

## TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

## OFFICIAL VEHICLE REGISTRATION

| ity Stickers:   |  |                               |                |                         |                      |                           |                |   |                |   |                          |   | 91390                        | 8                                      |  |
|---|--|-------------------------------|----------------|-------------------------|----------------------|---------------------------|----------------|---|----------------|---|--------------------------|---|------------------------------|--|--|
| W OR CURRENT TITLE NUMBER 30494951                                |  |                               |                |                         |                      | ANSACTION<br>ODE*         |                | REGIST  | RATION ONLY    | YNUMBER                                   |                          |   |                              |  |  |
| NED INFORMATION 1 FG  |  | man I                         | NTFO N         | AME CODE IN             | N BOX 1 (SAM         | F) 2/D!FFERE              | NT) 3/MU       | ILTIPLE LAS   | r NAMES) 4(C   | OMPANY) 5(OV                              | ER 28 CHARACT            | ners) 4   | MAO N. ILU                   | N                                      |  |
| STARME FIRST NAME MISSEL MITTER                                   |  |                               |                |                         |                      |                           |                | ENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 26 CHARACTERS) 4 MAO N LLU N LAST NAME MIDDLE INITIAL |                |   |                          |   |                              |  |  |
| BOWMAN TRA  | ILER LEASI   | NG LL                         | C              |                         |                      |                           |                |   |                |   |                          |   |                              |  |  |
| DRESS 1 (MAILING)   |  |                               |                |                         |                      |                           | ADDRES         | SS 2 (PHYS!   | CAL)           |   |                          |   |                              |  |  |
| 0233 GOVERI   | NOR LN BLV   | 'D                            | OTATE          |                         | 710 0005             |                           | СПҮ            |   |                |   |                          | TATE  | ZIP CODE                     |  |  |
| Y<br>WILLIAMSPOF  | -  |                               |                | ZIP CODE<br>21795       |                      |                           |                |   |                | 3   | IAIC                     | 2. 0002   |                              |  |  |
| OF RESIDENCE/PRINCIPAL BUS OF                                     | URCHASE DATE   |                               | ED O-SER       | D SERVICE OPTIONS       |                      |                           |                |   | HEARING IMPAIR | *INSURANCÉ POLICY                         | *                        |   |                              |  |  |
| ICLE INFORMATION  |  |                               |                | - SEE A                 | THE TANK             | INSTRUCTIONS              |                | GALE.   |                |   | AND THE                  |   |                              |  |  |
| HOLE INFORMATION  |  |                               | MODEL          | YEAR                    | BODY                 | TITLE BRAND - translation |                |   |                | CODE TYPE OF                              |                          | FUEL - translation  | CODE                         |  |  |
| IGRAA06256B   | GDAN 1G  |                               | 1GR            | 2006                    | 006 SE               |                           | USED           |   |                |   |                          | 9   |                              |  |  |
| RRENDERED TITLE #   | STATE PREVIOUS STA   |                               | OUS STATES     | TITLED                  | VEHICLE U            | USE VEHICLE TYPE          |                | CURRENT MILEAGE   |                | ODOMETER ACTUAL (0<br>INDICATOR OVER 10 Y |                          | (0) NOT ACTUAL (8) CO<br>YRS / 16,000 LBS (1)<br>S OF MECHANICAL LIMITS (9) |                              |  |  |
| 72831480  | TN   | TN TN                         |                | F                       |                      |                           | S              |   |                | (List one) IN EXCESS OF MEC               |                          | OF MECHANICAL LIMITS (9)  | 1                            |  |  |
| OR CODE (enter appropriate ER LOWER                               | OME # AXLES  |                               |                | S GRO                   | GROSS VEHICLE WEIGHT |                           |                | *VEHICL   | E TRADE-IN DE  | SCRIPTION                                 | COMPANY VEHICLE # 913968 |   |                              |  |  |
| ATE INFORMATION *(requi   | red for Title and Registr  | allon and Re                  | olstration     | n Only Transac          | ctions) SEE RE       | VERSE SIDE                | FOR COM        | MPLETE INS  | TRUCTIONS      |   |                          | entransport   | 1 3 3 4 3 5 5 5 5 6 5        | ************************************** |  |
| • •   | ASSCODE/ISSUEYR(1)   | ` ·                           | IDATION        | #(1) C                  | OUNTY STICK          | ER #(1) Cr                | TY STICK       | (ER #(1)(2)   | *PLATE #(TR    | ADE IN)(2)                                | CLASS CODE               | ISSUE YR(2  | PERMA                        |  |  |
| J399253   | 8020/199   |                               |                |                         | I zous/co            |                           | (0)            |   | ICDOT L DECI   | CTDANT #/7\                               | ļ                        |   | OTOR CARRIER #(8)            | HALLIA                                 |  |
| R STICKER #(4)  | ERMIT #(3) # OF :  |                               | OF SEATS(5)    | EATS(5) ZONE(COUNTY NAM |                      |                           | ا              | USDOT / REGISTRANT #(7)   |                | ľ   |                          | oron Gamera voj   |                              |  |  |
| SUNTRUST BANK  120 E BALTIMORE ST 25 FL  N CODE SECOND LIENHOLDER |  |                               |                |                         |                      |                           | СПҮ            | BALTIMORE   |                |   | STATE<br>MD              |   | ZIP CODE<br>21202<br>LIEN DA | 9/2012<br>ATE                          |  |
| REET  |  | Wes to                        |                |                         |                      |                           | CITY           |   | 31 <u>–4</u> 4 | Transport                                 | STA                      | TE  | ZIP CODE                     | -                                      |  |
| SSEE / REGISTRANT INF   | Annual Control of the | F PLATE)                      |                | LEGAL                   | STATUS               | NAME                      | CODE L<br>NAME |   | мао 🗀 🧞        | ILU 🔙 💥                                   |                          | ist of  |                              |  |  |
| DRESS   |  |                               |                |                         | 4.8.24               | CI                        | TY             |   |                |   | ST                       | ATE   | ZIP CODE                     |  |  |
| UICLE COCT / TAY INTOD  | 1147011  |                               | \$0. d         | ur i ver                | ·                    | in alger                  | i de s         |   |                |   |                          |   |                              |  |  |
| HICLE COST / TAX INFOR<br>LE PRICE                                | TRADE IN AL  |                               |                | EISELUCISI              |                      | BLE AMOUNT                |                |   | SALESTAX       |   |                          |   | EMPTION REASON / SALES       | S TAX #                                |  |
| ALER NAME   |  |                               | DEALER ADDRESS |                         |                      |                           |                |   |                |   | DEALER #                 |   |                              |  |  |
| equired for Duplicate Title -                                     | T.C.A. 55-3-115 (submit  | (llegible or                  | aftered C      | ertificate of Tit       | le)                  |                           |                |   |                |   |                          |   |                              |  |  |
| LOST  | STOLEN   |                               |                | MUTILATE                | 。  [                 | RT                        | N'D DUE        | TO NON DE   | LIEVERY        | ALT                                       | ERED                     |   | ILLEGIBLE                    |  |  |
| ler penalties of perjury, I he<br>s assignees to determine th     | reby certify all information   | n provided i                  | s true an      | d correct to the        | best of my kn        | owledge, and              | acknowled      | dge that it is n  | ot the respons | ibility of the Moto                       | or Vehicle Division      | <u> </u>  |                              |  |  |
| INATURE OF CERTIFIER  |  | audi provio                   | eo by me       |                         | OWER OF ATT          |                           |                |   |                |   |                          | DA  | 10/17/2012                   | 2                                      |  |
| OICE NUMBER   | COUNTY NAME  |                               |                | cc                      | NUMBER               | DATE OF A                 |                |   |                |   |                          |   | LES(COUNTY CLERK)            |  |  |
| 12291 @   |  | HAMILTON<br>EMISSION: Trailer |                |                         | 33 1                 |                           |                |   |                |   | (NOWLE:                  |   | KAR46                        |  |  |
| GISTRATION FEE  | CREDIT   | - aner                        | LEASE F        | EE                      | TR/                  | ANS FEE                   | CLE            | RK FEE  | ISSUANC        | E FEE TITL                                | E FEE                    | TO  | TAL TAX COLLECTED            |  |  |
| 79.75 MPUTATION OF  | SALES OR USE TA  | x 15/                         | A TAX          | TLOCA                   | LTAX A               | DDITIONAL T               | AX AX          | TCOLL   | 12.0           |   | 5.50<br>NTY WHEEL TAX    |   | .00<br>TY STICKER FEE        |  |  |
| SALES TAX USE TA  | xx   |                               |                |                         |                      |                           |                |   |                |   |                          |   |                              |  |  |
| RVICE OPT FEE   | ORGAN DONOR  |                               | POSTAG         | iE                      | VER                  |                           | ID7            | RESIDENCY   | VERIFICATIO    | ON  |                          |   | 97.25                        |  |  |
| 1357 Port: WK   | 51/DR46/8020   | Ca                            | sh: 0          | .00 C                   | Check: 0             | .00 (                     | Check          | #:  | Credit:        | 0.00                                      | Auth#:                   |   | ge: 0.00 RDA-6               | 602                                    |  |