



TENNESSEE DEPARTMENT OF REVENUE
VEHICLE TAXPAYER SERVICES DIVISION
MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

916788

City Stickers:

| | | |
|-----------------------------|------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER | TRANSACTION CODE | REGISTRATION ONLY NUMBER |
| 84182376 | 001 | |

| | | | | | |
|---|---------------|--|----------------------|----------------------------------|---------------------|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <input checked="" type="checkbox"/> MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> | | | | | |
| OWNER NAME | FIRST NAME | MIDDLE INITIAL | LAST NAME | FIRST NAME | MIDDLE INITIAL |
| BOWMAN SALES AND EQUIPMENT INC | | | | | |
| ADDRESS 1 (MAILING) | | | ADDRESS 2 (PHYSICAL) | | |
| PO BOX 433 % 10233 GOVERNOR LN BLVD | | | | | |
| CITY | STATE | ZIP CODE | CITY | STATE | ZIP CODE |
| WILLIAMSPORT | MD | 21795 | | | |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION | PURCHASE DATE | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE # | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
| HAMILTON 033 | 06/30/2011 | | 301 582 1793 | | |

| | | | | | | | | |
|--|---------------------|------------------------|-------------|----------------------|---|---|--|------|
| VEHICLE INFORMATION | MAKE | MODEL | YEAR | BODY | TITLE BRAND - list the appropriate code (N) NEW (U) USED (D) DEMO (S) SPECIALLY CONSTRUCTED (B) PARTS ONLY | CODE | TYPE OF FUEL - list the appropriate code GAS (1) DIESEL (2) ELECTRIC/HYBRID (3) PROPANE (4) | CODE |
| 1JJV532W57L040956 | WABA | 1JJ | 2007 | SE | | U | | 9 |
| PREVIOUS TITLE # | STATE | PREVIOUS STATES TITLED | VEHICLE USE | VEHICLE TYPE | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE | |
| 73898278 | TN | TN | F | S | | | 1 | |
| FOR CODE (enter appropriate code) PER LOWER | MOBILE HOME LGTH | WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | | COMPANY VEHICLE # | |
| O | | | | | | | 916788 | |

| | | | | | | | |
|---|----------------------------|------------------|------------------------|--------------------------|-------------------------|-------------------------|---------------------------|
| STATE INFORMATION (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | |
| PLATE # (1) | CLASS CODE/ISSUE YR (1)(3) | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) |
| U330888 | 8020/1994 | | | | | | PERMANENT |
| IR STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) | | |
| | | | | | | | |

| | | | | |
|---|-------------------|------------|-------|----------|
| FINANCIAL INFORMATION (if lien present) | | LIEN DATE | | |
| FIN CODE | FIRST LIENHOLDER | | | |
| | SUNTRUST BANK | 06/30/2011 | | |
| STREET | | CITY | STATE | ZIP CODE |
| 120 E BALTIMORE 25TH FL | | BALTIMORE | MD | 21202 |
| FIN CODE | SECOND LIENHOLDER | LIEN DATE | | |
| | | | | |
| STREET | | CITY | STATE | ZIP CODE |
| | | | | |

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|---|--|--------------|-----------|----------|-----|
| APPLICANT/REGISTRANT INFORMATION (OWNER OF PLATE) | | LEGAL STATUS | NAME CODE | MAO | ILU |
| NAME | | NAME | | | |
| ADDRESS | | CITY | STATE | ZIP CODE | |
| | | | | | |

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|---|--------------------|----------------|----------------|-------------------------------------|
| VEHICLE COST/TAX INFORMATION (required for Title & Registration Transactions) | | | | |
| SALE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| | | | | |
| DEALER NAME | | DEALER ADDRESS | | DEALER # |
| | | | | |

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|--|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| REQUIRED FOR DUPLICATE TITLE - T.C.A. 55-3-115 (submit lienable or altered Certificate of Title) | | | | | |
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

I, the undersigned, certify that all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to determine the accuracy of the information provided by me or on my behalf.

| | | |
|------------------------------|--|------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE |
| | | 11/07/2011 |

| | | | | | | | | |
|---|-------------|------------------|---------------------|--|-----------------------------|-----------------------|---------------------|------------------|
| VOICE NUMBER | COUNTY NAME | CO NUMBER | DATE OF APPLICATION | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) | | | | |
| 11311 @ | HAMILTON | 33 | 11/07/2011 | W.F. (BILL) KNOWLES HJC27 | | | | |
| *PRICE USE ONLY | | | | | | | | |
| REGISTRATION FEE | | | | | | | | |
| 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE | TITLE FEE | TOTAL TAX COLLECTED | |
| | | | | | 12.00 | 5.50 | .00 | |
| COMPUTATION OF | | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
| <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | | | | | | | | |
| SERVICE OPT FEE | | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | TOTAL FEES COLLECTED | | |
| | | | | | | 97.25 | | |