

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

MAKE <b>GDAN</b>	YEAR <b>2002</b>	UNIT # <b>973328</b>	COLOR	TLR <b>20-36031</b>
STYLE <b>SE</b>	Vehicle Identification No. (Serial No.) <b>1UYY525382M788327</b>		TITLE NO. <b>ME</b>	NET WGT.
NAME	<b>BOWMAN SALES &amp; EQUIPMENT, INC.</b>			- TO APPLICANT -  <u>ANSWER ALL</u> <u>QUESTIONS ON BACK</u> <u>OF THIS</u> <u>APPLICATION</u>  MAIL TO THE SECRETARY OF STATE AUGUSTA, MAINE 04333
MAILING ADDRESS	<b>P.O. BOX 857</b>		ZIP CODE	
	<b>AUGUSTA, ME 04332-0857</b>			
LEGAL RESIDENCE				
R	CR	FEE		

STATE OF MAINE

Know all men by these presents, that I, the undersigned, do hereby certify that the following is a true and correct copy of the original as the same appears from the records of the State of Maine:

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Maine, at Augusta, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

GOVERNOR OF THE STATE OF MAINE

COMMISSIONER OF THE LAND OFFICE

RECORDED IN THE OFFICE OF THE CLERK OF THE SUPREME COURT

MAINE STATE ARCHIVES, 100 WEST BROAD STREET, AUGUSTA, MAINE 04402