

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

|                     |                                                                     |                         |                        |                                                                                                                                                                               |
|---------------------|---------------------------------------------------------------------|-------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAKE<br><b>VNTC</b> | YEAR<br><b>2008</b>                                                 | UNIT #<br><b>972479</b> | COLOR                  | TLR<br><b>20-38964</b>                                                                                                                                                        |
| STYLE<br><b>SE</b>  | Vehicle Identification No. (Serial No.)<br><b>5V8VA532X2M803946</b> |                         | TITLE NO.<br><b>ME</b> | NET WGT.                                                                                                                                                                      |
| NAME                | <b>BOWMAN SALES &amp; EQUIPMENT, INC.</b>                           |                         |                        | <p>- TO APPLICANT -<br/><u>ANSWER ALL</u><br/>QUESTIONS ON BACK<br/><u>OF THIS</u><br/>APPLICATION</p> <p>MAIL TO THE<br/>SECRETARY OF STATE<br/>AUGUSTA, MAINE<br/>04333</p> |
| MAILING<br>ADDRESS  | <b>P.O. BOX 857</b>                                                 |                         | ZIP CODE               |                                                                                                                                                                               |
|                     | <b>AUGUSTA, ME 04332-0857</b>                                       |                         |                        |                                                                                                                                                                               |
| LEGAL<br>RESIDENCE  |                                                                     |                         |                        |                                                                                                                                                                               |
| R                   | CR                                                                  | FEE                     |                        |                                                                                                                                                                               |

**10/01/2010**

**Start Year: 2010**

**Expires: 02/28/2020**

