

## OFFICIAL VEHICLE REGISTRATION

| ity Stickers:   |   |                                |             |                           |                   |                         |                                      |                                |                                  |                               |                          |  | 91                              | 9149        |  |
|---|---|--------------------------------|-------------|---------------------------|-------------------|-------------------------|--------------------------------------|--------------------------------|----------------------------------|-------------------------------|--------------------------|--|---------------------------------|-------------|--|
| W OR CURRENT TITLE NUMBER  30485559                                     |   |                                |             |                           |                   |                         | RANSACTION<br>CODE OO1               | REGI                           | STRATION ON                      | NLY NUMBER                    |                          |  |                                 |             |  |
| INER INFORMATION *LE  | GAL STATUS                              | S: 1 (AND) 2 (                 | or)         | ENTER                     | AME CODE II       | N BOX 1 (SAM            | E) 2(DIFFERE                         | ENT) 3(MULTIPLE LA             | AST NAMES) 4                     | (COMPANY) 5(OV                | ER 28 CHARACT            | ERS) 4   | MAO N                           | LU <b>N</b> |  |
| 30WMAN TR   | All ER I                                |                                | FIRST IVAL  | ME                        | M                 | MIDDLE INITIA           | L                                    | LAST NAME                      |                                  |                               | FIRST NAME               |  | MIDDLE IN                       | TIAL        |  |
| DRESS 1 (MAILING)   |   | LLAOII                         |             |                           |                   |                         |                                      | ADDRESS 2 (PHY                 | SICAL)                           |                               |                          |  |                                 |             |  |
| 10233 GOVEF   | RNOR L                                  | N BLV                          | D           |                           |                   |                         |                                      |                                |                                  |                               |                          |  |                                 |             |  |
| VILLIAMSPORT  |   |                                |             |                           |                   | ZIP CODE<br>21795       |                                      | CITY                           |                                  |                               |                          | STATE  |                                 |             |  |
| OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION                           |   |                                |             |                           |                   |                         | *SERVICE OPTIONS DE FOR INSTRUCTIONS |                                | 301 582 1793 PLACARD/HEARING IMP |                               |                          | RED CLS/YF   | *INSURANCE POL                  | ICY#        |  |
| HICLE INFORMATION   |   |                                | MAKE        |                           | MODEL             | YEAR                    | BODY                                 | TITLE BRAND -                  | translation                      |                               | CODE                     | TYPE OF F  | FUEL - translation              | CODE        |  |
| IDW1A53257B982080   |   |                                | STOU        |                           | ZGP               | 2007                    | SE                                   | USED                           |                                  | U                             |                          |  | 9                               |             |  |
|   |   |                                |             | STATE PREVIOUS STATES TIT |                   |                         | VEHICLE U                            | - 0320                         |                                  | RENT MILEAGE                  | NT MILEAGE   ODOMETER AC |  | ACTUAL (0) NOT ACTUAL (8)       |             |  |
| 73913851  |   |                                | TN TN       |                           |                   |                         | F                                    | S INDICATO                     |                                  |                               | (List one)               | R OVER 10 YRS / 16,000 LBS (1)<br>IN EXCESS OF MECHANICAL LIMITS (9) |                                 |             |  |
| OR CODE (enter appropriate code)* LOWER  MOBILE HC LOTH  LOTH           |   |                                |             |                           |                   | S GR                    | DSS VEHICLE                          |                                | *VEHIC                           | *VEHICLE TRADE-IN DESCRIPTION |                          |  | COMPANY VEHICLE # 919149        |             |  |
| ATE INFORMATION *(rec   | uired for Title                         | and Registra                   | tion and R  | egistratio                | n Only Transac    | ctions) SEE RE          | VERSE SIDE                           | FOR COMPLETE IN                | NSTRUCTIONS                      | 3                             |                          |  |                                 |             |  |
|   | CLASSCODE/I                             |                                |             | DATION                    | I#(1) C           | OUNTY STICK             | (ER #(1)   CI                        | TY STICKER #(1)(2)             | PLATE #(                         | TRADE IN)(2)                  | CLASS CODE/I             | SSUE YR(2  |                                 |             |  |
| J382758 8020/199 R STICKER #(4) TEMP OPERATOR PE                        |   |                                |             |                           |                   | ZONEICO                 | DUNTY NAME)                          | (6) USDOT / REGIST             |                                  | GISTRANT #(7)                 | RANT #(7)                |  | OTOR CARRIER #(8)               | MANENT      |  |
|   |   |                                |             | - 1"                      | 01 021110(0)      | Lonzio                  | , o. ( ) ( ) ( ) ( )                 | (0)                            | 000017112                        | 3.51112411 #(1)               |                          | "  |                                 |             |  |
| SUNTRUST BANK  REET  120 E BALTIMORE ST 25 FL  N CODE SECOND LIENHOLDER |   |                                |             |                           |                   | BALTIMORE               |                                      |                                |                                  | STATE ZIP CODE MD 21202       |                          |  | <b>29/2012</b> DATE             |             |  |
| REET  |   |                                |             |                           |                   |                         |                                      | CITY                           |                                  |                               | STA                      | ΤE   | ZIP CODE                        | ,           |  |
| SSEE / REGISTRANT IN  | FORMATION                               | (OWNER OF                      | PLATE)      |                           | LEGAL             | STATUS                  | NAME                                 | CODE NAME                      | мао 🗌                            | ILU                           |                          |  |                                 |             |  |
|   |   |                                |             |                           |                   |                         |                                      |                                |                                  |                               |                          |  |                                 |             |  |
| DRESS   |   |                                |             |                           |                   |                         | CI                                   | TY                             |                                  |                               | STA                      | ATE  | ZIP CO                          | DE          |  |
| HICLE COST / TAX INFO   |   |                                |             | tration T                 | ransactions)      |                         |                                      |                                |                                  |                               |                          |  |                                 |             |  |
| LE PRICE  | TF                                      | RADE IN ALL                    | OWANCE      |                           |                   | TAXA                    | BLE AMOUNT                           |                                | SALESTA                          | AX PAID                       |                          | *TAX EX  | EMPTION REASON / SAI            | LES TAX #   |  |
| ALER NAME   |   |                                |             |                           | DEAL              | ER ADDRESS              |                                      |                                |                                  |                               |                          | DEALER#  |                                 |             |  |
| equired for Duplicate Title   | - T.C.A. 55-3-                          | 115 (submit I                  | llegible or | altered C                 | ertificate of Tit | le)                     |                                      |                                |                                  | IΠ                            |                          |  |                                 |             |  |
| LOST  |   | STOLEN                         |             | Ш                         | MUTILATE          | D                       | RT                                   | N'D DUE TO NON D               | DELIEVERY                        | ALTE                          | ERED                     |  | ILLEGIBLE                       |             |  |
| ler penalties of perjury, I h<br>s assignees to determine               | nereby certify a<br>the accuracy of     | all information of the informa | provided i  | s true ar<br>ed by m      | d correct to the  | e best of my kn<br>alf. | owledge, and                         | acknowledge that it is         | s not the respo                  | nsibility of the Moto         | r Vehicle Division       |  |                                 |             |  |
|   |   |                                |             |                           |                   |                         |                                      |                                |                                  |                               |                          |  | 09/14/20                        | 12          |  |
|   |   |                                |             | 33                        |                   |                         |                                      | THORITY OF REGI<br>F. (BILL) K |                                  |                               | HJC27                    |  |                                 |             |  |
| FICE USE ONLY GISTRATION FEE  |   | SSION: Tr                      | ailer       | LEASE                     |                   |                         |                                      | CLERK FEE                      | (total                           | fees collected Ind            | icated certifies t       | his form as  | a valid registration)           | 110021      |  |
| 79.75   | CHEDIT                                  |                                |             | LEASE                     | CC                | I H.                    | ANS FEE                              | OLEHK FEE                      |                                  |                               | 5.50                     |  | .00                             |             |  |
| MPUTATION OF  | 300000000000000000000000000000000000000 | OR USE TAX                     | Si          | TAX                       | LOCA              | AL TAX                  | DDITIONAL T                          | AX CO                          | LLECTED IN S                     | STATE OF COUN                 | NTY WHEEL TAX            | СП   | TY STICKER FEE                  |             |  |
| SALES TAX USE   |   | DONOR                          |             | POSTA                     | GE                | VER                     |                                      | ID / RESIDEN                   | CY VERIFICAT                     | TION                          |                          | 1  | OTAL FEES COLLECTED             |             |  |
| Down W  | K48/DR2                                 | 7/0020                         | 00          | sh: 0                     | 00 6              | Check: 0                | 100 /                                | Check#:                        | Credit:                          | 0.00 A                        | uth#:                    |  | 97.25<br>ae: 0.00 <sub>BC</sub> | )A-692      |  |