



OFFICIAL VEHICLE REGISTRATION

9610

City Stickers:

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| VEHICLE OR CURRENT TITLE NUMBER 11441595 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) **4** MAO ILU

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|---|-----------------------------|----------------|-------------------------------------|------------|----------------|
| OWNER NAME BOWMAN TRAILER LEASING LLC | FIRST NAME BOWMAN | MIDDLE INITIAL | LAST NAME TRAILER LEASING | FIRST NAME | MIDDLE INITIAL |
|---|-----------------------------|----------------|-------------------------------------|------------|----------------|

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| ADDRESS 1 (MAILING) PO BOX 433 % 10233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) |
|---|----------------------|

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|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY MILLIAMSPORT | STATE MD | ZIP CODE 21795 | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

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|--|------------------------------------|---|------------------------------------|----------------------------------|---------------------|
| HOME RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION MILSON 095 | PURCHASE DATE 11/19/2012 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> <small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE # 301 582 1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|--|------------------------------------|---|------------------------------------|----------------------------------|---------------------|

VEHICLE INFORMATION

| | | | | | | | | |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|
| VIN 1VWVW5327T1010748 | MAKE VACO | MODEL 1VV | YEAR 1996 | BODY SE | TITLE BRAND - translation USED | CODE U | TYPE OF FUEL - translation | CODE 9 |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|

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|--|--------------------|------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| PREVIOUSLY TITLED # 11502099 | STATE ME | PREVIOUS STATES TITLED | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 |
|--|--------------------|------------------------|-------------------------|--------------------------|-----------------|---|------------------|

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|--|---------------------------|---------|----------------------|-------------------------------|------------------------------------|
| VEHICLE OR CODE (enter appropriate code)* VEHICLE LOWER 0 | MOBILE HOME LGTH WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # MD9610 |
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PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

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|-------------------------------|---|------------------|----------------------|-----------------------|------------------------|------------------------|---|
| PLATE # (1) J409404 | CLASSCODE/ISSUEYR(1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
|-------------------------------|---|------------------|----------------------|-----------------------|------------------------|------------------------|---|

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|-----------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| VEHICLE STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|-----------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

LIEN INFORMATION (if lien present)

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| LIEN CODE | FIRST LIENHOLDER SUNTRUST BANK | LIEN DATE 11/19/2012 |
|-----------|--|--------------------------------|

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|---|--------------------------|--------------------|--------------------------|
| VEHICLE STREET 120 E BALTIMORE ST 25 FL | CITY BALTIMORE | STATE MD | ZIP CODE 21202 |
|---|--------------------------|--------------------|--------------------------|

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|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

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|----------------|------|-------|----------|
| VEHICLE STREET | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

ISSUE / REGISTRANT INFORMATION (OWNER OF PLATE) LEGAL STATUS NAME CODE MAO ILU

| | | | |
|------------|------|-------|----------|
| OWNER NAME | CITY | STATE | ZIP CODE |
|------------|------|-------|----------|

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| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |
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|---------------|--------------------|----------------|---------------|-------------------------------------|
| VEHICLE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|---------------|--------------------|----------------|---------------|-------------------------------------|

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|-------------|----------------|----------|
| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

Required for Duplicate Title - T.C.A. 55-9-115 (submit illegible or altered Certificate of Title)

| | | | | | |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIEVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|

I, the undersigned, hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to determine the accuracy of the information provided by me or on my behalf.

| | | |
|------------------------------|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 01/15/2013 |
|------------------------------|--|---------------------------|

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|--------------------------------|--------------------------------|------------------------|--|--|--------------|
| PLATE NUMBER 13015 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 01/15/2013 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
|--------------------------------|--------------------------------|------------------------|--|--|--------------|

FEES USE ONLY (total fees collected indicated certifies this form as a valid registration)

| | | | | | | | |
|----------------------------------|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|
| REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 | TITLE FEE 5.50 | TOTAL TAX COLLECTED .00 |
|----------------------------------|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|

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|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| COMPUTATION OF SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|

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| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 97.25 |
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