



# OFFICIAL VEHICLE REGISTRATION

969725

**City Stickers:**

|  |                                |                          |
|--|--------------------------------|--------------------------|
| VEHICLE OR CURRENT TITLE NUMBER<br><b>10478573</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

OWNER INFORMATION \*LEGAL STATUS: 1 (AND) 2 (OR)  ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS)  MAO  ILU

|   |   |
|---|---|
| OWNER NAME<br><b>BOWMAN TRAILER LEASING LLC</b> | LAST NAME<br>FIRST NAME<br>MIDDLE INITIAL |
|---|---|

|   |                      |
|---|----------------------|
| ADDRESS 1 (MAILING)<br><b>0233 GOVERNOR LN BLVD</b> | ADDRESS 2 (PHYSICAL) |
|---|----------------------|

|                             |                    |                          |      |       |          |
|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY<br><b>WILLIAMSPORT</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21795</b> | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

|   |                                    |  |                                    |                                  |                     |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|
| OFFICE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b> | PURCHASE DATE<br><b>06/29/2012</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE #<br><b>301 582 1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|

**VEHICLE INFORMATION**

|                                 |                     |                     |                     |                   |                           |                  |                            |                  |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|---------------------------|------------------|----------------------------|------------------|
| VIN<br><b>1JJV532W08L114205</b> | MAKE<br><b>WABA</b> | MODEL<br><b>1JJ</b> | YEAR<br><b>2008</b> | BODY<br><b>SE</b> | TITLE BRAND - translation | CODE<br><b>U</b> | TYPE OF FUEL - translation | CODE<br><b>9</b> |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|---------------------------|------------------|----------------------------|------------------|

|                                       |                    |                                     |                         |                          |                 |   |                  |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| REGISTERED TITLE #<br><b>74685774</b> | STATE<br><b>TN</b> | PREVIOUS STATES TITLED<br><b>TN</b> | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br><b>1</b> |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|

|   |                             |         |                      |                               |                                    |
|---|-----------------------------|---------|----------------------|-------------------------------|------------------------------------|
| VEHICLE OR CODE (enter appropriate code)<br>LOWER<br><b>0</b> | MOBILE HOME<br>LGTH<br>WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE #<br><b>969725</b> |
|---|-----------------------------|---------|----------------------|-------------------------------|------------------------------------|

**PLATE INFORMATION \*(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS**

|                               |   |                  |                      |                       |                        |                        |   |
|-------------------------------|---|------------------|----------------------|-----------------------|------------------------|------------------------|---|
| PLATE # (1)<br><b>J380647</b> | CLASSCODE/ISSUEYR(1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
|-------------------------------|---|------------------|----------------------|-----------------------|------------------------|------------------------|---|

|               |                            |               |                      |                          |                     |
|---------------|----------------------------|---------------|----------------------|--------------------------|---------------------|
| STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS(5) | ZONE(COUNTY NAME)(6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|---------------|----------------------------|---------------|----------------------|--------------------------|---------------------|

**LIEN INFORMATION (If lien present)**

|           |  |                                |
|-----------|--|--------------------------------|
| LIEN CODE | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>06/29/2012</b> |
|-----------|--|--------------------------------|

|  |                          |                    |                          |
|--|--------------------------|--------------------|--------------------------|
| ADDRESS<br><b>120 E BALTIMORE ST 25 FL</b> | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21202</b> |
|--|--------------------------|--------------------|--------------------------|

|           |                   |           |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

|         |      |       |          |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

|   |                                       |                                    |                              |                              |
|---|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| REGISTRANT / REGISTRANT INFORMATION(OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME  | NAME                                  |                                    |                              |                              |
| ADDRESS   | CITY                                  | STATE                              | ZIP CODE                     |                              |

**VEHICLE COST / TAX INFORMATION \*(required for Title & Registration Transactions)**

|               |                    |                |               |                                     |
|---------------|--------------------|----------------|---------------|-------------------------------------|
| VEHICLE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|---------------|--------------------|----------------|---------------|-------------------------------------|

|             |                |          |
|-------------|----------------|----------|
| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

|                               |                                 |                                    |  |                                  |                                    |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|

|                              |   |                           |
|------------------------------|---|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE(IF APPLICABLE) | DATE<br><b>08/23/2012</b> |
|------------------------------|---|---------------------------|

|                                |                                |                        |  |   |              |
|--------------------------------|--------------------------------|------------------------|--|---|--------------|
| PLATE NUMBER<br><b>12236 @</b> | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>08/23/2012</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES(COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>HJC27</b> |
|--------------------------------|--------------------------------|------------------------|--|---|--------------|

|                                  |        |           |           |           |                              |                          |                                   |
|----------------------------------|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|
| REGISTRATION FEE<br><b>79.75</b> | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE<br><b>12.00</b> | TITLE FEE<br><b>5.50</b> | TOTAL TAX COLLECTED<br><b>.00</b> |
|----------------------------------|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|

|   |                  |        |           |                |                       |                  |                  |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| SALES TAX <input type="checkbox"/> USE TAX <input type="checkbox"/> | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|

|                 |             |         |     |                             |                                       |
|-----------------|-------------|---------|-----|-----------------------------|---------------------------------------|
| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED<br><b>97.25</b> |
|-----------------|-------------|---------|-----|-----------------------------|---------------------------------------|