01.01.0 |                              | MARTINE SH                                    | <u> </u>   |              | A STATE OF THE STA |          |  |
| ADDRESS  |                     |           |  | -                                |               |                       |             | С                      | ITY            |                        |                |              |              | STA                          | ATE   |  | ZIP C        | ODE  |          |  |
| VEHICLE COST                                     | /TAX INFORM         | ATION 1   | required for Title                       | A Registration                   | Transac       | ions) 77              |             |                        | <b>第</b> 45    | mate x 4s              | (U) SPATE      | i danie      | 4.00         | turi.i                       |   |  |              | 影線   | Ha.      |  |
| SALE PRICE                                       |                     | ין        | RADE IN ALLOV                            | VANCE                            |               |                       | TAXA        | ABLE AMOUN             | ī              |                        | SALESTAX       | PAID         |              |                              | *TAX E  | EMPTION RE   | ASON/S       | ALES TA  | X#       |  |
| DEALER NAME                                      |                     |           |  |                                  |               | DEALER A              | DDRESS      | 3                      |                |                        | •              |              | •            |                              |   | DEALER   |              |  |          |  |
| Required for Do                                  | pickie Title i T    | CA 85-    | 115 (submit lilec                        | ible or altered                  | Certifica     | te of Title)          |             |                        | <b>원</b> () 변( | \$3.50 PM              | <b>省的</b> (新数  |              |              |                              |   |  | V W          |  | 援び       |  |
| LOST   |                     | Ш         | STOLEN                                   |                                  | MU            | TILATED               |             | RI                     | 'N'D DUE       | E TO NON DE            | LIEVERY        |              | ALTERE       | D                            |   | ii   | LEGIBLE      | i  |          |  |
| Under penalties on its assignees to SIGNATURE OF |                     |           | all information pr<br>of the information | ovided is true<br>or provided by | and corre     |                       |             |                        |                |                        |                |              | Motor Ve     | hicle Division               |   | TE   |              |  |          |  |
| S.O.STIONE OF                                    | JENNI IERO          | · viner   |  |                                  |               | FOWE                  | VOL VI      | TORNEY/AUT             | URIZEI         | U I AMORA UK           | L(IF APPLICAL  | uLE)         |              |                              |   | TE 05  | 07/2         | 015  |          |  |
| NVOICE NUMBE<br>15127 (                          |                     |           | YNAME<br>AMILTON                         |                                  | -             | CONU                  | 33          | DATE OF A              |                |                        |                |              |              |                              |   | LES(COUNTY   | CLERK)       |  | M27      |  |
| OFFICE USE ON<br>REGISTRATION                    | iLY                 |           | ISSION: Trai                             |                                  | FEE           |                       |             | ANS FEE                | 707/2          | LERK FEE               |                |              |              | OWLES<br>ed certifies t<br>E |   | a valid regis  | tration)     |  | TIZ/     |  |
| 79.75  |                     |           | OR USE TAX                               | SA TAX                           |               | LOCAL TAX             |             | ADDITIONAL T           |                |                        | 12.            | 00           | 5.           | 50<br>WHEEL TAX              |   | .00  |              |  |          |  |
| SALES TAX  | K 🗌 USE TAX         |           |  |                                  | ·             | LOCAL IA              |             | ADDITIONAL I           |                |                        |                |              | COUNTY       | WINEEL IAX                   |   |  |              |  |          |  |
| *SERVICE OPT FEE ORGAN DONOR                     |                     |           | NONOR                                    | POST                             | AGE           |                       | VER         |                        | ما ا           | / RESIDENCY            | Y VERIFICATION | ON           |              |                              |   | OTAL FEES 0  | OLLECT       | <b>:</b> D   |          |  |